

Randolph (J.) successively Bishop of Oxford

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A
S E R M O N

Preached in the PARISH-CHURCH of
CHRIST-CHURCH, LONDON:
On THURSDAY, APRIL the 27th, 1780.

BEING THE TIME
Of the YEARLY MEETING of the
CHILDREN Educated in the CHARITY-
SCHOOLS, in and about the Cities of LONDON
and WESTMINSTER.

By the RIGHT REVEREND FATHER IN GOD,
JOHN, LORD BISHOP OF OXFORD.

Published at the Request of the SOCIETY FOR PROMOTING
CHRISTIAN KNOWLEDGE,
And the TRUSTEES of the several SCHOOLS.

To which is annexed,
AN ACCOUNT OF THE
SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

L O N D O N :

Printed by JOHN RIVINGTON, JUN. PRINTER TO THE
SAID SOCIETY, in ST. JOHN'S-SQUARE;

And sold by JOHN, FRANCIS, and CHARLES RIVINGTON,
BOOKSELLERS, at (N^o 62,) the BIBLE and CROWN, in
ST. PAUL'S CHURCH-YARD.

MDCCCLXXX.

A
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Preached in the Parish-Church of
CHRIST-CHURCH, LONDON
ON TUESDAY, APRIL 27, 1790.

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SCHOOLS, in and about the City of London
and Westminster.

By the Right Reverend FATHER in GOD,
JOHN, LORD BISHOP OF OXFORD.

At the Request of the Society for Promoting
Christian Knowledge,
And the Trustees of the Charity-Schools.



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~~the principal end of the Christian Ministry, which is to~~
 every Part, are of perpetual and extensive Use.
 Hence almost every Period becomes interesting,
 and may, without Violence, be distilled into copious
 Instruction.

PHILIPPIANS I. 27.

The Verse before us is an Instance of this. He
 ONLY LET YOUR CONVERSATION BE AS IT BE-
 COMETH THE GOSPEL OF CHRIST; THAT
 WHETHER I COME AND SEE YOU, OR ELSE BE
 ABSENT, I MAY HEAR OF YOUR AFFAIRS, THAT
 YE STAND FAST IN ONE SPIRIT, WITH ONE
 MIND STRIVING TOGETHER FOR THE FAITH OF
 THE GOSPEL.

THE sacred Writings differ from mere hu-
 man Compositions, among other Excellen-
 cies, in this, that there is hardly a single
 Period in them, without Matter for Speculation and
 Instruction. The Epistles of St. Paul are remark-
 ably distinguished by this Abundance and Compre-
 hension of Thought. The epistolary Stile is usually
 light, and the Matter temporary, or personal, or
 local. Whereas the whole Contents of his Epistles
 are universally important. They were chiefly

Thus

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written

written for the Benefit of particular Churches, but the principal Points stated in them, which influence every Part, are of perpetual and extensive Use. Hence almost every Period becomes interesting, and may, without Violence, be diffused into copious Instruction.

The Verse before us is an Instance of this. He was solicitous to hear of the Affairs of his favorite Church, the *Philippian* Christians. But the Period, which conveys to them this affectionate Regard, branches out into general Christian Admonitions. *Only let your Conversation be as it becometh the Gospel of Christ; that whether I come and see you, or else be absent, I may hear of your Affairs, that ye stand fast in one Spirit, with one Mind striving together for the FAITH of the GOSPEL.*

He had mentioned, in a former Verse, his Hope of their *Furtherance and Joy in the Faith*; which Improvement he takes Occasion here to explain, by placing it in three Things, each of which conveys a distinct, substantial and general Lesson; in a *Conversation* such as *becometh the Gospel of CHRIST*, in a steady UNION among themselves, and in an active ZEAL for the FAITH of the GOSPEL.

Thus

Thus an affectionate Intimation of his to the *Philippians*, expressed in few Words, is, at this Distance of Time and Place, still proper and pertinent in an Address to a Society of Christians, *striving together for the Faith of the Gospel.*

The Motives, upon which your Society was first formed, the Unity, with which it has hitherto been conducted, and your unwearied Zeal for the Christian Cause, have been as pure and eminent, as if the Apostle himself had made them the Subject of an intire Epistle; yet in reading your annual Accounts, we may trace up the whole of your Plan to the Apostolical Directions contained in this single Verse; and, I must add, it is a most comfortable Observation, that in these our Days, when neither the Knowledge of Christianity is so explicitly professed, nor the Practice of it so generally conspicuous, as heretofore, there exists a Society of Christians, whose Conduct is precisely such; as St. PAUL recommended to his most beloved Church.

In order to shew, that this is not affirmed without Grounds, let us consider, that the Apostle's Method of converting a dissolute World was, by promoting Christian Knowledge; by teaching and in-

culcating that Doctrine, which is peculiarly Christian, and the solid Support of Christian Virtues and Hopes.

The Love of God manifested to the World by the
Rom. iii. 24. REDEMPTION, *that is in* CHRIST JESUS, was upper-

most in his Thoughts, from the Time, when it was first revealed to him. It continued so throughout his Ministry. He professes to the *Corinthians*, that when he came to them, he was determined to *know nothing else*. All practibal Christianity appeared to him so much involved in this Truth, that he took every Occasion of advising his Converts to conform their Conversation to it, and to keep up, by Emulation, their Zeal for it.

He proclaimed it boldly, surrounded as he was with Perils; and at his own Expence, poor as he was; he exposed himself to Indignities and Persecutions from Jews and Heathens; ventured even to preach CHRIST JESUS at *ATHENS*, and to make Converts to him at *ROME*.

He might have rendered himself acceptable wherever he went, by delivering only the *moral* Precepts of the Gospel: They could not have inter-

ferred much with Jewish or Gentile Prejudices, and, in his Hands, could not have failed to make some Impression. But then he would not have executed the whole of his Commission, nor have duly enforced Christian Morals, by setting forth the Divine Truths, in which they were founded, and which had brought to Light an Encouragement equal to the severest Virtue ; — Truths, of which he was not ashamed, however obnoxious. He had experienced, how ill the Gospel of Christ was relished by Jews and Greeks ; but his Faith and Zeal were superior to the Opposition of mere Authority, of popular Prejudice, or of splendid Learning.

Hence the unwearied Perseverance, with which he maintained the Doctrine of Salvation by CHRIST, distinguished his Writings no less, than his other Apostolical Acts. That Doctrine was so interwoven with every Subject in his Epistles, that many Parts of them are not intelligible without it ; and it was so evidently the Point, upon which he lays the greatest Stress, on all Occasions, and before Men of all Descriptions, that a System of Christian Instruction, unsupported by that fundamental Doctrine, would be an apparent Contempt of his Authority.

It

It may be alleged by those, who are unwilling to proceed so far, “ that he had Jewish Prejudices to combat; that the Jews had a Persuasion, well authenticated, of the Efficacy of the Sacrifices of Atonement prescribed by their Law; and that, in Opposition chiefly to them, he so frequently asserted, that there was no further Reliance for Justification upon those Works of the Law, they being accomplished as Types, and superseded as Acts of Propitiation; — that he might find it necessary to remind them, that, in their most vigorous State, those religious Rites could not do so much, as was done by the Death of CHRIST; — that accordingly he tells a Jewish Synagogue at *Antioch*, very early in his Ministry, *Acts xiii.* “ *By him, all that believe are justified from all Things,* 39. “ *from which ye could not be justified by the Law of Moses: — But, that it is too much to conclude from this occasional Necessity the Apostle was under, of insisting upon the Doctrine of Salvation by CHRIST, in his Writings and Discourses, as the Christian Doctrine, that therefore he thought a Recommendation of Christian Virtue imperfect and ineffectual without it.*”

There

There would be some Weight in this, if the Apostle had conducted himself differently towards Gentiles; not Gentile Profelytes to Judaism, but Heathen Converts to Christianity.

The Epistle to the *Ephesians* appears to have been partly written to such, as had never embraced Judaism; yet the excellent moral Lessons it contains are founded in this, that they were *created in Christ Jesus unto good Works; that though they were some Time far off, they were made nigh by the Blood of Christ, when he broke down the middle Wall of Partition between them and the Jews.*

We have an Instance more immediately to our Purpose, in what passed in the Prison at *Philippi*. *Paul* and *Silas* were prosecuted as Jews, before Heathen Magistrates, and committed by them to the Custody of a Keeper, who could not be supposed a Jew. This Man, seeing the supernatural Succour the Apostles had received, came trembling and said, *Sirs, what must I do to be saved?* The answer was not, “Act up to the Dignity of thy Nature, do every good Office of Justice and Humanity to all Mankind.” The Advice would have been unexceptionable from a mere Moralist, but not satisfactory.

satisfactory from an Apostle to one, who asked, what he must do to be saved? The Terms of Salvation were delivered to him in few Words, but
 AAs xvi. 31. such as comprehended every human Duty; *Believe in the Lord Jesus Christ, and thou shalt be saved, and thy House.*

This was the Apostle's Mode of planting and propagating Christianity, among Jews and Greeks. Nor are we Strangers to the Reasons, why he made this his Ground-Work; why his Mind, whatever Subject he was considering, was principally possessed with the *faithful Saying, worthy of all Acceptation, that Christ Jesus came into the World to save Sinners.*
 1 Tim. i. 15.

Salvation is naturally the Object of Man's Pursuit, if he really believes a future State. His Life here is only a Passage to something better, or something worse. It is doubtless desirable to the best Man to have that Passage commodious; and therefore his Duty to make it so, as far as he can, to his Fellow-Creatures. But with all the Good we can do, with all the Improvements we can make in Human Life, or in the Condition of Mankind, by universal Benevolence, still the World is to us no abiding

abiding Place; and as there remains the Duty and Necessity of looking forward to a better and more lasting State, that State, and the Grounds upon which we may hope to enter into it, are the most interesting Objects of our Attention. The Virtues of Humanity, and all the other Duties of human Life, must in common Sense, as well as Gratitude to God, be directed thither by the Man, whose Hope is not limited by this Life.

The Apostle, deriving his Authority from HIM, John vi. 68. who had the Words of eternal Life, and it being an Authority, to proclaim the most desirable of all Truth, he could not, with Christian Hope in his Mind, descend to the mere Fitness and Utility of a *sober, righteous, and godly Life*, with Respect to Tit. ii. 12. temporal Happiness, private or public. Precepts of Duty have always been light, in Comparison, and feeble, without a firmer Support; because the Rewards of it in the present State, great as they are, are not so generally attractive, as the Temptations to Sin.

He was authorised to propose Salvation, as merited for us by Christ; and such an Offer could not be rejected by those, who considered well the Im-

port of it; for it was capable of agitating a considerate Mind with all the Emotions of Joy and Gratitude, that ever were felt. The Terms became an easy Yoke and a light Burthen, when the Offer was duly estimated. Newness of Life, comprehensive as it is of every human Duty, must follow immediately, in Proportion to Man's Powers; and when once it became habitual, Temptation was disarmed, without farther Reasoning.

Hence the most amiable Duties of Morality, that of Benevolence for Instance, however suited to the Condition, and productive of the Happiness of Man, are not suffered by the Writers of the New Testament to rest upon their intrinsic Excellency. St. Paul frequently expresses a Wish, that the Christians, to whom he writes, might be *kindly affectioned one to another*; that every Christian might increase the Quantity of Good, and lessen the Quantity of Evil in the World. But he knew, that an Appeal to Men's own Understandings and Hearts would not so successfully impress these Duties, as the firm Persuasion, that there is a Way open to Heaven; and that they, who rest their Hopes of Salvation on the Merits of Christ, and fulfill his Terms of Acceptance

Acceptance with God, which comprehend all Duty, shall infallibly be saved.

If the Knowledge of Duty would impel to the Practice of it, the Law of Nature would have been sufficient for Man, and we should have enjoyed a different World from the present. But even the Law of *Moses*, with very strong temporal Sanctions, did not produce a Nation *zealous of good Works*. St. Tit. ii. 14. *Paul* and the other Apostles, wishing to see Professors of Christianity distinguished by mutual Benevolence and whatever else is *of good Report*, laid Phil. iv. 8. their Stress upon a new and more cogent Motive, than had been proposed either before or under the Law. With this they began and ended their Instruction. Reasoning about the Fitness of Virtue had failed to produce it; Length of Days in a fruitful Country had not invited many, either to Piety or common Justice. The infinite Goodness of God having offered the most powerful of all Motives, Life and Happiness eternal, Men might indeed shut their Eyes and Ears to the Truth, but they could not, without being deeply affected and thoroughly reformed, consider and believe, that *God so loved us, that he sent his Son to be a Propitiation for our Sins*. 1 John iv. 10.

Heb. ii. 17. Christ was the great *High Priest, who had made Reconciliation for the Sins of the World; who being made perfect through Sufferings, was become the Guide to eternal Salvation to all them that obey him.* It was St. Paul's Commission to declare this, and as he could not add to it, so neither could he diminish, or pass it over in Silence on any Occasion, in which Christian Doctrine or Practice occurred to his Thoughts.

But even if he had been disposed to gain Heathen Philosophers, by urging *their* Motives to moral Duty, he could not have withheld from his Converts the Comforts resulting from the Gospel. It was a Tiding of great Joy to all Nations, and was committed to his Hands, to be dispensed to as many as were fit to receive it. The Dispensation of Comfort was as much the Business of a Minister of the Gospel, as the Propagation of Truth, or the Promotion of Virtue. He discharged it all, by laying the Foundation of the Christian Church, like a *wise Master Builder*, in the Doctrine, from which every Part might receive Strength and Stability.

So far we have the Authority and Example of a great Apostle, for keeping up the Weight and Dignity

nity of that fundamental Doctrine of our holy Religion, SALVATION BY JESUS CHRIST; for communicating it to the Ignorant, and placing it, as assiduouſly as poſſible, before the Thoughtleſs; and this I apprehend to have been the Conduct of our Society.

The original Deſign was, to inſtruct the Ignorant in Chriſtian FAITH and PRACTICE. The Society hath now carried on this Work and Labour of Love, for many Years, with Diſinterreſtedneſs, with Perſeverance, and, there is much Reaſon to hope, with Succeſs. Their annual Account profeſſes, that they have been engaged in carrying on ſuch Deſigns, as might promote the Interests of true Religion, and the Honour of Almighty God; which Deſigns they have explained to the World very early, by ſtiling themſelves the SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

In order thereto, they began with adviſing and encouraging the Erection of Charity Schools in all Parts of the Kingdom, particularly where they were moſt wanted, in the Capital, for the Benefit of ſuch Children, as were deſtitute of other Means of religious Knowledge, being, either wilfully or unavoidably

unavoidably neglected by their Parents, in the first Concern of human Life.

It appears, that under the Countenance of this Society, and with their occasional Assistance, upwards of fifty-three thousand Children have been educated, in the Course of the present Century, in Christian Principles, for which they had little or no Chance without such Aid; and have been thus trained up to the several Duties of human Life, to which they might have been Strangers, as indispensable Duties.

But as the Parents of these Children, as well as many other Persons in their State of Life, stood likewise remarkably in Need of religious Instruction, or of Encouragement in the Practice of their Duty, the next Care of the Society has been, to furnish them with Bibles, Prayer-Books, and a Variety of small religious Tracts, suited both to their Capacity and Leisure, and some of them written by Prelates of the first Character in the Protestant Church.

The Poor have indeed the same Advantage of public religious Instruction with the Rich; but as many

many of them are insensible of the Importance of it, and therefore either do not frequent Places of public Worship, or do not attend them with the proper Disposition of Mind, it was an excellent Invention of Christian Charity, to divert them from the Vices, to which unprincipled Men are always exposed, by Way-laying their Minds with the holy Scriptures, the Book of Common-Prayer, and the other Helps before-mentioned to a religious and virtuous Life.

These are the general Designs of the Society, which I may venture to call APOSTOLICAL, as they amount to the Work of leading the Ignorant, awakening the Thoughtless, and converting the Irreligious, to the Knowledge of Christ. The rest of their Labours branch out from this general Plan.

We see by their Accounts, that their Christian Spirit hath not only exerted itself in Favor of uninstructed Fellow-Creatures in WALES, in the Isle of MAN, in the Off Islands of SCILLY; but it appears to have acquired Vigour in its Course, and to have extended their charitable Views to the persecuted Protestants of SALTZBURGH, to the Greek Churches in PALESTINE, SYRIA, MESOPOTAMIA, ARABIA, and

and EGYPT, and even to the Support of the *Danish* Protestant Missions in the EAST-INDIES. All this has been done, and continues to be done, for the noble Purpose of spreading far and wide the Knowledge of Christianity, as the most solid Foundation for the Practice of the whole Duty of Man.

If any Member of this laudable Society should, in some Hour of Self-recollection, look back at the immense Quantity of Good, to which he has been a Contributor, he will feel a Pleasure greater and better suited to a good Mind, than that which very worthy Men may innocently feel, at the Review of their Reputation and Prosperity in the World.

If any Well-wisher to his Country, who has no Ground for an honorable Self-applause of that Kind, should chance to peruse the Accounts of this Society, from mere Motives of Curiosity, he could not fail to venerate an Institution of such extensive public and private Benefit.

Pf. xli. 1. *Blessed is the Man, who considereth the Poor and Needy, in their temporal Wants.* As we have Reason to presume, that there are Degrees of Happiness in a future State, how much more blessed He, who
considers

considers Generations to come, in providing a Supply for their most pressing Wants, Instruction, Comfort, Means of real Happiness, temporal and eternal.

The Christian Religion will provide all this, wherever it is embraced and understood. It will devote Man to God, render him useful to the World, and though it must often fail of gratifying some of his Wishes, they not being all directed to real Happiness, it will advance him to more, than Philosophy ever offered, an intire Resignation to the Divine Will in this World, and the Improvement of that Peace of the Soul into actual and eternal Joy in the next.

It is one of the greatest and most wonderful Blessings of Heaven, that Man, with all his Imperfections and Sins, should thus have it in his Power to communicate the most valuable and durable Gift of God to many thousands; that he should even in some Cases make an Object of this Branch of Charity perhaps a better Christian in general, than himself; and almost insensibly lay up in Store for himself some Exemption of the Blemishes in his own Character.

I mean not to maintain the Popish Doctrine of Merit, but, with a due Attention to Protestantism, we have a Right to consider this as an Instance, in
 Prov. xi. which the merciful Man doth Good to his own Soul.

17. A Being, always imperfectly good, and generally
 Luk. xvii. unprofitable at best, must be left to derive every rea-
 10. sonable Comfort from the Promises of God, and from the Motives, upon which, he has served his Creator and Redeemer.

The Perpetuity and universal Prevalency of the Christian Religion appears to be one of the gracious Designs of Him, who first formed that wonderful Dispensation; and though so great a Design, which comprehends an Extent and Duration, adequate only to the Plans of Divine Wisdom, cannot be carried on without Aid and Protection from above; it must be partly executed by human Means; and thus the Promotion of Christian Knowledge becomes a very important Duty of all, who are blessed with it; and the Numbers, of which this Society consists, form an Evidence, that Christianity is still in its progressive State in this Country.

If the Apostle, zealous as he was himself, were a Witness to the Extent of your Zeal and Charity,

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in an Age, in which Irreligion is so industriously counteracting you, he would honour you with the most affectionate Terms of Approbation. We may presume to conjecture, from his Writings, some of the very Words, in which he would probably address you :

“ I thank my God, through Jesus Christ, for
“ you all, that your Faith is spoken of through-
“ out the World.

“ We are bound to thank God always for you,
“ Brethren, as it is meet, because that your Faith
“ groweth exceedingly, and the Charity of every
“ one of you all towards each other aboundeth.

“ Be not weary in well doing ; God is not un-
“ righteous to forget your Work and Labour, that
“ proceedeth of Love, which Love ye have shewed
“ for his Name's Sake.”

F I N I S.

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[1780]

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St. Paul's Church-Yard.

THIS SOCIETY consists partly of S. U. B.

SPENDING Members; who, before they can be chosen, must be recommended in the former No. I. in the Appendix. Of the former you have a complete List under the name ANN in the Appendix. They subscribe such annual sums as every one

thinks proper, towards supporting the Expenses of the Society; and have their regular Meetings, which are held in the Society's Hall.

And as most of these, when this Society was first formed, lived in or near London, they were then, and until A. D. 1727, called RESIDING Members.

The latter are such Persons in Great-Britain and

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

to their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE were for many Years engaged in carrying on such Designs as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but finding that their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known; they resolved not only to publish an Account of them, but also to communicate to the World, from Year to Year, their Proceedings, and the State of their Affairs.

THIS

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SCRIBING~~ and partly of ~~CORRE-
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The latter are such Persons in *Great-Britain* and
Ireland, and other Protestant Countries, as are
chosen to correspond with the Society, on Purpose
to acquaint them with the State of Religion in
their Neighbourhood; to suggest such Methods of
doing Good as occur to them; to distribute Bibles,
with such religious, as well as useful Books, as shall
be approved of, and recommended by the Society;
and to remit any occasional Benefactions, which they
are pleased to contribute themselves, or collect from
well disposed Christians.

But for the better understanding the Nature and
Designs of this Society, it is thought convenient to
premise a short Narrative of its Rise and Progress.

1698. It was about the latter End of the Year 1698,
The Original when a few Gentlemen formed themselves into a Vo-
of the Society. luntary Society: And as such, they with Unanimity
and Zeal went on together in promoting the real and
practical Knowledge of true Religion, by such Me-
thods as appeared to them, from Time to Time, to be
most

most conducive to that End, till towards the Conclusion of the Year 1701; when, at their Instance, a CHARTER was obtained from King WILLIAM III. whereby all the then Subscribing Members of this Society, with other Persons of Distinction in Church and State, were Incorporated for the better carrying on of that Branch of their Designs which related to the *Plantations, Colonies, and Factories beyond the Seas, belonging to the Kingdom of England.* 1701.

BUT their CHARTER being limited to *Foreign Parts*, and the Business of that Corporation being hitherto confined to the *British Plantations in America*, most of the Original Members of our *Voluntary Society* still continued to carry on, in that Capacity, their more extensive Designs for advancing the Honour of GOD, and the Good of Mankind, by promoting Christian Knowledge, both at Home and in other Parts of the World, by the best Methods that should offer. They are therefore a Society distinct from that Corporation, and are known by the Name of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Of the Incorporated Society for Propagation of the Gospel in Foreign Parts.

The Incorporated Society being limited to the British Plantations, the Original Members continue as a Voluntary Society.

THEIR principal Methods were the same as they had been before. The first was to procure and encourage the erecting of CHARITY-SCHOOLS in all Parts of the Kingdom: and, that those Schools might answer the true Purposes for which they were erected, the Society have not been wanting (in their Correspondence with such of their Members as have been concerned in the Support and Management thereof) to recommend at all Times that, together with Religious and useful Instruction, Care should be taken, and all proper Means used to inure the Children of the Poor to Industry and Labour, that so they may become good Christians, loyal and useful Subjects,

Charity-Schools erected.

and be willing as well as fit to be employed not only in Trades or Services, but also in Husbandry, Navigation, or any other Business that shall be thought of most Use and Benefit to the Public. With these Views the Society printed and dispersed such a Set of Rules for the good Order and Government of these Schools as had been approved of by the Archbishops and Bishops, who directed that the same should be observed within their respective Dioceses. What Care they have taken, and what they have done in these Particulars will appear from N° II. in the *Appendix*.

Bibles, Prayer-Books, &c. dispersed.

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed an incredible Number of them, in such a Manner as they have Reason to hope has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N° III.) are to be had by *their own Members* on the Terms there set down.

THESE are the General Designs of this Society: and they have hitherto been enabled, by their own annual Subscriptions, and the Legacies or other casual Benefactions of well disposed Persons; to raise a Fund sufficient to carry them on successfully from Year to Year at a very considerable Expence: and they still trust to the Blessing of G O D, and the Zeal of their Members, that such good Works will never fail to flourish and abound for lack of liberal Supplies from charitable Christians.

1710.

BESIDE these general Designs, the Society undertook in the Year 1710 the Management of such Charities

rities as were or should be put into their Hands for
 the Support and Enlargement of the PROTESTANT Protestant
 MISSION, then maintained by the King of *Denmark* Mission to
 at *Tranquebar* in the EAST-INDIES, for the Conver- East-India, at
 sion of the Heathens in those Parts. Accordingly they, Tranquebar.
 from Time to Time, assisted the Missionaries there
 with *Money*, a *Printing Press*, *Paper*, and other Ne-
 cessaries, till the Year 1728; when, upon a Pro-
 posal made by the Reverend Mr. *Schultz*, one of
 the *Danish* Missionaries, to remove to *Fort St. George*,
 and there begin a new Mission, for the Conversion 1728.
 of the Heathens at *Madras*, the Society, trusting At Madras.
 to the Goodness and Blessing of Almighty G O D,
 engaged for the Support of the same, though at an
 Expence that did then far exceed their Ability;
 which Expence has been since greatly increased by
 an Addition of Missionaries, as well as the Enlarge- 1737.
 ment of the Mission to *Cudulore*, near *Fort St.* At Cudulore.
David, another *English* Settlement; by the Erection 1758.
 of a Mission and School at *Calcutta* in *Bengal*, for At Calcutta.
 the Instruction of Children in Writing, Reading,
 and the Principles of Christianity; and lately by the 1766.
 Establishment of another Mission at *Tirutschinapally*, Tirutschina-
 the Capital of the Kingdom of *Madura*, an inland pally.
 Country in *East-India*. However, the Society cheer-
 fully rely upon the same Wise and Gracious Provi-
 dence, which has hitherto wonderfully blessed this
 and all their other Undertakings, to raise up such
 a true Christian Spirit, as will abundantly supply all
 their Wants; such a Spirit, as shewed itself in the late
 Reverend Mr. *Ziegenbagen*, German Chaplain to His
 Majesty, and the late Mr. Professor *Francke*, of *Hall*
 in *Saxony*, and still animates his worthy Successor
 Mr. Professor *Freylinghausen*, whose Remittances
 towards

towards carrying on so pious and glorious a Design continue large and constant. The present State of this Mission may be seen in the *Appendix*, N^o IV. together with an Account of the Benefactions received, at the End of N^o V.

1720. In the Year 1720, the Society extended their Regard to the Greek Church in *Palestine, Syria, Mesopotamia, Arabia, and Egypt*. To this End they published Proposals for printing here, with a new Set of Types, the *New Testament and Psalter*, in *Arabick*; and were enabled, by the Blessing of God, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10,000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed, at so large an Expence as the Sum of 2,976*l.* 1*s.* 6*d.*; to which His late Majesty King George I. was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 15,898 *Psalters*, 4,246 *New Testaments*, and 2,248 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts, into *Persia* by means of their Correspondents in *Russia*, or into *India* through the Hands of their Missionaries; and the rest are reserved to be sent as Occasion shall offer.

New Testaments, Psalters, Catechism, and Abridgment of the History of the Bible, printed in Arabick.

1725. THE Society having had the Pleasure to see the Success of the Endeavours used in many Towns and Villages for employing the Poor and their Children, by setting up *WORKHOUSES*, that nothing might be wanting to encourage the Prosecution of so useful a Design, they caused in the Year 1725 a Collection of the best Accounts of such *WORKHOUSES* to be published; which was reprinted with very large Additions, in 1733: in order to recommend

Workhouses recommended.

commend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them useful Members of the Community, as well as truly happy in the Life that now is, and in that which is to come.

IN the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Protestants in *Saltzburgh*, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections for their persecuted Brethren. To this End, in June the same Year, they published *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia, and of the Ministers that accompanied them thither, 1733.* These Accounts, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well-disposed Christians of every Rank and Denomination, that the Society, besides making many large Remittances to *Germany*, were enabled to send over to the *English Colony in Georgia*, in the Years 1733, 1734, 1735, and 1741, Four Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Missionaries

1732.

Saltzburg
Exiles re-
lieved.

aries and a School-master, settled by themselves at *Ebenezer* upon such Lands as were assigned to them by the Trustees for establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges that were necessary for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year as a Salary for their Two Missionaries and School-master, had so far reduced the Charities belonging to this Branch of the SOCIETY'S Designs, that they had nothing left to answer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchased as a standing Fund for paying the aforesaid Annual Salary to the Missionaries and School-master. But the lowering of public Interest so affected the *Society*, that they knew not how to make good this *Annual Salary*, towards which they continued to receive little or no Assistance. Being desirous, however, that this good Work should not fail for Want of Support, they, out of the Money raised by the Annual Subscriptions of their Members and other Benefactions, purchased 833 *l.* 6 *s.* 8 *d.* New South Sea Annuities to be added to that Fund; trusting that the good Providence of God, which hath hitherto wonderfully blessed all their Endeavours, would raise them up Benefactors to supply what might on this Account be wanting towards the several Branches of their charitable Designs.

Proposal for
Printing the
Bible, &c. in
the Welch
Language.

1743.

IN the Year 1743, the Society undertook a new Edition of the *Bible* in the *Welch* Language, with the *Common Prayer*, and *Psalms* in *Metre*: and finished it in 1748, by an Impression of *Fifteen Thousand* Copies, which they dispersed in the most prudent, useful, and

and extensive Manner they could. But such was the Zeal and Thirst of good Christians throughout *Wales* for having the *Holy Scriptures* in that Language, (wherein alone they could possibly read them) that this Impression, large as it was, fell exceedingly short of the universal Demand that was made for it. For which Reason the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the Bible, consisting of the same Number of Copies; as likewise of Five Thousand *New Testaments*, and as many *Common Prayer Books* in the same Language. This second Edition was also, by the Blessing of God, happily finished, and distributed; since which Time the Society, at the earnest Desire of the Natives of *Wales*, undertook a Third Edition of the *Old* and the *New Testaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thousand* Copies were printed, with a larger Letter than that which was used in the former Editions. The Charge of this Impression was so great, that the Society, besides sinking all the Fund which they had in Hand towards that Design, incurred a Debt of above Two Thousand Pounds: and though the latter is at present discharged, it is expected that all Persons who apply for Books will be punctual and expeditious in their Payments for the same, that the Society may the sooner replace the Stock, in order to answer any future Demands of the Principality.

In the Year 1752, the Society accepted a Trust from the Rev. Mr. *Hartshorne*, Rector of *Brosely, Salop*, who, commiserating the spiritual Wants of the Off-Islands of *Scilly*, made them an Offer of 200 *l.* towards sending a Deacon to *Tresco*, together with

1752.

1768.

Trust for the
Benefit of the
Scilly Islands.

1752.

50 *l.*

Schools opened.

1765.

Proposals for sending a Minister to these Islands.

1774.

1807.

Proposal for Printing the Bible, &c. in the Manks Language.

1763.

1807.

1807.

50% towards erecting a Library for his Use. But that Sum being inadequate to the Purpose, nothing was done in this Business till the Year 1765, when, deviating a little from the original Plan, they opened Schools in each of the Off-Islands. Sensible however that this was by no Means a sufficient Provision for the religious Instruction of the Inhabitants, the Society have since resumed the former Plan, and having published an Account of the State of Religion in those Islands, they received such Encouragement and Assistance, that they carried their pious and charitable Purpose into Execution. They appointed the Rev. Mr. *Coxon* to this Mission; but his infirm State of Health would not permit him to continue long in the Service of the Society. They have since engaged the Rev. Mr. *John Troutbeck* as their Missionary, who has been very zealous and diligent in the Discharge of his Duty: but as he is likely to succeed to the Cure of St. Mary's Island, vacant by the Death of the late Reverend and worthy Mr. *Lewis*, and as that is incompatible with the Office of Missionary, the Designs of the Society will be again interrupted, till they can find a proper Person to undertake the Mission to the Off-Islands. See *Appendix*, N^o IV.

In the Year 1763, the Society gave out Proposals for printing Bibles, Common Prayers, and other Religious Books in the Vulgar Tongue of the *Isle of Mann*; and, by the Encouragement they met with, were enabled to print and disperse gratis among the Inhabitants 2000 *Church Catechisms*, 1200 *Christian Monitors*, 2000 *Lewis's Exposition*, 1000 Copies of the *New Testament* in Octavo, 1550 *Common Prayers* in the same Size, and 1000 in Twelves. They have likewise

wife printed 2000 Copies of the *Old Testament* in Octavo, together with the like Number of the *New*, the former Impression not having been by any Means sufficient to answer the Demands of the People; and intend to proceed in this charitable Work, and to supply the *Isle of Mann* with other good Books and Tracts, or with new Editions of such as have been already published for their Use. See *Appendix*, N^o IV.

BEFORE we conclude this *general Account*, it may not be improper to mention some very considerable and standing Benefactions to this Society.

1. THE first is a most generous *Legacy of Four Thousand Pounds*, which was left to them by Mrs. *Elizabeth Palmer*, in 1728, and is still preserved entire in the *Public Funds*; viz. 2800 *l.* in New South Sea Annuities, and 1200 *l.* in South Sea Stock; the Interest of it only being from Year to Year applied to such Branches of their Designs as most need it.

Mrs. Palmer's
Legacy of
4000 *l.* in
1728.

2. THE second is a free Gift in the Year 1734, by Mr. *Edwin Belke*, a Gentleman of *Kent*, deceased; who left to the Society Ten Acres of Land in *Romney Marsh*, in *Kent*, now let at 10 *l.* per Annum, free of all Taxes and other Deductions; and likewise 1050 *l.* New South Sea Annuities, towards defraying the Expence of distributing, gratis, *Bibles*, *New Testaments*, and other Religious Books, under the Inspection of the Society.

The Gifts of
Mr. Edwin
Belke, a Gentleman of
Kent.

1734.

THE same Gentleman did also, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out from Time to Time (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World.

1737.

Rev. Dr.
Carter's
Legacy.
1746.

3. THE next is a Legacy of the Reverend Doctor *Thomas Carter*, formerly Vice-Provost of *Eton*, whose Executors (besides the Payment of 436 £ . 3 s . 9 d . in Money) transferred to the Society 295 £ . 5 s . 11 d . in New South Sea Annuities, and 110 £ . in Bank Stock. The former of these Articles has been since made up 200 £ . and the latter 200 £ . for a Fund to answer, by the annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing, in the *Eastern Languages, Bibles, Old and New Testaments*, or what Part thereof the Society shall judge proper.

Mr. Percivall.
1760.

4. The fourth is a Legacy of *Samuel Percivall, Esq*; of *Pendarves*, in *Cornwall*, of 1000 £ . which was bequeathed to the Reverend Dr. *William Stackhouse*, and Mr. *James Dunn*, in Trust only and for the entire Benefit of promoting the Propagation of Christian Knowledge in foreign Parts: Which Sum the said Trustees paid to the Society on the above-mentioned Trust: and they have appropriated it to the Support of the Protestant Mission in the *East-Indies*.

1762.

5. The last is a generous Benefaction of 600 £ . from an unknown Hand by the Secretary, which, according to the Direction of the Donor, has been laid out in the Purchase of 700 £ . New South Sea Annuities, and added to the Fund for the Support of the *East-India Mission*.

THESE are the general Designs wherein the Society are at present engaged; the particular State whereof will be published every Year; and what it now is, together with their Receipts and Disbursements from the former Audit, 16 April, 1779, to their late Audit, 8 April, 1780, may be seen in the Appendix, N^o V.

The

The TREASURERS *of this* SOCIETY.

THE Rev. Dr. FINCH, Rector of St. Michael, Cornhill, is Treasurer for all Benefactions to the Designs of the SOCIETY in general.

HENRY HOARE, Esq; Banker, in Fleet-Street, is Treasurer to the Protestant Mission, in the East-Indies.

ROBERT GOSLING, Esq; Banker, in Fleet-Street, is Treasurer for all Quarterly Subscriptions, and also for all Remittances for Packets of Books sent to any Members.

The Rev. MICHAEL HALLINGS is Secretary to the Society.

Mr. JOHN ROBINSON Clerk and Messenger.

Letters may be directed to the Reverend Michael Hallings, at the Society's House, N^o 5, in Bartlett's Buildings, Holborn.

WHEREAS the necessary Affairs of the Society do often call both their SECRETARY and CLERK abroad, it is hereby desired, of all Members, or their Friends, who have any Business with them, that they would come, or send to the Society's House, N^o 5, in Bartlett's Buildings, Holborn, between the Hours of Nine in the Morning and Two in the Afternoon, where Attendance will be given every Day, excepting Saturday.

N. B. Tuesday is the only Day whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for sending any Packet that shall be desired.

APPENDIX.

N^o I.

*The Form of recommending MEMBERS,
according to the Standing Orders of the
SOCIETY.*

WE the Underwritten do recommend *A. B.*
to be a Member of
**THE SOCIETY FOR PROMOTING CHRIS-
TIAN KNOWLEDGE;** and do verily believe that He
is well affected to His Majesty King **GEORGE,**
and his Government; and to the Church of *England*
as by Law established; of a sober and religious Life
and Conversation, and of an humble, peaceable, and
charitable Disposition.

A LIST

A

L I S T

OF THE

SUBSCRIBING MEMBERS

OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Time of
Admission.

A.

- 1771 **R**IGHT Reverend *Jonathan* Lord Bishop of St.
Asaph.
- 1755 Reverend Mr. *Thomas Adam*, Rector of *Wintringham*,
Lincolnshire.
- 1756 Rev. Sir *William Anderson*, Bart. Rector of *Lea*, *Lincolnsh.*
- 1761 Rev. Mr. *James Affleck*, Rector of *Finedon*, *Northamptonsh.*
Rev. *Henry Adairson*, M. A. of *Maryland.*
Rev. *William Adams*, D. D. Master of *Pembroke College*,
Oxon.
- 1765 Mr. *Thomas Adderley*, of *Doctors-Commons*, *London.*
- 1767 Rev. Mr. *James Altham*, Vicar of *St. Olave*, in the *Old*
Jewry, *London.*
- 1769 Rev. *Townsend Andrews*, LL.B. Prebendary of *St. Paul's.*
- 1770 *George Adey*, Esq; of *Hackney*, *Middlesex.*
Rev. Mr. *Gerveys Allen*, of *Falmouth*, *Cornwall.*
- Hon.

- 1771 Hon. and Rev. Mr. *Aylmer*, Prebendary of *Bristol*.
 1775 Mr. *Nicholas Baptist Aubert*, Merchant in *London*.
 1776 Rev. Dr. *Joseph Amphlett*, Prebendary of *Carlisle*, and
 Vicar of *Bampton, Oxon*.
 1779 Rev. *Crewe Arden* M. A. Rector of *Tarporley, Cheshire*.
 Rev. *East Apthorp* D. D. Rector of *St. Mary le Bow*.

B. 10

- 1756 Right Reverend *Thomas* Lord Bishop of *Bristol*.
 1751 Right Rev. *Charles* Lord Bishop of *Bath and Wells*.
 1777 Right Rev. *John* Lord Bishop of *Bangor*.
 1743 *Buckland Nutcombe Bluett* Esq; of *Nutcombe, Devon*.
 Rev. Mr. *Jacob Bourdillon*, *Spitalfields*.
 1748 *Claude Bosanquet* Esq; Merchant in *London*.
James Best Esq; of *Chatham, Kent*.
 1750 *Ebenezer Blackwell* Esq; Banker in *Lombard-street*.
 1752 Rev. Mr. *John Blyth*, Vicar of *Dodderhill*, near *Droit-*
wich, Worcestershire.
 Rev. Mr. *Bridges*, Rector of *Orlingbury, Northamptonsh.*
 1753 Rev. Mr. *Samuel Baker*, Rector of *Kirby-Cane, Norfolk*.
 1754 Rev. Dr. *Francis Broade*, Rector of *Benefield, Northamp-*
tonshire.
 Rev. Dr. *George Berkeley*, Prebendary of *Canterbury*.
 Rev. Mr. *Samuel Beuzeville*, of *Bethnal-Green*.
 1755 Mr. *Bercher Baril*, *Southampton*.
 1756 Rev. *Wilson Bewicke* D. D. of *Badenham, Herefordshire*.
 1757 Rev. *John Buxton* M. A. Rector of *Carleton-Rode*, and
Bunwell, Norfolk.
 1758 *Benjamin Bewicke* Esq; of *Clapham, Surry*.
 1760 Rev. Mr. *Richard Bullock*, Rector of *Dry-Drayton, Cam-*
bridgeshire.
 Mr. *Jonathan Blundell*, Merchant in *Liverpoole*.
 Rev. Mr. *George Beard*, Rector of *Poynings, Suffex*.
 1762 Rev *Philip Brown* B.D. Rector of *Bletchington, Oxfordsh.*
 Rev.

- 1763 Rev. *Thomas Bray* D.D. Rector of *Exeter College, Oxford.*
- 1764 Rev. *Nicholas Bacon* M. A. Rector of *Barham, Suffolk.*
Anthony Bacon Esq; Merchant in *London.*
 Rev. *John Banks* M. A. Rector of *Wooton, Oxon.*
- 1765 Rev. *William Buller* M. A. Prebendary of *Winchester.*
 Rev. *William Browne* M. A. Rector of *Silverton and Rewe, Devonshire.*
 Rev. Mr. *John Barnett*, Missionary at *Brunswick, North Carolina.*
 Rev. *John Baker* D.D. Rector of *Keddlestone, Derbyshire.*
- 1766 Rev. Mr. *Walter Bagot*, of *Blythfield, Staffordshire.*
- 1767 Rev. Mr. *Thomas Bedford*, Rector of *Philleigh, Cornwall.*
 Rev. Mr. *Charles Blackstone*, Fellow of *Winton College.*
 Rev. *Thomas Bracken* M. A. Vicar of *Hooe, Sussex.*
- 1768 *John Peploe Birch* Esq; of *Garnstone, Herefordshire.*
 Rev. *Edward Blakeway* M. A. *Salop.*
 Rev. Mr. *Roger Barnston*, Prebendary of *Chester.*
 Rev. *Everard Buckworth* LL.D. Prebend. of *Canterbury.*
- 1769 *John Bowman* Esq; of *Craike, in the County of Durham.*
 Rev. Mr. *Samuel Barwick*, Rector of *Burton Latimer, Northamptonshire.*
- 1770 Rev. *Samuel Bulkely* M. A. of *Hatfield, Herts.*
John Blackburne Esq; of *Orford, Lancashire.*
 Rev. *T. Bentham* M. A. Minister of *St. Peter, in Stockport, Cheshire.*
 Rev. *Rich. Brereton* M. A. Rector of *Edgworth, Gloucestersh.*
Henry Bell Esq; of *Worlington, Norfolk.*
- 1771 *Philip Brooke* Esq; of *Nacton, Suffolk.*
 Rev. Mr. *Boyce*, Fellow of *Clare Hall, Cambridge.*
Lancelot Bell M. A. Rector of *Sall, Norfolk.*
- 1772 Rev. Mr. *Beaumont*, of *Spilsby, Lincolnshire.*
 Rev. Mr. *Burton*, Rector of *Elden, Suffolk.*
 Rev. Mr. *Brilly, Frith-street, Soho.*

Rev.

- 1772 Rev. *William Blencowe*, M. A. Canon of the Cathedral Church of *Wells*.
Mr. *Joseph Berwick*, of *Worcester*.
- 1773 *John Briggs* Esq; of the General Post-Office.
Rev. Mr. *Charles Boteler*, Rector of *Watton, Herts*.
Thomas Berney Bramston Esq; of *Skreens, Essex*.
Rev. Mr. *Thomas Bowman*, Prebendary of *Lincoln*, and Rector of *Craike, Durham*.
Rev. *William Backhouse*, D.D. Archdeacon of *Canterbury*, and Chaplain to His Grace the Lord Archbishop.
Robert Carr Brackenbury Esq; of *Spilsby, Lincolnshire*.
Rev. *Thomas Bagshaw*, M. A. Minister of *Bromley, Kent*, and Chaplain to the College.
- 1774 Mr. *James Brant*, of *Cheapside*.
Bryan Broughton, Esq; of the Treasury.
- 1775 Rev. Mr. *Bayley*, Fellow of the Collegiate Church at *Manchester*.
- 1776 Mr. *Nathaniel Bagshaw*, *Bridge-street, Westminster*.
William Banks, Esq; *Winstanley, Lancashire*.
Rev. *Richard Beadon*, D. D. Archdeacon of *London*.
Rev. — *Burt*, M. A. Student of *Christ-Church, Oxon*.
- 1777 Rev. Mr. *Bouyer*, Rector of *Willoughby, Lincolnshire*.
Mr. *John Bode*, of the General Post-Office.
Rev. Mr. *John Brock*, of *Much Easton, Essex*.
Rev. *Nathaniel Bristed*, M. A. Master of the Free-School at *Sherborne, Dorsetshire*.
Rev. *Henry Bathurst*, LL.D. Canon of *Christ-Church, Oxon*.
Rev. *Lewis Bagot*, LL.D. Dean of *Christ-Church, Oxon*.
John Baker Esq; jun. of *Christ-Church, Middlesex*.
- 1778 Rev. *William Bell*, D.D. Prebendary of *Westminster*, and Treasurer of *St. Paul's*.
Joseph Banks Esq; LL.D. and Chancellor of *York*.
Samuel Blencowe, Esq; of *Marston St. Lawrence, Northamptonshire*.

- 1779 Rev. *Richard Budworth*, Rector of *High Laver, Essex.*
Richard Burfoot Esq; of Lambeth.
 1780 Rev. *Thomas Barker D.D.* Principal of *Brazen Nose*
College, Oxford.
 Rev. *Mr. William Baynes* Rector of *Rickingham Infer-*
rior, Suffolk.
 Rev. *Robert Baynes M.A.* Rector of *Stoneham Aspell,*
Suffolk.

C.

- 1768 THE Honourable and Most Reverend *Frederick*
Lord Archbishop of Canterbury.
 1767 Right Reverend *Beilby* Lord Bishop of *Chester.*
 1780 Right Reverend *Edmund* Lord Bishop of *Carlisle.*
 1741 Rev. *John Chapman D.D.* Archdeacon of *Sudbury.*
 1745 Rev. *Henry Crossman M.A.* Rector of *Little Bromley, Essex.*
 1750 Rev. *John Carlyon LL.B.* of *Truro, Cornwall.*
 1752 Dr. *Colwell*, Physician, of *Plymouth, Devonshire.*
 Rev. *Joseph Crewe D.D.* Rector of *Muxon, Staffordshire.*
 1753 Rev. *Mr. Thomas Chamberlayne*, Rector of *Charlton, Kent.*
 1755 Rev. *Mr. Thomas Collins*, Vicar of *Knareborough, Yorkshire.*
 1756 Rev. *Mr. Coker*, Rector of *Deynton, Gloucestershire.*
 Rev. *Mr. Richard Congreve*, of *Leacroft, Staffordshire.*
 1757 Rev. *Joseph Cuthbert M.A.* Rector of *Bulvan, Essex.*
 1758 Colonel *William Congreve* of *Salop.*
 Rev. *Mr. Thomas Clarke*, Rector of *Ickenham, Middlesex.*
 Rev. *Richard Conyers D.D.* Vicar of *St. Paul's, Deptford.*
 1762 Rev. *Mr. Rowland Chambre*, Rector of *Thornton, Cheshire.*
 Rev. *Mr. Robert Capell*, Rector of *Stanton, Suffolk.*
 1763 Rev. *Mr. Isaac Cowper*, Prebendary of *Litchfield and Lincoln.*
 Rev. *Samuel Cooper D.D.* of *Brook, Norfolk.*
 1764 *Richard Comyns Esq; of Brakes's Place, Essex.*
 1765 Rev. *Mr. Robert Cayley*, Rector of *Belton, Suffolk.*
Arthur Charlett Esq; of Fladbury, Worcestershire.

- 1766 Rev. *Jonathan Carter* M. A. Rector of *Flempton* with
Hengrave, Suffolk.
- 1767 *John Courtney* Esq; of *Beverley, Yorkshire.*
Rev. Mr. *John Copley*, Rector of *West Chiltington, Sussex.*
- 1768 Rev. Mr. *John Charlesworth*, Fellow of *Trinity College,*
Cambridge.
- 1769 Rev. *Thomas Clare* B. D. at *Bilton, Warwickshire.*
Rev. Mr. *John Clowes*, Rector of *St. John in Manchester.*
Joseph Cradock Esq; of *Gumbley, Leicestershire.*
Rev. Mr. *Robert Clive*, Archdeacon of *Salop*, and Pre-
bendary of *Westminster.*
Montague Cholmeley Esq; of *Easton, Lincolnshire.*
Rev. *Robert Cotes* D. D. Rector of *Ryse* and Vicar of
Hornsea cum Riston, Yorkshire.
- 1771 Rev. *John Basset Collins* LL. B. Rector of *Camborne,*
Cornwal.
Honourable and Reverend *James Cornwallis* D. D. Dean
of *Canterbury.*
Rev. *Potter Cole* M. A. Vicar of *Hawkbury, Gloucestersh.*
- 1772 Rev. Mr. *Craske*, Rector of *Bradfield, Suffolk.*
Rev. *Thomas Cherry* A. M. *Maidstone.*
Mr. *James Collinson*, *Lancaster.*
Rev. Mr. *William Comber*, Vicar of *Kirby Moorside,*
Yorkshire.
Richard Colvile Esq; of *Hemingston, Suffolk.*
Rev. *Pierrepoint Crompt* M. A. of *Frinstead, Kent.*
Josias Cockshut Esq; of *Chaddesden Hall, near Derby.*
Thomas Crofts Esq; of *St. James's Place.*
Honourable *Robert Chambers* Esq; One of His Majesty's
Justices of the Supreme Court at *Calcutta* in *Bengal.*
- 1773 Rev. Mr. *Thomas Constable*, Rector of *Singlesthorpe* in
the East Riding of the County of *York.*
James Croft Esq; of *King-street, Covent-Garden.*
Rev. Mr. *Tho. Cowper*, Chaplain of the *Tower of London.*
Rev.

- 1773 Rev. *William Colman* D. D. Master of *Bennet College*,
Cambridge.
Rev. *William Cleaver* M. A. Fellow of *Brazen Nose*
College, Oxon.
- 1774 *Francis Crewzé* Esq; of *Layton Stone, Essex*.
- 1775 Hon. and Rev. *William Bromley Cadogan* M. A. Vicar of
St. Giles's, Reading, and Rector of *Chelsea*.
Rev. *Euseby Cleaver* M. A. Student of *Christ-Church*,
Oxon, and Rector of *Spoffworth, Yorkshire*.
John Cartier Esq; *Bedgebury, Kent*.
- 1776 *Henry Courthope* *Campion* Esq; of *Danny, Sussex*.
Rev. *James Chelfum* D. D. Student of *Christ-Church, Oxon*.
Rev. Dr. *Courtenay*, Rector of *St. George's, Hanover-square*.
Rev. *William Colchester* M. A. Rector of *Holton, Suffolk*.
- 1777 Rev. *Wm. Conybeare* D. D. Rector of *St. Botolph, Bishopsgate*.
Rev. Mr. *Thomas Cooks* of *Heron, Kent*.
- 1778 Rev. *Richard Cust* D. D. Dean of *Rocheſter*.
Mr. *William Calcott*, Fellow of *New College, Oxford*.
- 1779 Rev. *John Cotman* M. A. of *Brome, Suffolk*.
Rev. *Henry Courthope* M. A. Vicar of *Brenchley, Kent*.
Rev. *Charles Cave* M. A. Rector of *South Kilworth*,
Leicestershire.
Richard Croſſe Esq; of *Broomfield, near Bridgwater, So-*
merſetſhire.
Rev. *John Calthrop* M. A. Vicar of *Boston, Lincolnſhire*.
- 1780 Mr. *Robert Chapman*, of *Spilsby, Lincolnſhire*.
George Courthope, Junior, Esq; of *Danny, Suſſex*.
Mr. *Hugh Coſnahan*, Merchant, of *Douglas, Iſle of Mann*.
Rev. Mr. *Cranmer*, Rector of *Nurſling, Hants*.
Richard Clark Esq; Alderman of *London*.
Rev. Mr. *Frogmere Commings*, Fellow of *Trinity Col-*
lege, Cambridge.

Time of
Admission.

D.

- 1756 **R**IGHT Honourable *William* Earl of *Dartmouth*,
Lord Privy Seal.
- 1739 *Christopher Dawson* Esq; of *Bolton, Yorkshire*.
- 1746 *Mr. Peter Dobrée* of *Guernsey*.
- 1752 *Rev. William Dodwell* D.D. Canon Residentiary of *Sarum*.
- 1753 *Jeremiah Dixon* Esq; of *Leeds, Yorkshire*.
- 1754 *Rev. Richard Dixon* M. A. *Westminster*.
- 1755 *Rev. Mr. Edward Darell*, Rector of *Uppingham, Rut-*
landshire.
- Rev. Geo. Dixon* D.D. Principal of *St. Edmund Hall, Oxon*.
- 1760 *John Darker* Esq; Treasurer of *St. Bartholomew's Hospital*.
- 1761 *Rev. Mr. Lewis Delachaumette*, *Spittal-fields*.
- 1762 *Rev. Dr. Thomas Durnford* of *Bramdean, Hants*.
- 1763 *Rev. Daniel Dumaresq* D. D. Prebendary of *Salisbury*.
- 1764 *Rev. Samuel Denne* M. A. Vicar of *Wilmington, Kent*.
- Rev. Ezekiel Paul de la Douespe* M. A. Vicar of *East*
Farleigh in Kent.
- 1765 *Mr. Samuel Deykin*, *Yorkshire*.
- 1766 *Rev. Dr. Wm. Dennison*, Principal of *Magdalen Hall, Oxon*.
- 1767 *Rev. Samuel Disney* LL.B. Rector of *Halstead, Essex*.
- 1770 *Rev. Mr. William Dade* of *York*.
- Rev. Mr. Thomas Roger Du Quesne*, Vicar of *Tuddenham*
and Huntingham, Norfolk.
- Brampton Gurdon Dillingham* Esq; of *Norwich*.
- Rev. Henry Durbrow* LL.B. of *Watchett, Somersetshire*.
- 1772 *Rev. Pierce Dod* M. A.
- 1773 *Rev. William Disney* B. D. Rector of *Phuckley, Kent*.
- 1775 *Rev. Samuel Dennis* D. D. President of *St. John's Col-*
lege, Oxon.
- Rev. Mr. Isaac Davies*, Rector of *Edworth, Bedfordshire*.
- Mr. Thomas Dickenson* of *Great Barford, Bedfordshire*.
- 1776 *Rev. Mr. William Dodwell*, Rector of *Welby, Lincolnshire*.
- Mr. Lewis Duval*, *Fenchurch-Street*.

Rev.

- 1776 Rev. Mr. *William Dobrée* of *Guernsey*.
 1777 Rev. Dr. *De Salis*, Rector of *St. Antholin's*.
 Rev. Mr. *Thomas Denward* of *Walmer* in *Kent*.
 Rev. *William Dyer* M.A. Rector of *Leaden Roding*, *Essex*.
 1778 Rev. *Andrew Downes* M. A.
 John Dorville Esq; *Raven's Court*, *Hammersmith*.
 Rev. *Heneage Dering* D. D. Prebendary of *Canterbury*,
 and Rector of *Milton*, *Bucks*.
 1779 Rev. Mr. *Dowbiggin*, Subdean of *Lincoln*.
 Rev. *John Douglas* D. D. Canon Residentiary of *St. Paul's*.
 Rev. *Francis Drake* D. D. Vicar of *St. Mary*, *Beverley*,
 Yorkshire.
 1780 *Thomas Dickson* M. D. *Broad-Street Buildings*.
 Rev. Mr. *Robert-Henry Dingley* LL.B. Rector of *Beau-*
 mont cum Mase, and *South Shobury*, *Essex*.
 John-English Dolben Esq; of *Finedon*, *Northamptonshire*.

E.

- 1753 R I G H T Reverend *Edmund* Lord Bishop of *Ely*.
 1744 Rev. *Henry Evans* M. A. of the King's Chapel.
 1755 Rev. *John Eyre* D. D. of *Wylke*, *Wiltshire*.
 1756 Rev. *Robert Edwards* D. D. Rector of *Machynlleth*,
 Montgomeryshire.
 1759 Rev. Mr. *Walter Elford*, Rector of *Milton Damerall*,
 Devon.
 1761 Rev. *Edw. Edwards* D. D. Fellow of *Jesus College*, *Oxon*.
 Rev. *Thomas Ellis* B. D. Rector of *Nutfield*, *Surry*.
 1764 *George England* Esq;
 Rev. *Edward Edwards* M. A. Archdeacon of *Brecon*.
 1767 Rev. *David Evans* M. A. Rector of *Llanerfyl*, *Mont-*
 gomeryshire.
 Rev. *Stephen Eaton* M. A. Rector of *St. George the*
 Martyr, *Queen-square*.
 Rev. *Edward Emily* M. A. Rector of *Welden*, *Bedfordsh*.
 1770 Rev. *Richard Evans*, B. D. Fellow of *Jesus College*, *Oxon*.
 Rev..

- 1772 Rev. William Ellis M. A. Stroud, Gloucestershire.
1773 Rev. Andrew Etty B. D. Vicar of Selbourne, Hants.
Rev. Thomas Evans D. D. Prebendary of Worcester.
Rev. John Emeris M. A. Master of the Free Grammar-
School at Louth, Lincolnshire.
Charles Etty Esq; Priest Lands, near Lymington, Hants.
1775 Rev. Mr. Evans, Vicar of Writtle, Essex.
Isaac Eeles Esq; Amersham, Bucks.
John Ellis Esq; Eyton, near Wrexham, Denbighshire.
1777 Rev. Charles Ethelstone, M. A. of Manchester.
Rev. Allan Harrison Eccles M. A. Rector of Bow,
Middlesex.
- F. D. M.
- 1745 **R**EV. Robert Foley D. D. Rector of Kingham, Oxford-
shire, and Dean of Worcester.
1757 Rev. Thomas Fownes M. A. Vicar of Brixham, Devon.
Rev. Robert Pool Finch D. D. Rector of St. Michael,
Cornhill.
1761 Tho. Edwards Freeman Esq; Sackville-street, Westminster.
Rev. Edward Foyle M. A. Rector of Kympton, Hants.
1764 Rev. John Fortune, Rector of Wickwar, Gloucestershire.
Rev. John Fountaine M. A. Rector of North Tidworth,
Wilts.
Rev. Thomas Frank LL.B. Rector of Stockbury in Kent.
1768 Rev. Tho. Fothergill D. D. Provost of Queen's College, Oxon.
1770 Rev. John Freeman M. A. Rector of Creting St Peter,
Suffolk.
1771 Rev. John Fox M. A. of Sutton, Yorkshire.
1774 Christopher Fullagar Esq; Maidstone, Kent.
1776 Rev. John Fountayne D. D. Dean of York.
Rev. Mr. Guy Fairfax, Rector of Wigan, Lancashire.
1777 Mr. James Fenoulbet of Dean-street, Soho.
Rev. Henry Fly M. A. Minister of Trinity Church in
the Minories.

Rev.

- 1778 Rev. *John Fallowfield* B. A. Fellow of *Clare Hall*,
Cambridge.
Rev. Mr. *Robert Fountain*, Vicar of *Friendsbury*, *Kent*.
1779 *Benjamin Hatley Foote* Esq; of *Malling Abbey*, *Kent*.
Rev. *William Flamank* M. A. Fellow of *Trinity College*,
Oxford.
Rev. *John Foley* M. A. Fellow of *Brazen Nose College*,
Oxford.
1780 Rev. Mr. *Featherstonhaugh* of the *Tower*.
Rev. Mr. *Richard Farrer*, Rector of *Ashley*, *Northamp-*
tonshire.

G.

- 1775 THE Honourable and Right Reverend *James Lord*
Bishop of *Glocester*.
1747 *Charles Gray* Esq; of *Colchester*, *Essex*.
1750 *Robert Gosling* Esq; Banker, *Fleet-street*, *London*.
1754 Rev. *John Gooch* D. D. Prebendary of *Ely*.
Rev. Sir *Peter Rivers Gay* Bart. Prebendary of *Winchester*.
1755 Rev. *Henry Goodall* D. D. Archdeacon of *Suffolk*, and
Prebendary of *Norwich*.
1757 Rev. *Samuel Glasse* D. D. Chaplain in Ordinary to His
Majesty.
Rev. *Peter Stephen Goddard* D. D. Master of *Clare Hall*,
Cambridge.
1761 Rev. Mr. *Peter Grand*, Rector of *Derham*, *Glocestershire*.
1763 Rev. *Guyon Griffith* D. D. Rector of *St. Mary at Hill*,
London.
Rev. Mr. *John Glasbrook*, Vicar of *Raunds*, *Northamptonsh.*
1766 Hon. Sir *John Griffin Griffin*, Knight of the *Bath*.
Rev. Mr. *B. Gurdon*, Vicar of *Assington*, *Suffolk*.
1768 *William Grove* Esq; of *Coventry*, *Warwickshire*.
Edward Green Esq; of *Sudbury*, *Suffolk*.
Rev. *John Russell Greenbill* LL.D. Rector of *Ering-*
ford, *Oxfordshire*.

John

- 1769 John Griffith Esq; of Cefnamwlad, Carnarvonshire.
 1771 Rev. John Gandy M. A. Vicar of St. Andrew's, Plymouth.
 Rev. John Gaskarth LL.B. Vicar of Farnborough, Warwicksh.
 1773 Rev. Philip Griffin LL.B. Rector of Warnford, Hants.
 Rev. Mr. William Gee, Rector of St. Stephen's, Ipswich.

1774 Francis Gosling Esq; Banker in Fleet-street.

1796 Rev. Edmund Garden, Reader to the Honourable Society of Gray's-Inn.

Rev. Thomas Lechmere Greenwood B. D. Fellow of Magdalen College, Oxon.

Rev. Mr. Stephen Greenaway, Minister of Dalby, Leicestershire.

1777 Rev. John Gooch M. A. Rector of Benacre, Suffolk.

Rev. George Gaskin M. A. Lecturer of St. Mary's, Islington.

1778 Rev. Edmund Gibson M. A. Rector of St. Bennet's, Paul's Wharf.

Hon. and Rev. Charles Graham of Hertingfordbury, near Hertford.

1780 Mr. Robert Glendoning of Waterman's Hall.

Rev. Nicholas Griffinboose M. A. Rector of Woodham Mortimer, Essex.

H.

1744 REV. Eden Howard M. A. Rector of Rendlesham, Suffolk.

1747 Rev. Thomas Hartley M. A. Rector of Winwick, Northamptonshire.

1749 Rev. Rich. Humfrey M. A. Rector of Thorpe, near Norwich.

1750 Henry Hoare Esq; Lincoln's-Inn-Fields.

1752 Rev. Mr. Henry Harris, Vicar of Norton St. Philip's, Somersetshire.

Rev. Mr. Humphrey Henchman of Maidenhead, Berks.

1755 Rev. Tho. Howells LL.B. Vicar of Llandefriog, Cardigansh.

1756 Rev. Humphrey Humphreys M. A. Prebendary of Sarum.

1758 Rev. Richard Huntley M. A. Rector of Baxwell, Gloucestersh.

1759 Rev. Mr. Robert Hodson, Rector of Broughton, Huntingdonsh
Mr.

- 1760 Mr. *Samuel Howlet* of *Stokesley, Yorkshire*.
 1761 Rev. *Geo. Horne* D.D. President of *Magdalen College, Oxon*.
 1762 Rev. *Thomas Harrison* D.D. Rector of *Bridge Casterton, Rutlandshire*.
 Rev. *Edward Hughes* M.A. Rector of *Shenington, Gloucestersh*
 1764 Rev. Mr. *Nicholas Howlet* of *York*.
 Rev. Mr. *Edm. Harvey*, Rector of *Finningley, Nottinghamsh*.
 Rev. *Richard Hole* M. A. Rector of *North Tawton and Cholmleigh, Devon*.
 1765 Rev. *James Hallifax* D.D. Rector of *Whitchurch, Salop*.
 Right Hon. *Thomas Harley*, Alderman of *London*.
 1766 Rev. *John Hill* LL.D. Rector of *Thorpe Malsor, Northamptonshire*.
 Jonas Hanway Esq; *London*.
 Thomas Harrison Esq; His Majesty's Attorney-General of the *Island of Jamaica*.
 1767 Rev. *Anthony Hamilton* D.D. Archdeacon of *Colchester*.
 Rev. *Richard Hutchins* D.D. Rector of *Lincoln College, Oxon*.
 George Hayter Esq; Merchant in *London*.
 1768 Rev. *Wm. Hughes* M.A. Vicar of *All Saints, Northampton*.
 1769 Rev. *Peter Haddon* M.A. Vicar of *Sandbatch, Cheshire*.
 William Taylor How Esq; of *Standon Place, Essex*.
 Rev. *Edward Harriott* M. A. of *Helmdon, Northamptonshire*.
 1770 Rev. Mr. *John Hutchings*, Rector of *Dittisham, Devon*.
 1771 *Thomas Healde* M.D. F.R.S. *Gresham* Professor of *Physic*, and Fellow of the *College of Physicians*.
 Mr. *Hill* of *Wallasey in Worrall, Cheshire*.
 Rev. *Robert Harrison* D.D. Rector of *Tadmarton, Oxon*.
 1772 Rev. *Daniel Hill* M. A. Vicar of *Eastmallington, Kent*.
 Pell Heigham Esq; of *Bury St. Edmund's, Suffolk*.
 John Hatfield Esq; of *Hatfield, Yorkshire*.
 1773 *Thomas Bayley Hall* Esq; of *Hermitage, Cheshire*.
 Rev. *Reginald Heber* M. A. Rector of *Malpas, Cheshire*.

- 1773 Rev. Robert Pridgeon Hurton M. A. Rector of Dodington,
near Lincoln.
- 1775 Sir John Hawkins, Queen's-square, Westminster.
Rev. Mr. Hawkins, Rector of Warthin, Salop.
Thomas Holbeche Esq; Dodderhill, Worcestershire.
- 1776 Rev. John Holmes M. A. Fellow of Brazen Nose Col-
lege, Oxford.
Rev. Mr. Gervas Holmes, Ipswich, Suffolk.
Rev. Giles Haddon D. D. Rector of Stepney, Middlesex.
Rev. Mr. Humphries, Minister of St. Chad's, Salop.
- 1777 John Heywood Esq; of Bedford-street, Covent-Garden.
Daniel Hailes Esq; of Burstow Park, near Blechingly,
Surry.
Rev. George Holiwell B. D. Fellow of Magdalen College,
Oxon.
Rev. Mr. Hughes, Rector of Snodland, near Rochester,
Kent.
Rev. Mr. Robert Hamilton, Master of an Academy in
Spital-square.
Rev. William Hufsey, Fellow of Corpus Christi College,
Cambridge.
Thomas Hammersley Esq; Banker, St. James's-street.
- 1778 Rev. George Watson Hand, M. A. Vicar of St. Giles's,
Cripplegate.
Sir Thomas Heathcote, Bart. of Hursley, Hampshire.
Rev. Westrowe Hulse M. A. Chaplain to the Commander
in Chief in the East-Indies.
- 1779 Mr. John Howard of Fish-street Hill.
Rev. Thomas Heberden M. A. Prebendary of Exeter.
Rev. Benjamin Hall B. D. Senior Vicar-Choral of Llandaff.
- 1780 Benjamin Hayes Esq; of Wimbledon, Surry.
Rev. James Harper, Vicar of Little Wakering, Essex.
Rev. Mr. John Heathfield, of Northaw, Hertfordshire.
Rev. John Hawtrey M. A. Vicar of Ringwood, Hants.
Rev. Mr. Harrison Minister of Brompton Chapel.
Mr. John Harris of Coopers-Row, Crutched-Fryers.

- Time of
Admission
- 1748 **R**EV. Mr. *William Jervis*, Rector of *Stone, Wor-*
cestershire.
- 1753 Rev. *John Jones* M. A. Fellow of *Jesus College, Oxon.*
- 1775 Rev. *Joseph Jane* B. D. Rector of *Iron Acton, Gloucestersh.*
- 1759 Rev. Mr. *Samuel Jackson*, Rector of *Stisted, Essex.*
- 1762 Rev. Mr. *John Julian*, Curate of *Egg Buckland, Devon.*
- 1768 Rev. Dr. *Jones* of *Madden* in the County of *Armagh,*
Ireland.

Charles Jackson Esq; of the General Post-Office.

- Rev. *Simon Jackson* M. A. Rector of *Bebington, Cheshire.*
- 1771 Rev. *Richard Jackson* D. D. Canon Residentiary of
Litchfield, and Vicar of Prees, Salop.

Rev. *John Jeffreys* D D. Canon Residentiary of *St. Paul's.*

- 1772 Rev. *Robert Ingram* M. A. Vicar of *Wormingford, Essex.*
- 1775 Rev. *William Jeffs* B. D. Reader to the Two Honourable
Societies of the *Temple.*

- 1777 Rev. *William Johnson* M. A. Chaplain to the Honourable
East-India Company, at Fort William in Bengal.

Rev. *William Johnson* M. A. Vicar of *Stradbroke, Suffolk.*

- 1778 Rev. *John Jenkins* LL. B. Prebendary of *Wells.*

- 1779 *Richard Jenkins* Esq;

- 1748 **R**EV. *Samuel Knight* M. A. Rector of *Stanwick,*
Northamptonshire.

- 1755 Mr. *Serjeant Keck* of *Theobalds Park, Herts.*

- 1758 Rev. Mr. *Thomas Kellow*, Rector of *Coaford St. Peter,*
Sarum.

- Rev. *Frederick Keller* M. A. Rector of *Kelsball, Herts.*

- 1762 Mr. *Robert Kelham*, *Hatton Garden.*

- 1764 Rev. *Primatt Knapp* M. A. Rector of *Shenley, Bucks.*

- 1766 Rev. *Benj. Kennicott* D. D. Cannon of *Christ-Church, Oxon.*

- 1767 Rev. *William Knowles* M. A. Vicar of *Ormskirk, Lancash.*

- 1769 Rev. *Richard Kaye* LL.D. Sub-Almoner to His Majesty.
Rev. *Ambrose Kent* D.D. Rector of *Berkeley*, near *Frome*,
Somersetshire.
1771 Rev. *Samuel Kettilby* D.D. Vicar of *St. Bartholomew the*
Less, *London*.
1772 *Thomas Knight* Esq; of *Godmersham*, *Kent*.
1777 Rev. Mr. *Nicholas Kendall*, Vicar of *Newlyn*, *Cornwall*.
Rev. Mr. *John Knightley* of *Byfield*, *Northamptonshire*.
1780 *Benjamin Kenton* Esq; of the *Minories*.

- 1769 **R**ight Reverend *Robert* Lord Bishop of *London*.
The Hon. and Rt. Rev. *Shute* Lord Bishop of *Llandaff*.
1780 Right Reverend *Richard* Lord Bishop of *Litchfield* and
Coventry.
1744 *Stephen Law* Esq; of *Broxborne*, *Herts*.
1746 Rev. *William Lord* M. A. Rector of *Northiam*, *Suffex*.
1752 Rev. *Nowes Lloyd* M. A. Rector of *Enborne*, *Berks*.
1753 Rev. *John Lloyd* D.D. Rector of *Stow*, *Northamptonshire*.
1759 *Harry Lankford* Esq; of *Macclesfield*, *Cheshire*.
1763 Rev. *Philip Lloyd* D. D. Dean of *Norwich*.
1764 Rev. *John Lovekin* M. A. Rector of *Gains Colne*, *Essex*.
1766 Rev. *Christopher Lonsdale* M. A. Rector of *Statbern*,
Leicestershire.
1767 Rev. Mr. *Lowry*, Rector of *Charleton upon Ott-moor*, *Oxon*.
Walter Lloyd Esq; of *Coedmore*, *Cardiganshire*.
Charles Legh Esq; of *Adlington*, *Cheshire*.
Rev. Mr. *Lewthwaite*, Minister of *St. John's* in *Beverley*,
Yorkshire.
1768 Rev. *John Law* D. D. Archdeacon of *Rochester*.
Rev. *John Longe* M. A. Rector of *Spixworth*, *Norfolk*,
and Chaplain in Ordinary to His Majesty.
1769 *Charles Lawson* M. A. Master of the Free Grammar-
School, at *Manchester*.

- 1770 Rev. Philip Lyne LL.D Vicar of Mevagissey, Cornwall.
Bennett Langton Esq; of Langton, Lincolnshire.
Rev. James Lambert M. A. Fellow of Trinity College,
Cambridge.
- 1772 Rev. Thomas Lewis M. A. of Quense, near Landoverly,
Carmarthenshire.
- 1773 Henry Fownes Luttrell Esq; of Nethway, Devonshire.
- 1774 Rev. John Lucas M. A. Fellow of Winton College.
Rev. Mr. John Linton, Vicar of Butterwick cum Frieston,
near Boston, Lincolnshire.
- 1775 Rev. Edmund Lovell LL.D. Prebendary of Wells.
- 1776 Rev. Mr. Thomas Lipyeatt, Rector of Great Halling-
bury, Essex.
- 1777 Rev. Mr. John Adam-Lampert, Minister of the German
Lutheran Congregation in the Savoy.
Rev. John Law M. A. Archdeacon of Carlisle.
Rev. Thomas Luntley LL.D. Fellow of St. John's Col-
lege, Oxon.
- 1778 Rev. Thomas Lyttelton, Curate of Limehouse.
- 1780 Rev. William Langford D. D. Vicar of Sandridge, Herts.

M.

- 1741 **M** R. Richard Marchant, of Brightbelmstone, Suffex.
- 1757 John Mereft Esq; Westminster.
- 1758 Rev. James Musgrave D. D. Rector of Chinnor, Oxfordsh.
- 1759 Rev. Jeremiah Milles D. D. Dean of Exeter.
- 1760 Rev. Robert Master D. D. Rector of Croston, Lancashire.
- 1761 Richard Michell Esq; of Culham Court, Berks.
- 1762 Rev. Charles Martyn M. A. Rector of St. Andrew, South
Carolina.
Rev. Herbert Mayo D. D. Rector of St. George in the
East, Middlesex.
Rev. John James Majendie D. D. F. R. S. Canon of
Windsor.

Rev.

- 1762 George Lloyd Maeres Esq; of *Langstephan-Place, Cam-*
marthenshire.
- Rev. Barnard Mills D. D. Rector of *Hitcham, Suffolk.*
- 1763 Rev. John Moore B. A. Minor Canon of *St. Paul's.*
- 1764 Rev. Matthew Maddock M. A. Rector of *Great Catworth.*
- 1765 Rev. Tho. Marriott D. D. Rector of *St. Michael Bassishaw,*
Prebendary of *Westminster,* and Chaplain in Ordinary
to His Majesty, *Upper Berkley-street, Portman-square.*
- Rev. Dr. Thomas Moore of *Stow Hall, Norfolk.*
- 1766 Rev. Mr. Philip Moore, Rector of *St. Bride's,* and Chap-
lain at *Doughty's* in the Isle of *Mann.*
- 1767 Rev. Thomas Miller M. A. Rector of *Wormshill, Kent.*
- 1768 Rev. Robert Markham D. D. Rector of *St. Mary, White-*
chapel.
- 1771 Rev. Stephen Moore M. A. Prebendary of *York,* and
Vicar of *Brodsworth, Yorkshire.*
- Rev. Joseph Milner D. D. Rector of *Ditton, Kent.*
- 1772 Rev. Mr. Mosely, Rector of *Drinkston, Suffolk.*
William Burrel Massingberd Esq; of South Ormsby,
Lincolnshire.
- Rev. Peter Mayer B. A. Vicar of *Prestbury, Cheshire.*
- 1773 Rev. Charles Moss M. A. Archdeacon of *St. David's.*
- 1774 Rev. Michael Marlow M. A. Rector of *Freston, near*
Ipswich, Suffolk.
- 1775 Captain Middleton, *Toston, Kent.*
- 1776 Rev. Edmund Mapletost M. A. Fellow of *Christ College,*
Cambridge.
- 1777 Rev. Mr. Michell, Vicar of *Brightelmstone, Sussex.*
Rev. James Morris M. A. Rector of *Clayton cum Keymer,*
Sussex.
John Marratt Esq; of Hampton-Court, Middlesex.
Charles Marshall Esq; of Pampisford, Cambridgeshire.
- 1779 Rev. Aaron Mathesius M. A. Minister of the *Swedish*
Church in Princes-square, London.

1779 Mr. Robert Morres, of Brazen-Nose College, Oxon.

1780 Rev. Mr. John Mayor A. B. of Worcester College, Oxford, and Curate of Beckenham, Kent.

Rev. Mr. Thomas Mantell, Fellow of Corpus-Christi College, Cambridge.

N.
1758 **R**ight Rev. Philip Lord Bishop of Norwich.

1744 Rev. William Nowell M. A. Rector of Wolsingham, Durham.

1761 Sir Roger Newdigate, Bart. of Arbury, Warwickshire.

1763 Rev. Richard Neate LL.B. Whetstone, Middlesex.

1766 Slade Nash Esq; of Martley, Worcestershire.

Rev. John Napleton M. A. Rector of Ould, Northamptonshire.

1768 Rev. Mr. Robert Boucher Nicholls, of Queen's College, Oxford.

1769 Rev. John Northon M. A. of Stamford, Lincolnshire.

1770 Rev. Ralph Nicholson M. A. Rector of Dudcote, Berks.
Mr. Thomas Nixon, Lombard-street.

1773 Rev. Thomas Nowell D. D. Principal of St. Mary Hall, Oxon.

1775 Rev. Mr. Natt, Rector of Nettlewell, Essex.

1777 Rev. Mr. Newman of Burbage, Leicestershire.

1780 Rev. Iltyd Nicholl D. D. Rector of Tredington, Worcestershire.

O.

1750 **R**ight Reverend John Lord Bishop of Oxford.

1747 Rev. Thomas Osborne LL.D. Prebendary of Lincoln.

1758 Rev. Newton Ogle D. D. Dean of Winchester.

1769 Rev. Edward Owen M. A. Rector of Warrington, Lancashire.

1777 Rev. Arthur Onslow M. A. Rector of St. James's, Garlick-Hithe, and Canon of Christ-Church, Oxford.

Rev.

1780 Rev. Mr. Oliver, Archdeacon of the *East-Riding* of the
County of *York*.

1771 **R**ight Rev. John Lord Bishop of *Peterborough*.

1776 Right Hon. Lord *Pelham*.

1744 Rev. Vincent Perronet M. A. Vicar of *Shoreham, Kent*.

1750 Rev. John Peele M. A. Vicar of St. Peter's, of *Man-
croft, Norwich*.

Rev. Edw. Pemberton M. A. Vicar of *Belchamp St.
Paul's, Essex*.

1754 Rev. Arthur Prime D. D. Rector of *Lezant, Cornwall*.

1755 Rev. Samuel Peploe LL.D. Chancellor of *Chester*.

Rev. Charles Poyntz D. D. Rector of *North Creak,
Norfolk*.

1756 Rev. Thomas Patten D. D. Rector of *Childrey, Berks*.

1758 Rev. John Penfold M. A. Rector of *Ashington, Sussex*.

1761 Rev. Mr. William Paley of *Giggleswick, Yorkshire*.

1763 Rev. William Powell D. D. of *Nanteos, Cordiganshire*.

Rev. Henry Peers M. A. of *Pencarrow, Cornwall*.

1764 Rev. William Pemberton M. A. Rector of *Rushbury, Salop*.

Rev. Rice Price M. A. Fellow of *Winchester College*.

Rev. Charles Pilkington D. D. Vicar of *Findon, Sussex*.

1765 William Poyntz Esq; of *Midgham, Berks*.

1766 Edmund Pepys Esq; *Upper Charlotte-street, St. Pancras*.

1767 Rev. Mr. James Penfold, Rector of *Ferring, Sussex*.

Reverend Mr. Frederick William Pasche, Reader of His
Majesty's German Chapel at St. James's.

1768 Rev. Mr. John Pitts, Rector of *Great Brickhill, Bucks*.

Rev. Rich. Prescott M. A. Rector of *Margaret Rooding, Essex*.

1769 Edward Parker Esq; of *Brigg, Lincolnshire*.

Rev. Wm. Parker D. D. Rector of St. James's, *Westminster*.

Rev. Hugh Panton LL.B. of *Hackney, Middlesex*.

Richard Parry Price Esq; of *Bryn-y-pees, Flintshire*.

William Pocock Esq; *Devonshire-street, Queen-square*.

Rev.

- 1770 Rev. Mr. *Polhill*, Rector of *Albury*, *Surry*.
Rev. *William Purkis* M. A. Rector of *Carlby* and *And-
erby*, *Lincolnshire*.
- 1771 Rev. *Samuel Peach* M. A. of *Hertford College*, *Oxon*.
- 1772 Rev. *Baptist Proby* D.D. Dean of *Litchfield*.
- 1773 Rev. *Thomas Prout*, Rector of *West Ogwell*, *Devonshire*.
- 1774 *William Pearce* Esq; of *Abingdon-street*, *Westminster*.
Rev. Mr. *Thomas Baldwin Pugh*, Rector of *Hedingham
Sible*, *Essex*.
Rev. *George Huddleston Jervoise Purefoy*, Rector of
Shalfstone, *Bucks*.
Rev. Mr. *Henry Poole* of *Chailly*, *Suffex*.
- 1775 Mr. *Josiah Pratt* of *Birmingham*.
- 1776 Rev. *John Pugh* M.A. Vicar of *Rauceby* and *Cranwell*,
Lincolnshire.
Rev. Mr. *Paley* of *Dalston*, *Cumberland*.
- 1777 *Clopton Prbys* Esq; of *Llandrinio*, *Montgomeryshire*.
Wilson Pearson Esq; of *Bridekirk*, *Cumberland*.
Rev. *Thomas Pearce* M. A. Minor Canon of *St. Paul's*.
Nathanael George Petre Esq; of *Serle-street*, *Lincoln's-Inn*.
- 1778 Rev. *Newdigate Poyntz* LL.B. Rector of *Tormarton*,
Glocestershire.
- 1780 *Evan Pugh* Esq; Alderman of *London*.
Rev. Mr. *William Phelps*, Rector of *Cucklington*, *So-
mersetshire*.
William Pooley Esq; of *Walthamstow*, *Essex*.

R.

- 1776 **R**ight Hon. Earl of *Radnor*.
- 1750 **R**ight Rev. *John Lord Bishop* of *Rocheſter*.
- 1747 Rev. *Robert Robinson* B D. of *Pocklington*, *Yorkshire*.
- 1752 Rev. *Thomas Rayne* M. A. Vicar of *Netherbury*, *Dor-
setshire*.
- 1762 *Henry Rosewarne* Esq; of *Truro* in *Cornwal*.
Rev. *John Riland* M. A. of *Birmingham*, *Warwickshire*.

E

Rev.

- 1763 Rev. *John Rooke* M. A. Vicar of *Willian, Herts.*
 1766 Rev. *Richard Bisse Riland*, M.A. Rector of *Sutton Cold-
field, Warwickshire.*
 1768 Rev. Mr. *Samuel Riall* of *St. Mary Hall, Oxford.*
 Rev. Dr. *Randolph*, President of *C.C.C. Oxford.*
 1770 Mr. *John Robley*, *King-street, London.*
 1772 Rev. Mr. *Ray* of *Tostock, Suffolk.*
 1773 Rev. *Samuel Rastall* B. A. Rector of *Winthorpe, Notts.*
 1775 Rev. *Samuel Rogers*, M.A. Student of *Christ Church, Oxon.*
Sir Walter Rawlinson Knt.
 Rev. *William Reeve* M. A. Vicar of *Hoxné, Suffolk.*
 1776 Rev. *Houstonne Radcliffe* M. A. Fellow of *Bräzen Nose
College, Oxon.*
Sir John Russel Bart. *Checkers, Bucks.*
 Mr. *Rex* of *High-street, Whitechapel.*
 1777 Mr. *Alderman Richards* of *Reading.*
 1779 Rev. *Herbert Randolph* B. D. Minister of *Wimbledon,
Surry.*
 1780 *Thomas Rasbleigh* Esq; of *Hatton-street.*

S.

- 1773 **R**ight Honourable Earl of *Stamford.*
 1755 **R**ight Rev. *John Lord Bishop of Salisbury.*
 1746 Rev. *James Stonhouse* M.D. Lecturer of *All Saints, Bristol.*
 Hon. and Rev. Mr. *Stanley*, Rector of *Winwick, Lancash.*
 1748 Rev. *William Stead* M. A. Vicar of *Reigate, Surry.*
 1749 Rev. *Dye Syer* D. D. Rector of *Kiddington, Suffolk.*
 1753 Rev. *Charles Jasper Selwyn* M. A. Vicar of *Blockley,
Worcestershire.*
John Shapleigh Esq; of *Newcourt, Devon.*
 1762 Rev. *Timothy Shaw* M. A. Vicar of *Bierton, Bucks.*
John Spiller Esq; *Princess-street, Spitalfields.*
 Capt. *George Stephenson* of *Newcastle upon Tyne.*
 1763 Rev. *Thomas Stevens* M. A. Rector of *Bradfield, Berks.*

Rev.

- 1763 Rev. Dr. Smith of *Datchworth, Herts.*
 1765 Francis Smyth junior Esq; of *New Buildings, Yorkshire.*
 Rev. Mr. William Speke, Vicar of *Ihmister, Somersetshire.*
 1766 Rev. Mr. Anthony Stephenson, Rector of *Foulmire, Cam-*
bridgeshire.
 Rev. Mr. Richard Shepherd, Vicar of *Friskney, Lincolnshire.*
 1767 Mr. John Stock of *Hampstead, Middlesex.*
William Strode Esq; Harley-street.
John Stackhouse Esq; of Pendarves, Cornwall.
 Rev. Charles Sturges M.A. Vicar of *St. Mary's in Reading,*
Berks.
 Rev. George Stinton D.D. Chancellor of the Church of
Lincoln.
 1768 Rev. Robert Stebbing D.D. Rector of *Beaconsfield, Bucks.*
 Rev. Dr. Samuel Smallbroke, Rector of *Wem, Salop.*
 1769 Laurence Sullivan Esq; *London.*
 1771 Henry Southby Esq; of *Caversham, Oxfordshire.*
 Mr. William Stevens, *Old Broad-street, London.*
 1772 Rev. Thomas Stevens M.A. Vicar of *Bumpsted Helion,*
Essex.
 Mr. Richard Spiller, *Spitalfields.*
 William Scott Esq; LL.D. Fellow of *University College,*
Oxon.
 1773 Rev. Mr. James Strong of *Fairview, Armagh, Ireland.*
 Henry Stephens Esq; of *Chevenage, near Tetbury, Glo-*
cestershire.
 Edward Spry M.D. of *Totness, Devonshire.*
 Wm. Skinner Esq; of *Westbury House, near Westmean, Hants.*
 Reverend Mr. George Pender Scobell, Vicar of *Sancreed*
and St. Just, Cornwall.
 1775 Rev. George Scott of *Betton, Shropshire.*
 Rev. John Sturges M.A. Prebendary of *Winchester.*
 1776 Rev. William Sisson M.A. Student of *Christ Church, Oxon.*
 Rev. Mr. Samuel Strong, Rector of *Marchwiel, near*
Wrexham, Denbighshire.

- 1776 Rev. Mr. *Edward Stillingfleet* of *West-Bromwich, Stafford.*
 1777 Rev. Mr. *Spragg*, Rector of *Pulborough, Sussex.*
 Rev. *William Sellon*, Minister of *St. James's, Clerkenwell.*
 Rev. Mr. *Henry Shepherd*, Rector of *Brandsburton* in
Holderness, Yorkshire.
 Rev. *Edward Smallwell* D. D. Canon of *Christ Church,*
Oxon.
 Rev. *John Smith* M. A. of *Huntingdon.*
 Rev. *Benjamin Spry* M. A. Minister of *St. Mary Red-*
cliff's, Bristol.
 Rev. *William Somerville* M. A. Vicar of *Bibury* in *Glo-*
cestershire.
 Rev. *William Smith* M. A. Fellow of *St. John's Col-*
lege, Cambridge.
 1779 Rev. *William Sheffield* D. D. Provost of *Worcester Col-*
lege, Oxford.
 1780 Rev. *M. S. Smith* M. A. Vicar of *Cirencester, Gloucestersh.*
 Mr. *Charles Simeon* of *King's College, Cambridge.*
John Seale Esq; of *Mount Boon, near Dartmouth, Devon-*
shire.

T.

- 1740 *Samuel Torriano* Esq; *Cork-street, Burlington-Gardens.*
 1746 Rev. *Josiah Tucker* D. D. Dean of *Glocester.*
John Thornton Esq; Merchant in *London.*
 Rev. *William Talbot* M. A. Chancellor of *Salisbury.*
 1752 Hon. and Rev. *George Talbot* LL.D. of *Barton Gloucestersh.*
 Rev. *Thomas Townson* D. D. Rector of *Malpas, Cheshire.*
 1755 Rev. *Thomas Tanner* D. D. Prebendary of *Canterbury.*
 Rev. Mr. *Henry Tennant*, Rector of *Carlton, Yorkshire.*
 1756 Sir *John Thorold* Bart. of *Syston, Lincolnshire.*
 1758 *William Tayleur* Esq; of *Salop.*
 1760 Rev. Mr. *Totton* of *Edgware, Herts.*
 Rev. *Brownlow Toller* LL.B. Rector of *Cockayne Hatley,*
Bedfordshire.
Henry Talbot Esq; of *Chart Park, Surry.*

- 1764 *John Townson* Esq; Merchant in *London*.
- 1765 Rev. Mr. *Ferdinand Travell*, Rector of *Upper Slaughter*,
Glostershire.
John Toke Esq; of *Godington* in *Kent*.
- 1767 Rev. *Hen. Hawkins Tremayne* M. A. of *Heligan*, *Cornwall*.
- 1768 Mr. *Paul Turquand*, Merchant, *Whitechapel*.
Rev. Mr. *George Travis*, Vicar of *Eastham*, *Cheshire*.
- 1771 Mr. *James Lewis Turquand*, *Whitechapel*.
Rev. *John Turner* M. A. Minister of *Garthorpe*, *Leicestersh.*
Rev. Mr. *John Tamberlain*, Rector of *Dolgelle*, *Merionethsh.*
- 1773 Mr. *Thomas Thurman* of the *Devizes*, *Wilts.*
Honourable and Reverend *John Tracy* D. D. Warden of
All Souls College, *Oxon*.
Rev. Mr. *Charles Tompson*, Rector of *Mulsoe*, *Bucks.*
- 1774 Rev. Mr. *Thistlethwaite*, *Sunning-Hill*, *Berks.*
- 1775 Sir *Harry Trelawny* Bart. *Trelawny*, *Cornwal.*
- 1776 Rev. *Thomas Taylor* LL.B. Chaplain to His Majesty.
- 1777 *Anthony Todd* Esq; of the General Post-Office.
Rev. *Thomas Tonman* M. A. of *Chester*.
Rev. *William Thomas* M. A. Chancellor of *Llandaff*.
Rev. *William Johnson Temple*, Vicar of *Gluviias Budock*,
Cornwal.
- 1778 Rev. *William Taswell* B. A. Vicar of *Aylesham*, *Norfolk.*
- 1779 *Fiennes Trotman* Esq; of *Shelfswell*, *Oxfordshire.*
- 1780 Rev. *John Trist* M. A. Vicar of *Veryan*, *Cornwal.*
- 1744 M R. *Richard Venn*, *Ludgate-Hill.*
- 1752 M *Thomas Veale* Esq; of *Coffleet*, *Devon.*
- 1765 Rev. Mr. *Edward Vaughan*, Chaplain to the Right Wor-
shipful Company of Merchants Adventurers of *Eng-*
land; residing in *Hamburg.*
- 1771 Rev. Mr. *William Unwin*, Rector of *Stock cum Ramsden*
Bellhouse, *Essex.*
Rev. Mr. *Thomas Vivian* of *Cornwood*, *Devon.*

- 1772 Mr. *James Vere*, *Bishopsgate-Street*.
 1773 Rev. *James Vincent* M. A. Chancellor of the Church of
Bangor.
 Rev. *Thomas Vincent* M. A. Archdeacon of *Cardigan*.
 1776 Rev. Dr. *Robert Uvedale*, Rector of *Langton*, *Lincolnshire*.
 1777 Rev. *Edward Vaughan* B. D. Vicar of *Fresingfield*, *Suffolk*.
 Rev. *William Vyse* LL. D. Rector of *Lambeth*.
 1779 Rev. *William Vincent* D. D. Chaplain to His Majesty.
 1780 Mr. *Vaughan*, of *Dean-Street*, *St. Olave*, *Southwark*.
Nicholas Vincent Esq; Rear-Admiral of the *White*.

W.

- 1734 R ight Rev. *John* Lord Bishop of *Winchester*.
 1762 The Right Hon. Lord *Willoughby de Broke*.
 1734 Rev. *Thomas Wilson* D. D. Prebendary of *Westminster*.
 1745 Rev. *Christopher Wilson* D. D. Canon Residentiary of
St. Paul's.
 Rev. *John Warcopp* LL. B. *Durham*.
 1748 Rev. Mr. *Edward Wilson*, Rector of *Westmeston*, *Suffex*.
 1749 *William Wright* Esq; *Carlisle-Street*, *Soho*.
 1752 Rev. Mr. *Edw. Walmsley*, Rector of *Falmouth*, *Cornwal*.
 1755 Rev. Mr. *William Williams*, Rector of *St. Ewe*, *Cornwal*.
 Rev. Mr. *Stephen Whisson*, Fellow of *Trinity College*,
Cambridge.
 1757 Rev. *John Waring* M. A. Lecturer of *Christ-Church*,
Spitalfields.
 1760 Rev. *Edward Woodcock* LL. D. Vicar of *Watford*, *Herts*.
 Rev. *Thomas Wickins* M. A. Rector of *Stoke Edith*, *He-*
refordshire.
 1761 Rev. *Edmund White* M. A. Rector of *Canwick*, *Lincolnsh.*
 1763 Rev. *Robert Darley Waddilove* M. A. Rector of *Cherry*
Burton, and Vicar of *Topcliffe*, *Yorkshire*.
Rowland Wingfield Esq; of *Salop*.
 Rev. *Tho. Croome Wickes* D. D. Vicar of *Tetbury*, *Glocestersh.*
 Rev.

- 1763 Rev. *Nathan Wetherell* D. D. Master of *University College, Oxford*, and Dean of *Hereford*.
- 1764 Rev. Mr. *Weston*, Prebendary of *Durham*.
Mr. *Joseph Wells*, *Ludgate-Hill*.
- 1765 Rev. Mr. *John Woodroffe*, Rector of *Luckington, Wilts*.
John Rolle Walter Esq; of *Exeter*.
Rev. *Palmer Whalley* M. A. Rector of *Eaton, Northamptonshire*.
- 1766 Rev. *Richard Ward* M. A. Prebendary of *Lincoln*.
Rev. *Thomas Wilberfoss* M. A. Rector of *All Saints in Stamford, Lincolnshire*.
- 1767 Rev. *Thomas Whitehurst* M. A. of *Hitchin, Herts*.
Rev. Mr. *John Woodroffe*, Rector of *Cranham, Essex*.
- 1769 *Robert Wynne* Esq; of *Plas-newydd, Denbighshire*.
Rev. *James Waller* D. D. Rector of *Kensington, Middlesex*; and Archdeacon of *Essex*.
Rev. Mr. *Robert Watson*, Vicar of *Newport-Pagnell, Bucks*.
- 1770 Rev. *James Walker* LL.B. Rector of *Llanlivery, Cornwall*.
- 1771 Mr. *Thomas Wilson*, *Scraptoft, Leicestershire*.
Rev. *Henry Whitfield* D. D. Rector of *St. Margaret, Lothbury*.
David Wilmot Esq; *Bethnal-Green, Middlesex*.
- 1772 Rev. *James Willoughby* LL.B. of *Guisely, Yorkshire*.
Rev. *Godfrey Wolley* M. A. Rector of *Warmsworth, near Doncaster, Yorkshire*.
Samuel Wegg Esq; of *Lincoln's-Inn Fields*.
Rev. *Benjamin Wheeler* D. D. Regius Professor of *Divinity*, and Canon of *Christ-Church, Oxford*.
Rev. Mr. *Edward Walls*, Rector of *Steeping Parva, Lincolnshire*.
- 1773 Rev. *Alexander Williamson* M. A. of *Maryland*.
Rev. *Lutterel Wynne* LL.D. Fellow of *All Souls College, Oxon*.
Edward Wynne Esq; of the *Middle Temple*.

Willoughby

- 1773 *Willoughby Wood Esq; of Thoresby, Lincolnshire.*
 1774 *Rev. John Whitaker B. D. Rector of Ruan Lanyhorne,*
near Tregony, Cornwall.
Rev. Benjamin Waterhouse M. A. Vicar of Westwell, Kent.
Rev. James George Warner M. A. of Milton, Berks.
Rev. Richard Williams M. A. Vicar of Horton Kirby, Kent.
Mr. John Walker Wilson, of Burton upon Trent.
 1775 *Mr. Samuel Waring, Brewer, Lambeth.*
Mr. Joseph Waring, Timber-Merchant, Ditto.
Mr. John Waring of Tower-street, Surgeon to St. Tho-
mas's Hospital.
Mr. Francis Waring of Ford, Salop.
Rev. Mr. Tho. Woodrooffe, Fellow of Clare Hall, Cam-
bridge.
 1777 *James Whitchurch Esq; of Twickenham, Middlesex.*
Rev. Henry Waring M. A. Rector of St. Luke's, Old-street.
Rev. Richard White M. A. Vicar of Thaxted, Essex.
William Wilson Esq; of the Minories.
Elbro' Woodcock Esq; John-street, Bedford-row.
 1779 *Rev. Thomas Walker LL. B. Curate of Islington.*
 1780 *Rev. Thomas Wintle B. D. Rector of Brightwell, Berks.*
Thomas Wright Esq; Alderman of London.
Rev. Henry Offley Wright, of Mottram St. Andrew, in
the Parish of Prestbury, Cheshire.

Y

- 1766 **T**HE Most Rev. *William Lord Archbishop of York.*
 1769 *Rev. Sutton Yates D. D. Rector of Solybull, War-*
wickshire.
 1777 *Rev. John Young D. D. Prebendary of Worcester.*

Z.

- 1780 **R**EV. *Thomas Zouch M. A. Rector of Wicliff, York-*
shire.

FOREIGN

Time of
Admission.

FOREIGN MEMBERS.

- 1762 **R**EV. *James Renaud Boullier*, Minister of the French Church at *Amsterdam*.
- 1764 Rev. *John August. Urlsperger* D. D. Senior of the Ministry at *Augsburg*.
- 1770 Rev. Mr. Professor *Usteri* at *Zurich*.
Rev. Mr. *John Gustavus Burgmann*, Minister at *Muhlheim* and *Cologne* on the *Rhine*.
- 1771 Reverend Mr. *Freylinghausen*, Professor of Divinity in the University of *Halle* in *Saxony*, and Successor of the late Reverend Dr. *J. G. Knapp* in the Directorship of the Orphan-House.
- 1774 Rev. *Christian Lewis Gerling*, Doctor and Professor in Divinity at *Rostock* in *Mechlenburg*.

LADIES Annual Subscribers.

Time of
Admission.

A.

- 1770 **M**RS. *Jane Ayerst*, of *Shorne, Kent*.
- 1771 Mrs. *Atkis*, of *Chester*.
- 1773 Mrs. *Ashby*, of *Hastebecch, Northamptonshire*.
- 1777 Mrs. *Frances Austin*.
Mrs. *Alnutt*.

B.

- 1766 **M**RS. *Bullock*, of *Manchester*.
Mrs. *Beresford*, of *Queen-Street, Westminster*.
- 1769 Mrs. *Banks*, of *Chelsea*.
Miss *Banks*, of ditto.
Lady *Bradshaigh*, of *Haigh, Lancashire*.

F

Mrs.

- 1771 Mrs. *Bouverie*, of *Toston*, *Kent*.
 Mrs. *Mary Berwick*, of *Worcester*.
 1772 Mrs. *Barne*, of *Argyle-Street*.
 Miss *Buckle*, of *Ditchlingham*, *Norfolk*.
 Hon. Mrs. *Baillie*, of *Mellerstain* near *Kelso*, *Scotland*.
 1777 Mrs. *Boothby*, of *Grosby-Pool*, near *Leicester*.
 1779 Mrs. *Bradshaigh* of *Manchester*.

C.

- 1761 MRS. *Ann Cleeve*, of *Oxford*.
 Mrs. *Elizabeth Coote*, of *Rotherhithe*.
 1762 Mrs. *Conyers*, of *Arbury*, *Warwickshire*.
 Mrs. *Cornwall*, of *Chart Park*, *Surry*.
 1763 Mrs. *Barbara Crowe*, of *Crowe-Hall*, near *Bath*.
 1764 Mrs. *Theophania Caldecot*, of *Lincoln*.
 1766 Right Hon. Lady *Frances Coningsby*.
 1771 Miss *Penelope Cholmley*, of *Easton* near *Grantham*, *Lincolnshire*.
 1772 Mrs. *Elizabeth Carter*, of *Deal*.
 1776 Miss *Cooper*, of *Halfmoon-Street*, *Piccadilly*.
 1777 Mrs. *Crewe*, of *Bolesworth Castle*, *Cheshire*,
 Mrs. *Gilbert Cooper*, of *Thurgaton*, *Nottinghamshire*.
 1779 Mrs. *Ann Congreve*.

D.

- 1764 MRS. *Delamare*, of *Spitalfields*.
 1771 Right Hon Lady *Dartrey*.
 1774 Mrs. *Dashwood*, of *Stanford-Hall*, *Notts*.
 Mrs. *Dashwood*, of *Well-Hall*, *Lincolnshire*.
 1775 Mrs. *Meriel D'Anvers*, of *Sandford*, *Oxfordshire*.
 Mrs. *Daubeney*, of *Dyer's Court*, *Aldermanbury*.
 1776 Mrs. *Dicey*, of *Stocks*, near *Tring*, *Herts*.

E.

- 1773 MISS *Eeles*, of *Chesterfield-Street*.

Mrs.

Time of
Admission.

F.

- 1757 **M**RS. *Farrar*, of *Park-Street*, *Grosvenor-Square*.
 1766 Mrs. *Saville Finch*, of *Cavendish-Square*.
 1767 Mrs. *Anne Fleetwood*, of *Daulish*, *Devonshire*.
 1772 Mrs. *Fox*, of *Somerset-Street*, *Portman-Square*.
 1773 Mrs. *Freeman*, of *Sackville-Street*.
 1774 Miss *Foote*, of *Charlton-Place*, near *Canterbury*.
 1777 Honourable Mrs. *Foley*, of *Park-Street*, *Westminster*.
 Mrs. *Ann Fanshaw*, of *East-Street*, *Red-Lion Square*.

G.

- 1760 **M**RS. *Ann Green*, of *Chichester*.
 1764 Lady *Grant*, of *Grant*.
 1767 Mrs. *Dorothy Gardiner*, of *Great James-Street*, *Bedford-Row*.
 1770 Miss *Gold*, of *Birmingham*.
 1772 Mrs. *Ann Gwatkin*, of *Roscrow*, *Cornwal*.
 1775 Mrs. *Griffin*, of *Hadnock*, *Monmouthshire*.

H.

- 1766 **M**ISS *Harvey*, of *Hinxworth*, *Herts*.
 1771 Honourable Mrs. *Hatton*, of *Bromfield*, *Essex*.
 1772 Mrs. *Jane Hawkins*, of *Tremough*, *Cornwal*.
 Mrs. *Honywood*, of *Charles-Street*, *Berkley-Square*.
 1774 Lady *Herries*.
 1777 Mrs. *Hopton*, of *Underdown*, *Herefordshire*.
 Mrs. *Haywood*, of *Sandford*, *Oxfordshire*.
 1779 Mrs. *Hacket*, of *Moxbull*, *Warwickshire*.

I.

- 1769 **M**RS. *Jolliffe*, of *Argyle-Street*.
 1774 Miss *Jurin*, of *Great Russel-Street*, *Bloomsbury*.
 1776 Mrs. *Ireland*, of *Newark upon Trent*, *Notts*.

F 2

Mrs.

Time of
Admission.

K.

- 1777 **R**ight Honourable Lady King, Dover-street.
 Mrs. Knightley, of Fawsley, Northamptonshire.
 1779 Mrs. Mary Kay, of Red-Lion-Street, Holborn.

L.

- 1760 **M**RS. Matilda Lockwood, of Queen-street, May-Fair.
 1767 Mrs. Longe, of Dunstan-Hall, Norfolk.
 1771 Mrs. Langton, of Langton, Lincolnshire.
 1774 Mrs. Lowe, of the College-Green, Worcester.
 1778 Mrs. Lloyd, of Clfn, near Wrexham, Denbighshire.
 1779 Mrs. Lamplugh, of Copgrove, near Borowbridge, Yorksh.
 Mrs. Lee, of Winchester.

M.

- 1776 **R**ight Honourable Lady Middleton, Piccadilly.
 Miss Mann, of Richmond, Surry.
 1777 Mrs. Mason, of Dean-street, Soho.
 1779 Right Honourable Lady Mount Stuart.
 1780 Miss Mander, of Truro, Cornwall.

N.

- 1768 **M**RS. Elizabeth Norton, of Lewes, Sussex.
 1773 Mrs. Newland, of Clapham, Surry.
 1777 Mrs. Negus.

O.

- 1777 **M**RS. Oliver, of Croome Hill, Greenwich.

P.

- 1750 **M**RS. Pierfon, of New Bond-street.
 1764 Mrs. Palmer, of Carlton, Northamptonshire.
 1772 Mrs. Prowse, of Berkely, Somersetshire.
 1774 Mrs. Pitt, of Arlington-street, St. James's.
 Mrs. Princip, of Croxall, Staffordshire.
 1775 Right Honourable Lady Pelham, of Stanmer, Sussex.
 1778 Mrs. Portman, of Bath.
 Mrs. Purchull, of Worcester.
 Mrs. Frances Probyn.

Mrs.

Time of
Admission.

R.

1753 **M**RS. Raitt, of Brampton, Huntingdonshire.

1771 ~~Right Honourable Countess Dowager of Rothes.~~

S.

1767 **M**RS. Smyth, of Cuddesden, Oxfordshire.

1771 **M**rs. Seale, of Mount-Boon near Dartmouth, Devon.

1772 Mrs. English Sutton, of Hampton-Shutt, Devonshire.

1775 **R**ight Honourable Countess Spencer.

~~Miss Saett, of Milbourne Port, Somersetshire.~~

1776 **M**rs. Sawbridge, of Hackney.

1779 **M**iss Sharp, of Stanhope-street, May-Fair.

1780 **M**rs. Margaret Southcote, of Buckland near King's-
Bridge, Devonshire.

T.

1764 **M**RS. Elizabeth Torrigno, of Kensington.

1770 **M**rs. Talbot, of Grosvenor-street.

1772 **M**rs. Tomlinson, of Martimer-street, Cavendish-square.

1776 **M**rs. Thornhill, of Worcester.

V.

1777 **H**ON. **M**rs. Raby Vane, of Hartford-street, May-Fair.

W.

1764 **M**RS. Watson, of New Norfolk-street.

1770 **M**rs. Weston, of Somerby, Lincolnshire.

1772 **M**rs. Wegg, of Lincoln's-Inn-Fields.

1774 **M**rs. White, of Wallings, Notts.

Lady Webster.

Mrs. Whitmore, of Lower Slaughter, Gloucestershire.

1775 **M**iss Charity Williams, of Rochester.

1776 **M**rs. Wood, of Red Lion Square.

Mrs. White, of Dedham, Essex.

N. B. Such Ladies as become Annual Subscribers are entitled
to Books upon the Terms of the Society,

No II.

THAT the CHARITY SCHOOLS might answer the true Purpose for which they were erected, the Society have, in their *Circular Letters* to their Correspondents, recommended that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour and Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

Circular
Letter.
1712.

“ AND because some have apprehended, that the placing so many of them out Apprentices to Manual Trades, as is now generally done, may occasion, in Time, a Want of Servants, especially in Husbandry; the Society recommend it to your Consideration, whether the bringing up the Children to Husbandry, or putting them out to Services, at Sea, or in sober Families, may not be more useful to the Publick, and no less beneficial to themselves.”

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words:

1719.

“ N E X T to improving the Minds of the Poor in all necessary Christian Knowledge, the Society have desired, and do again earnestly intreat all their Correspondents, to use their utmost Endeavours to get some Kind of Labour added to the Instruction given to Children in the Charity Schools;

“ Schools; as *Husbandry* in any of its Branches,
 “ *Spinning, Sewing, Knitting,* or any other useful
 “ Employment; to which the particular Manufac-
 “ tures of their respective Countries may lead them:
 “ This will bring them to an Habit of Industry, as
 “ well as prepare them for the Business by which
 “ they are afterwards to subsist in the World, and
 “ effectually obviate an Objection against the Cha-
 “ rity Schools, that they tend to take poor Children
 “ off from those servile Offices which are necessary
 “ in all Communities, and for which the wise Go-
 “ vernor of the World has by his Providence de-
 “ signed them.”

“ THE best Means of employing the Poor has
 “ always had a Share in the Thoughts of the wisest
 “ Men in this Kingdom; and the present State of
 “ Affairs, with respect to our Trade, seems to re-
 “ quire a Continuance of your Care and Applica-
 “ tion, to promote those Employments among the
 “ Children educated in Charity Schools; which may
 “ be most for the Service of the Publick; so that
 “ beside *Reading, Writing, and Arithmetick,* and in-
 “ structing them in the Principles and Rules of our
 “ holy Religion, they ought also to be inured to some
 “ sort of profitable *Labour or Business.*”

“ IT has been observed by a worthy Correspond-
 “ ing Member, that where, in the Want of other
 “ Labour, the Children in the Country go a Mile
 “ or two to School, even that has contributed to
 “ make them robust and active; and that *Garden-*
 “ *ing, Plowing, Harrowing,* or other servile Labour
 “ every other Day for their Parents, has been no
 “ Prejudice to their Progress in Learning.”

“ Tis

Circular
 Letter.

1720.

Circular
Letter
1722.

as it is not easy to prescribe such an Employ as
it would suit all Parts of the Kingdom; and there-
fore it must be left to the Prudence of those who
are intrusted with the Management of Charity
as Schools, to choose such Employments for the Chil-
dren, as they shall judge to be most practicable in
their respective Places; and if any in your Neigh-
bourhood have been so happy as to fall into a pro-
per Method for employing poor Children, you are
desired to signify it in as particular a Manner as you
can; that when the Society are furnished with a
greater Variety of such Methods, they may be com-
municated to the Publick for general Practice."

Circular
Letter
1725.

And though the Manner of employing the Poor
may, at first, be attended with some Difficulty, by
reason of the Variety of Manufactures in the King-
dom, and the Materials necessary for them, which
all Places do not equally afford; yet wherever an
Attempt has been made (though by Means perhaps
at first not appearing very probable) it has seldom
failed of producing some good Effect: for not-
withstanding the Produce of the Manufactures,
wherein the Poor are employed, should happen
to be but small, yet if they are kept from Idleness
and Beggary, and inured to a sober and industrious
Way of Living, the good Effects thereof, as
well to themselves as to the Publick, will fully
compensate all the Pains that shall be taken
therein."

Circular
Letter
1729.

The general Usefulness of *Husbandry* to this
Nation, the real Want there has been of Persons
to be employed in it, and the Mortality that has
lately happened in many Counties, especially
among

“ among the lower and more laborious Sort of
 “ People, are, in the Opinion of the Society, all of
 “ them, very good Reasons to engage their Mem-
 “ bers to use their utmost Endeavours that poor
 “ Children may be bound out *Apprentices* to that
 “ Business; which would silence one of the most
 “ popular Clamours that has been raised against
 “ Charity Schools. This Concern therefore, which
 “ so nearly affects the common Interest of our Coun-
 “ try, is particularly recommended by the Society to
 “ all their Members.”

FROM these *Extracts* it will appear, how care-
 ful this Society has always been to obviate the com-
 mon Objections made against the Charity Schools,
 that they only breed up Children in Idleness and
 Pride: And it must not be omitted, that as early as
 the Year 1712, they particularly recommended,
 “ That however these Children are disposed of, it
 “ will be very necessary before-hand to teach them
 “ that great Lesson of *true Humility*, which our
 “ Saviour has prescribed to all that will be his Dis-
 “ ciples; lest the Advantages they receive from a
 “ pious Education, should incline them to put too
 “ great a Value upon themselves; and therefore
 “ that the Masters be often put in Mind of guard-
 “ ing the Children under their Care, as much as
 “ possible, against such dangerous Conceits; and in
 “ order thereunto, to instruct them very carefully in
 “ the Duties of Servants, and Submission to Super-
 “ iors.”

AND knowing that it is of the highest Import-
 ance to the Welfare of the Charity Schools, to re-
 move all Occasion of Complaint against them as
 Nurseries of *Disaffection* to the Government, They

acquainted their Members in Town and Country,
 " That his Grace the Archbishop of Canterbury
 " having heard some Complaints against the Con-
 " duct of certain Teachers in these Schools, on this
 " Head, did, in 1716, write a Letter to the Trustees
 " of the Schools in and about London, earnestly ex-
 " horting them *rigorously to animadvert upon all,*
 " *whether Children or Teachers, who either appear,*
 " *or suffer them to appear at any Time in publick,*
 " *to affront the Government, and bear a Part in those*
 " *Tumults and Riots, which are so great a Scandal,*
 " *as well as Prejudice, to the good Order and Peace*
 " *of the Realm.* And likewise, if there be any Ca-
 " techisms or Institutions taught in any of these
 " Schools, that meddle with political or party Princi-
 " ples, that they ought immediately to be thrown aside,
 " as pernicious to the original Design of these pious
 " Nurseries.

SOME Time after this, his Grace, in a particular
 Manner, recommended it to the Trustees of the
 Charity Schools in and about London; " To require
 " all the Masters and Mistresses under their Di-
 " rection, not only to take the Oaths to the Go-
 " vernment before their Admission, but at the
 " Time of their Admission to subscribe to some such
 " solemn Promise, or Declaration, as the following,
 " viz. That they do heartily acknowledge his Majesty
 " King GEORGE, to be the only lawful and
 " rightful King of these Realms; and will to the
 " utmost of their Power educate the Children com-
 " mitted to their Charge, in a true Sense of their
 " Duty to him as such: That they will not, by any
 " Words or Actions, do any thing whereby to lessen
 " their Esteem of, or their Obedience to the present
 " Govern-

“ Government: That upon all publick Days, when
 “ their Children may be likely to appear among any
 “ disorderly Persons, they will do their best to keep them
 “ in, and severely punish them, if they shall hear of
 “ their running into any Tumults, or publick Meet-
 “ ings, contrary to the good Order of such Schools and
 “ Scholars.”

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordships Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



The STATE of the CHARITY SCHOOLS
in and about LONDON and WESTMINSTER, according
to the latest Accounts which have been received.

C. signifies Cloathed.

B. Children who wear Badges on their Cloaths.

M. Maintained.

W. Set to work.

CHARITY SCHOOLS in the Parishes of	N ^o of Sch.	BOYS	GIRLS	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren- tices,	services, or taken out by Friends.	
A ldgate Ward <i>With-</i> <i>in, formerly St. Katharine's</i> <i>Creed, 1717, C.</i>	1	50	—	Sea 136 17	224	—	—	427
St. Alphage, London, set up for Boys 1751, for Girls 1753, C.B.	1	14	6	Sea 23 1	46	—	33	123
St. Andrew Holborn, e- rected 1696, C. B.	2	80	71	Sea 750 83	477	345	715	2530
In the same Parish, 1715, for Teaching Navigation to 40 Children gratis, out of any Cha- rity Schools within the Bills of Mortality, on <i>Mondays, Wednes-</i> <i>days, and Fridays</i> ; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools	1	—	—	—	—	—	—	—
St Anne Aldersgate, 1709, C. B.*	2	40	30	196	154	92	168	680
St. Anne Blackfryars, set up 1705, supported by Endowment, C.	2	40	30	114	149	77	131	541
St Ann Westminster, 1698 C.B. 10 Girls taken into the School- house, and wholly maintained, and when qualified put out to Service †	2	52	52	Sea 293 22	228	182	334	1263
Saint Bartholomew the Great, for Boys 1717, and for Girls 1727, Ft. C.	2	30	15	Sea 132 18	163	40	180	585
Battersea, Surry, founded and endowed by a Person of Qua- lity for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Appren- ticed with the Interest of two Le- gacies left for that Purpose —	1	20	—	100	140	—	—	264
	14	326	204	1907	1581	736	1561	6413

* For 30 Boys and 20 Girls. Augmented 1771, to 40 Boys and 30 Girls.

† Ten Girls lodged and boarded in the House.

CHARITY-SCHOOLS in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren. tices.	Services, or taken out by Friends.	
Billingsgate Ward, 1714, C.B.	1	40	—	Sea 181 53	517	—	—	791
St. Botolph Aldersgate, } 1702, C. B.	2	30	24	Sea 485 10	298	28	336	1211
In the same Parish, 1702, C.	1	—	20	—	—	20	255	295
St. Botolph Aldgate within } for Boys, set up 1698, and for } Girls 1710, C. B.	2	40	30	Sea 226 27	357	25	306	1011
St. Botolph Bishopsgate, } 1702, C. B.	2	30	20	Sea 450 11	124	19	221	875
St. Bride's Parish, 1711, C.	2	40	30	Sea 133 12	117	67	153	552
Bridge, Candlewick, and } Dowgate Ward, for Boys 1710, } Girls 1717, formerly under the } Name of St. Michael Crooked-lane } and St. Magnus the Martyr, C.B.	2	60	40	Sea 147 23	160	19	577	626
British Charity-School, } Gray's-inn-lane *, set up 1718, } for the Instructing, Cloathing, } and putting forth Apprentices } Children, descended of Welch Pa- } rents, born in or near London, that } have no Parochial Settlement here }	2	42	12	Sea 390 115	95	1	6	661
Broad-street Ward, 1714, C. B.	2	50	30	Sea 393 31	390	127	387	1408
Camberwell, Surry, 1714 } and 1721, C. B.	2	35	30	—	—	7	75	134
Castlebaynard Ward, C. } Boys 1710, Girls 1719	2	30	20	158	293	61	266	828
Chelsea, Middlesex, set up } 1707, endow'd with 10 l. per Ann. } for ever, by the late Mr. Chamber- } layne, Pt. C. and Pt. M.	2	35	20	72	12	—	5	144
In the same Parish, set } up June 1709, for Soldiers } Girls, supported by Ladies, } seven of whom are Trustees, } C.	1	—	30	—	—	7	79	134
Christ - Church, Spital- } Fields, set up 1708, C. B. + — }	2	50	50	Sea 161 18	408	—	604	1291
Christ-Church in Surry, } Boys 1711, Girls 1715, C. — }	2	3	10	Sea 159 37	44	52	35	367
St. Clement Dane, 1702, C.	2	60	40	Sea 513 59	—	—	301	973
	29	545	406	2964	2815	433	3606	11301

* Increased from 6 to 12 Girls, all of whom, together with 28 Boys, the Trustees have taken into the School to be wholly maintained. The Boys are employed in a Manufactory; the Girls in Household Work, &c.

† Increased 1772, from 40 Boys and 30 Girls.

CHARITY-SCHOOLS in the Parishes of	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	services, or taken out by Friends.	Appren- tices.	Services, or taken out by Friends.	
In the same Parish of St. <i>Clement Dane</i> , an Horn-book School for Boys and Girls, 1724, <i>pt. C.</i>	2	19	11	—	—	—	—	30
Coleman-street Ward School, <i>C. B.</i>	2	40	20	Sea 17 ¹ / ₁₀	326	14	45	635
Cordwainers and Bread- street Ward, <i>C. B.</i> Boys 1701, Girls 1714	2	50	30	Sea 28 ⁶ / ₂₉	760	120	233	1508
Cornhill and Lime-street Ward, <i>C. B.</i> 1710	2	50	30	Sea 29 ² / ₃₂	779	—	—	1183
Cripplegate Ward <i>Within</i> , Boys 1712, Girls 1713, <i>pt. C. *</i>	2	26	26	Sea 14 ² / ₄	402	4	274	878
Cripplegate Ward <i>With-</i> <i>out</i> , in <i>Redcross-street</i> , 1698, <i>C. B.</i>	2	102	70	Sea 55 ⁶ / ₄₉	1434	—	—	2211
In the same Parish, sup- ported by the Legacies of Lady Elean. Holles, Ed. Buckley, John Bristow, Esqrs. & others, 1709, <i>C.</i>	1	—	70	—	—	—	—	70
Deptford in <i>Kent</i> , <i>C.</i>	2	50	20	8	—	—	—	78
St. Dunstan in the West, <i>C.</i> Boys 1708, Girls 1710	2	50	40	Sea 30 ⁸ / ₄₉	—	293	587	1327
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, in- cluded in the Numbers put out of their respective Schools	—	—	—	—	—	—	—	—
St. Ethelburga, <i>C. B.</i> set up B. 1719, G. 1774, first in the Pa- rish of St. Mary Abchurch, sup- ported by the Subscriptions of a Society, and other Collections	2	40	† 12	Sea 15 ² / ₁₄	282	9	9	518
East Smithfield in the Pa- rish of <i>Aldgate</i> , the Boys set up 1706, and the Girls 1710, <i>C. B.</i>	2	40	30	Sea 21 ⁶ / ₂₃	137	21	293	960
Farringdon Ward <i>Within</i> , set up 1705, <i>C. B.</i>	2	38	27	Sea 60 ⁷ / ₁₈	—	170	—	860
French Charity-School, <i>Spitalfields</i>	1	14	17	—	—	—	—	31
	24	519	403	2885	4120	631	1441	10289

* The Number of Boys was originally 20, and of Girls 12; but the latter has been since increased to 23, as the former has been to 30.

† Increased from 6 to 12.

CHARITY-SCHOOLS in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren- tices.	Services, or taken out by Friends.	
St. George, <i>Middlesex</i> , C. } Boys 1716, Girls 1719. <i>See below</i>	1	50	50	184	—	—	300	584
St. George the Martyr, } 1708, C. B.	2	40	30	Sea 379 7	—	155	47	658
St. George Southwark, } B. 1715, C. Girls 1747	2	40	20	49	—	—	—	109
Sir George Wheeler's Cha- } pel in Spital-Fields, 1703, C. W.	1	36	—	—	—	—	—	36
St. Giles in the Fields, and St. George Bloomsbury, set up 1705, C.								
The Trustees of these Schools, in 1728, finding themselves bur- dened with binding out Girls to Trades, agreed that for the future 16 of the eldest Girls should be wholly maintained in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services	2	101	70	Sea 626 20	—	344	102	1263
Greenwich, <i>Kent</i> , 1700, } G. W. the Children here spin, and make their own Cloaths, both Linen and Woollen	1	—	40	—	—	4	200	244
In the same Parish, } cloathed in Green	1	20	—	—	—	—	—	20
In the same Parish, } cloathed in Grey	1	—	50	—	—	—	—	50
Hammersmith, <i>Middlesex</i>	2	20	20	—	—	—	—	40
Highgate, <i>Middlesex</i> , C. set up for Girls 1722. The Schoolhouse was built by Edward Pauncefoot, Esq; who endowed it with 5l. per ann. for ever	1	—	20	—	—	—	—	20
St. James Clerkenwell, C. B. 1700	2	80	50	Sea 246 1	—	—	—	377
In the same Parish, 1730, } for Children 5 years old, to qua- lify them for the other Schools	1	20	10	—	—	—	—	30
St. James Westminster, C. } supported by the Offertory, 1697	1	42	—	136	—	—	—	178
	18	449	360	1648	—	503	649	3609

RAYNE's Hospital, set up in the same Parish of St. George in the East, 1736, for 40 GIRLS. — These Girls, being transplanted from the Parish School into the said Hospital, are entirely maintained and trained up for Services. — After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100l. to settle them in the World with an honest industrious Mechanic. — 31 have received it, and 258 have been educated since its Institution.

CHARITY-SCHOOLS in the Parishes of

In the same Parish, in
King-street, set up in 1712, by
the late Archbishop *Tenison*, sup-
ported out of the Revenue of the
Chapel, C.

In the same Parish of St.
James Westminster, set up 1725,
C. M. W. to prepare them for Ser-
vice, supported by Collections at
Sermons, and casual Benefactions

St. John at *Hackney*, C.
set up 1714, laid down *Lady-*
day 1735, revived *Midsummer*
following

St. John *Wapping*, set up
for Boys 1704, Girls 1708, C.

St. John *South*. 1735, C. *
separated from St. Olave South.

St. John *Clerkenwell*, C. 1767

Isleworth, Middlesex, 1715
C. W.

St. Katherine near the
Tower, 1707, C.

Kensington, Mid. 1707.

To which HIS MAJESTY is gra-
ciously pleased to allow 80 l. per
Ann. and the Children have a
Dinner every Sunday from *Mi-*
chaelmas to *Lady-day*

Lambeth in Surry, Boys
1708, Girls 1706, C. W. the
Girls are employed in Knitting
and Sewing

Langbourn Ward, set up
in the Name of *Albionus Lom-*
bard-street, 1702, and made the
Ward School 1735, C. B.

St. Leonard *Shoreditch*,
Boys erected 1705, Girls, 1709, C. B.

St. Luke *Middlesex*, from
the Parish of St. Giles *Cripplegate*,
set up 1710, Girls 1761, C. B.

N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
			Appren. or to Sea.	Services, or taken out by Friends.	Appren- tices.	Services, or taken out by Friends.	
1	36	—	120	—	—	—	156
1	—	70	—	—	—	626	696
2	30	20	73	84	4	93	304
2	50	30	sea 83 51	195	52	103	564
1	—	31	—	—	65	103	199
1	25	—	—	—	—	—	25
2	40	20	—	—	—	—	60
2	35	15	205	22	48	42	367
2	30	20	84	15	34	53	236
2	46	13	sea 10 1	189	—	108	367
1	60	—	sea 253 13	586	—	—	912
2	50	50	sea 372 12	356	97	422	1359
2	50	30	sea 398 1	84	—	77	840
21	452	299	1876	1531	300	1627	5085

* The Trustees have taken 14 into the House, to be wholly maintained.

CHARITY-SCHOOLS in the Parishes of

	N of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren. tices.	Services, or taken out by Friends.	
In the same Parish, C. } set up 1727, supported by a Legacy of Mr. John Fuller, deceased; and Five Pounds allowed to put out each Boy Apprentice	1	20	—	46	39	—	—	105
St. Margaret Westminster, cloathed in Blue, the Boys set up 1688, the Girls 1714, W. Being the first Institution of this Kind against Popery	2	52	34	Sea 528 50	190	84	239	1177
In the same Parish, cloathed in Grey, W. and M. the Boys set up 1698	2	50	26	381	—	—	218	675
St. Martin in the Fields 1699, C. In these Schools 35 Girls are M. and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation	3	80	51	536	—	—	198	865
St. Mary Islington, 1710. C. B.	2	30	20	Sea 286 2	45	16	79	478
St. Mary Magdalen Bermondsey, Boys 1712, Girls 1722, C.	2	50	20	363	279	16	280	1008
St. Mary Overee, alias St. Saviour Southwark, C.	2	60	50	—	—	—	206	316
St. Mary Rotherhith, 1739	2	25	15	167	41	—	83	331
In the same Parish, C. } Boys set up 1742, Girls 1746	2	25	15	160	41	—	75	316
In the same Parish, not } Cloathed, 1755, .	1	16	—	20	—	—	—	36
St. Mary le Strand, 1708, C.	1	—	20	Sea 135 8	160	—	—	321
St. Mary Whitechapel, 1705, C.	2	60	40	460 9	9	387	187	1152
St. Matthew, Bethn. Green } Girls set up 1762, Boys 1765, C.	2	30	30	—	—	—	—	60
Mile End, Old Town, } set up 1723, C.	1	40	—	Sea 38 4	6	—	—	88
In the same Parish, cloathed in Blue, and endowed	1	100	—	—	—	—	—	100
Mortlake in Surry, set up 1701, C.	2	9	9	81	—	—	—	18
Newington Butts, Surry, 1710, C.	1	30	42	—	—	—	—	72
Norton Falgate, School } for Boys 1691, Girls 1703, and has been very useful as a Nursery to the neighbouring Charity Schools	2	60	36	—	—	—	—	96
St. Olave Jewry, St. Martin, Ironmonger Lane, and the Ward of Coleman-str. Boys set up 1717, Girls 1758, C. B.	1	40	20	Sea 160 14	316	8	80	638
	32	777	428	3365	1126	511	1645	7852

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren- tices:	Services, or taken out by Friends.	
St. Olave, South. 1735, C.	1	—	40	—	—	7	28	75
St. Paul Covent-gar- den, Boys 1701, Girls 1712, C.	2	*14	14	—	—	—	—	—
St. Paul Shadwell, Boys 1699, Girls 1712, C.	2	45	35	288 Sea 45	638	30	383	1464
Poplar & Limehouse, C. 1711	1	30	—	34	20	—	—	84
Putney, Surry, C. —	1	20	—	—	—	—	—	20
Queen-Hithe Ward, set up in 1717, Cl. B.	2	24	24	305	341	—	—	694
Radcliff Hamlet, Step- ney, Boys 1710, Girls 1723	2	35	15	100	—	—	10	160
Richmond in Surry, set up 1713, C. —	2	50	50	262 Sea 22	12	200	38	620
St. Sepulchre within, set up 1700, C. —	1	51	—	444 Sea 17	16	—	—	467
In the same Parish within, 24 of the eldest boarded in the House, set up 1702, C.	1	—	51	—	3	635	—	638
In the same Parish without, Girls, set up 1711, C.	1	—	25	—	—	222	58	305
In the same Parish without, Boys, set up 1706, C.	1	33	—	25 Sea 10	236	—	—	304
Saint Stephen Wal- brook, 1698 and 1778, Cl.	2	40	16	172	118	—	—	346
Saint Thomas South- wark, 1704, Cl. —	1	30	—	188 Sea 18	100	—	—	336
Tower Ward, Girls 1707, Boys 1709, C. II	2	60	60	240 Sea 124	434	59	964	1905
Vintry Ward, 1710, C. B.	1	—	50	203 Sea 15	581	—	—	849
Wandsworth, Surry	1	25	—	—	—	—	—	25
Westminster French Charity-school, set up 1747 †	2	19	18	92 Sea 1	39	90	30	289
	26	476	398	2381	2538	1243	1511	8561
Brought from Page 56	14	326	204	1907	1581	736	1561	6413
— from Page 57	29	545	406	2964	2815	433	3606	11301
— from Page 58	24	519	403	2885	4120	631	1441	10289
— from Page 59	18	449	360	1648	—	503	649	3609
— from Page 60	21	452	299	1876	1531	300	1627	5085
— from Page 61	32	777	428	3365	1126	511	1645	7852
TOTAL	164	3544	2498	17026	13711	4357	12040	53110

* 14 Boys and 14 Girls are maintained in the House.

† The Boys are employed in braiding Nets for the *Free British Fishery*.

‡ For the instructing, Clothing, Maintaining, and putting forth Apprentice poor Children descended of French Protestant Refugees, born in or near London, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children being all taught to read and write English equally as well as French, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in *Winmill-street*, near *Tottenham-court-road*.

Boys at School	—	3544	} 6042 Total of Children at School.
Girls	—	2498	
Boys put out to Appren.	17026	} 46134 {	Total of Children put to Ap- prenticeships and Services, or taken out by Friends; of which 1418 are gone to Sea, out of 47 Schools.
— to Services, &c.	13711		
Girls put out to Appren.	4357		
— to Services, &c.	12040		
		52176	

Note, The TRUSTEES of some Schools have thought fit to lessen the Number of Children taught in them, that the rest might be entirely supported; which is the Reason the Number now taught, is short of what it was formerly.

The Number of CHARITY-SCHOOLS in each County of England and Wales, with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea	3	40		Lincolnshire	91	1164	95
Bedfordshire	34	345	57	Merionethshire	2	40	23
Berkshire	59	807	140	Middlesex	29	410	220
Brecknockshire	5	251	47	Monmouthshire	7	104	13
Buckinghamshire	57	689	46	Montgomeryshire	6	76	16
Cambridgeshire	36	673	124	Norfolk	34	570	220
Cardiganshire	1	10		Northamptonshire	47	508	143
Carmarthenshire	11	121	4	Northumberland	10	430	40
Carnarvonshire	3	35		Nottinghamshire	30	252	28
Cheshire	17	124	66	Oxfordshire	23	366	106
Cornwall	13	72	34	Pembrokeshire	25	184	41
Cumberland	6	160	30	Radnorshire	3	60	
Denbighshire	5	100	3	Rutlandshire	6	32	12
Derbyshire	18	274	51	Shropshire	22	373	37
Devonshire	41	679	235	Somersetshire	33	582	90
Dorsetshire	13	117	29	Staffordshire	14	230	88
Durham	12	276	20	Suffolk	40	600	140
Essex	37	498	178	Surry	29	546	144
Flintshire	1	60		Sussex	23	512	60
Glamorganshire	6	50		Warwickshire	36	385	165
Gloucestershire	60	940	100	Westmoreland	1	16	10
Hampshire	39	541	112	Wiltshire	37	736	57
Herefordshire	29	468	79	Worcestershire	38	612	100
Hertfordshire	38	652	126	Yorkshire	54	893	191
Huntingdonshire	25	282	20				
Kent	62	968	315		640	9681	2038
Lancashire	21	311	31	Brought forward	689	9825	1877
Leicestershire	36	451	30				
Carried forward	689	9825	1877		1329	19506	3915

A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.

	Sch.	Boys.	Girls.
AT LONDON	164	3544	2498
In other Parts of <i>South-Britain</i>	1329	19506	3915
In <i>North-Britain</i> , by the Account published in 1748	134	5187	2618
In <i>IRELAND</i> , for teaching to Read and Write only	168	2406	600
In ditto, erected pursuant to his Majesty's Charter, and encouraged by his Royal Bounty of 1000 l. per Annum, for instructing, employing, and wholly maintaining the Children, exclusive of the Dublin Work-house School,	42	1935	—
Apprenticed 5034, to Nov. 1776	—	—	—
Total of Schools	1835	22623	9541
		9541	
		32164	

Boys and Girls now taught in those Schools,

Note, Where the Number of Scholars have been signified to the Publisher of this Account, without distinguishing the *Sexes*, they are put in the *Column of Boys*.

A PROPOSAL made by the SOCIETY to the Trustees of the CHARITY-SCHOOLS, for adding Work to the Learning usually given to the Children.

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End are often disputed.

THE Erecting of Charity Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity Schools, it must needs be acknowledged, that those excellent Persons who first formed,

formed, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

It is conceived, that if the Children educated in Charity Schools were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England and Wales* to contain *Ten Thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole Number of Persons so set to work would be *One Hundred Thousand*, and, if they work but 300 Days in a Year, and one with another earned but a *Half-Penny* a Day, the Produce of their Labour at the Year's End would amount to 62,500 Pounds.

THE Spinning of coarse Wool, Flax or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners will not amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.

Coarse Wool,
Flax, or
Hemp to be
spun in the
Charity
Schools.

It is impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best Way will most certainly be to keep the Business in a small Compass.

Tho' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employed in some other Way, and always have what they earn for their Encouragement: That would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about paying it; which may be done in this Manner, *viz.*

I T E M, I A. B. do give and bequeath unto G. H. of the Sum of Pounds, to the Intent, and on Trust, that he do pay the same to the Treasurers for the Time being of the Charity-School, for Teaching [poor Children, or poor Boys, or poor Girls,] to Read, &c. in the Parish of in the City of or in the County of for the Use of the said School.

A L E T-

LETTER
OF
DR. EDMUND GIBSON,
Late Lord Bishop of LONDON,

TO THE
CLERGY OF HIS DIOCESE,

Dated Whitehall, April 3, 1740.

GOOD BROTHER,
THE Decay of Piety and Religion, and the Increase of Sin and Vice, are so visible in our Days, notwithstanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Measure, to preserve among our People a Sense of Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall be found, some short and plain Tracts upon Religious Subjects; such as being short, they are like to read, or may easily procure to be read to them; and being also plain, they cannot fail of understanding; and moreover, being always at Hand, and read over often, they will naturally make a deeper Impression upon their Minds, than Instructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that several Bishops, Clergymen, and other serious Persons among the Laity, did long since form themselves into a Society, for printing and dispersing such practical Tracts in great Numbers. And for the dispersing them more effectually, they have from Time to Time admitted, and continue to admit, several Persons in all Parts of the Kingdom, whom they call **CORRESPONDING MEMBERS**; and who are intitled to have a Supply of them, to be disposed of among such of the neighbouring Clergy or Laity as desire them; the Bound Books, mentioned in their Catalogue, at the prime Cost in *Quires*, the Society

ciety being at the Charge of Binding; and the Stitch'd Books, at one *half* of what is set down as the prime Cost of each; the other half of the Charge being borne by the standing Subscriptions of the Members of the Society, and by other occasional Benefactions. And the Privilege of sending for, and receiving those Books and small Tracts, on the Terms before mentioned, is common to all the CORRESPONDING MEMBERS, as such, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in answering the great Ends of the Society, by conveying their Tracts into many Hands, and on the same easy Terms; without any Advantage to themselves, besides the Pleasure of doing Good.

THIS Society has subsisted many Years, under the Name of *The Society for Promoting Christian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it; I desire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same Time it is left to every one's Judgment, how far he has *Occasion*, within his own Cure, for such Assistances as these, to co-operate with his own Pastoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and considered, Persons who are of Ability, both among the Clergy and Laity, will be disposed to become *Subscribing Members*, or occasional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so, commending you and your Labours to the Blessing of God,

I remain, Sir,

Your faithful Friend and Brother,

EDM. LONDON.

N^o III.

N^o III.

CATALOGUE

OF THE

BOOKS

DISPERSED BY THE

SOCIETY,

Which may be had by their MEMBERS on the Terms
herein set forth.

Those marked † have been admitted into the CATALOGUE within the last Year.

I. *The Books here underwritten are all bound at the Expence of the
Society, and the Members are only charged with the Pay-
ment of such Sums as are placed opposite to each Book.*

1. Bibles at the following Prices, viz.

	s.	d.
THE Oxford Bible, Brevier Character, single, in 8vo. -	5	6
The same, ————— with the Apocrypha -	6	6
The same, — Minion Character, single, in 12mo. -	2	9
The same, — ———— with Common Prayer and Psalms -	3	6
The same, — Nonpareil Character, single, 12mo. -	1	10

	s.	d.
The <i>Oxford</i> Bible, Nonpareil, with Common Prayer and Psalms	2	5
The <i>Cambridge</i> Bible, Brevier, with Marginal References, single, in 8vo.	5	6
The same, ————— with the Apocrypha	6	6
The same, on a Crown Paper, without Marginal References, in 8vo.	3	8
The same, ————— with the Apocrypha	4	6
The same, ————— Service & Psalms, no Apocrypha	4	10
The same, Minion, single, in 12mo.	2	9
The same, ————— with Service and Psalms, no Apocrypha	3	6
The same, ————— with the Apocrypha	3	6
The same, — Nonpareil, single, 12mo.	1	10
The same, ————— with Service and Psalms	2	6
The same, — single, 24to.	1	10
The <i>London</i> Bible, by the King's Printers, Brevier, single, in 8vo.	5	6
The same, ————— with the Apocrypha,	6	6
The same, Minion, single, in 12mo.	2	9
The same, ————— with Apocrypha	3	6

2. Testaments and Pfalters, at the following Prices, viz.

	s.	d.
Testament, Pica Character, 8vo.	1	7
— Long Primer, 8vo.	0	11
— Brevier, 12mo.	0	7½
— Nonpareil, 24to.	0	7½
The New Testament in <i>French</i> , 12mo.	1	0
Pfalters, 12mo.	0	3½

3. Common Prayers, with Psalms.

	s.	d.
The <i>Oxford</i> Common Prayer, Pica 8vo.	2	2
The same, — Brevier 12mo.	1	2
The same, — Minion 12mo.	0	11½
The same, — Nonpareil 24to.	0	8½
The <i>Cambridge</i> Common Prayer, Pica 8vo.	2	2
The same, with <i>Tate</i> and <i>Brady's</i> Psalms and Hymns, 8vo.	2	6
The same, with Companion to the Altar, Pica 8vo.	2	5
The same, — Long Primer 12mo.	1	6

The

The <i>Cambridge</i> Common Prayer, Brevier 12mo.	-	-	-	s.	d.
The same, — Minion 12mo.	-	-	-	1	2
The same, — Long Lines 12mo. on a fine Paper	-	-	-	0	11½
The same, — without Psalms	-	-	-	2	0
The same, — Nonpareil 24to. with Psalms	-	-	-	1	8
The <i>London</i> Common Prayer, by the King's Printers, Brevier 12mo.	-	-	-	0	8½
The same, — Minion 12mo.	-	-	-	1	2
The same, — Nonpareil, 24to.	-	-	-	0	11½
The Common Prayer in <i>Welch</i> , Long Primer 12mo.	-	-	-	0	8½
New Version of Psalms by <i>Tate</i> and <i>Brady</i> , with the Hymns, in 8vo.	-	-	-	1	10
The same, — with the Hymns, for Brevier Common Prayer,	-	-	-	1	6
The same, — for Minion 12mo.	-	-	-	0	8½
The same, — for Nonpareil 24to.	-	-	-	0	7½
	-	-	-	0	7½

N. B. The *New Version of the Psalms* by *Tate* and *Brady*, will be allowed to Members at Half Price, when bound up with the *Common Prayer Books*.

Other RELIGIOUS BOOKS bound at the Expence of the Society, which are charged to the Members only at the Price set against each Book.

4. On the Holy Scriptures.

<i>Gastrel's</i> (Bishop) Christian Institutes, 12mo.	-	-	-	s.	d.
<i>Greenwood's</i> (Dr.) Harmony of the Four Gospels, 12mo.	-	-	-	1	2½
<i>Ostervald's</i> Arguments on the Books and Chapters of the Old and New Testament: With Practical Observations, and a Preliminary Discourse. A New Edition, the Three Volumes, 8vo. printed so as to bind in Two Volumes	-	-	-	1	6
	-	-	-	9	0

5. On the Church Catechism.

<i>Kenn's</i> (Bishop) Exposition of the Church Catechism, 12mo.	-	-	-	s.	d.
<i>Lewis's</i> Exposition of the Church Catechism. Price 18s.	-	-	-	0	7
per Hundred, — or singly	-	-	-	0	2½
<i>Secker's</i> (Archbishop) Lectures on the Catechism, 12mo.	-	-	-	2	6
<i>Wake's</i> (Archbishop) Commentary on the Church Catechism, 12mo.	-	-	-	0	11½

6. *On the Christian Religion, Doctrine and Practice.*

<i>Burkitt's</i> Help and Guide to Christian Families, 12mo.	0	5
<i>Crossman's</i> Introduction to the Knowledge of the Christian Religion	0	5
Whole Duty of Man, large 12mo.	1	9
The same, ——— in small 12mo.	1	0
The Englishman directed in the Choice of his Religion	0	5
<i>Gibson's</i> (Bishop) Five Pastoral Letters, 12mo.	1	8
<i>Greene's</i> (Bishop of <i>Ely</i>) Discourses on the Four Last Things, 12mo.	1	0
The Great Importance of a Religious Life, 12mo.	0	6
<i>Kettlewell's</i> Office for the Penitent, Trial of the Soul, and } Office for one Troubled in Mind, 12mo. *	0	7
Life of God in the Soul of Man, with a Preface by Bishop <i>Burnet</i>	0	8
<i>Ostervald's</i> Grounds and Principles of the Christian Religion, } or a Catechism for young People, 12mo.	0	10
The Pious Country Parishioner, 12mo.	0	11
<i>Sherlock's</i> (Bishop) 14 Sermons in Defence of the Christian Religion	1	0
<i>Wilson's</i> (Bishop of <i>Sodor and Mann</i>) Knowledge and Practice of } Christianity made Easy; or, An Instruction for the Indians, 12mo }	1	6
The same, translated into <i>Welsh</i>	1	9

7. *On the Sacraments and Church Service.*

<i>Fleetwood's</i> (Bishop) Reasonable Communicant, 12mo.	0	5
<i>Gibson</i> (Bishop) on the Sacrament of the Lord's Supper, 12mo.	0	6
<i>Nelson's</i> Companion for the Feasts and Fasts of the Church of <i>England</i>	3	3
<i>Wilson</i> (Bishop of <i>Sodor and Mann</i>) on the Lord's Supper	1	0
<i>Stebbing</i> (Dr.) on Prayer and the Lord's Supper, 12mo.	0	9
<i>Yardley's</i> (Archdeacon) Practical Exposition on the Offices of Baptism } and Confirmation; and the Communion Service of the Church } of <i>England</i> : with suitable Devotions, 12mo.	0	6

8. *Christian Education and Schools.*

The Child's Christian Education, by the Rev. Mr. <i>Fisher</i>	0	5
The <i>English</i> Instructor; or, Art of Spelling improved, by Mr. <i>Dixon</i>	0	5
Twenty-five Sermons preached at the Anniversary Meetings of } the Charity Children from 1704, to 1728 inclusive	1	6

9. D E V O

* Either of these three Tracts may be had separate, as see Page 77.

9. DEVOTION.

<i>Fenwick's Help for the Sincere</i> , 12mo.	1	3
<i>Kenn's (Bishop) Manual of Prayers for Winchester Scholars</i> , 12mo.	0	5
<i>Nelson's Practice of True Devotion</i> , 12mo.	1	2
<i>A New Manual of Devotions</i> , 12mo.	1	8

10. MISCELLANIES.

<i>Worthington on Self-Resignation</i> , 12mo.	1	0
<i>Peers's Companion for the Aged</i> , 12mo.	0	3
<i>Woodward (Dr.) of the Rise and Progress of the Religious Societies</i>	0	4

II. *All the Stitched Books in the remaining Part of this Catalogue are allowed to the Members at half of the Price set down against the Title of each Book, the Society defraying the other half of the Charge. — And such as are of a larger Size, the SOCIETY is also at the Expence of Half-binding them, and they are marked with an *.*

1. On the Holy Scriptures.

	Single.	Hund.
	d.	s. d.
* PLAIN Directions for Reading the Holy Scriptures	1 ½	10 0
Several Methods of Reading the Holy Scriptures in private	1 ½	7 0
<i>Ostervald's Necessity and Usefulness of Reading the Holy Scriptures</i>	2	10 0
— Abridgment of the History of the Bible	0 1	5 0

2. Publick and Private DEVOTION.

<i>Beveridge's (Bishop) Sermon on the Common Prayer</i>	2 ½	19 0
<i>Burroughs's Devout Psalmody</i>	1 ½	10 0
<i>The Christian's Daily Devotion, with Directions how to walk with God all the Day long</i>	0 ½	5 0

The

	Single. d.	Hund. s. d.
The Collects taken from the Book of Common Prayer, 1 s. 3d. } per Dozen, or	1 ½	8 0
Directions for a devout and decent Behaviour in the Publick Worship of God, and for the proper Use of the Book of Common Prayer, in 8vo.	1 ½	10 0
The same in 12mo.	1	8 0
— in French	1 ¼	8 0
Divine Hymns, printed on a Broad Sheet	0 ¼	4 0
* Divine Songs (Dr. Watts's) for the Use of Children	3	24 0
Hymns taken from the Supplement to Tate and Brady's Psalms	1 ½	8 0
The Necessary Duty of Family Prayer	0 ¾	5 0
An Earnest Exhortation to Housekeepers to maintain Family Instruction and Devotion, with Daily Prayers for Morning and Evening	0 ¾	5 0
* Fox's Duty of Public Worship, with Directions for a Devout Behaviour therein; and an Account of the Method and Use of the Common Prayer, by Way of Question and Answer	2 ¼	18 0
* Gibson's (Bishop) Family Devotion	2 ½	17 0
— Sins of Neglecting and Profaning the Lord's Day	1	6 6
— Excellent Use of Psalmody, with a Course of Singing Psalms	1	6 6
Kenn's (Bishop) Directions for Prayer	1 ½	12 0
Merrick's (Mr.) Short Manual of Prayers for Common Oc- casions; namely, for Morning and Evening, the Holy Sa- crament, Sicknes, &c.	1 ½	9 0
The same in Welsh	1 ½	9 0
* Morning and Evening Prayers for Families and private Persons	1	8 0
* The Sin and Danger of Neglecting the Public Service	2 ½	18 0
Stonhouse's (Dr.) Prayers for the Use of Private Persons, Fa- milies, Children and Servants	3	20 0
Unwin's (Mr.) Friendly Reproof and Instruction to those who seldom attend Public Worship	2	10 0
Woodward's (Dr.) Earnest Persuasive to the serious Observance of the Lord's Day	0 ¾	4 0

3. CATECHISM.

Church Catechism broke into short Questions	1	7 0
The same in Welsh	1 ½	7 0
* Dr. Mann (Bp. of Corke's) Exposition of the Church Catechism	3	20 0

4. CONFIRMATION.

	Single.	Hun.
d. s. d.		
<i>Nelson's</i> Instructions for them that come to be Confirmed	1 ½	10 0
Pastoral Advice before Confirmation	1 ½	10 0
Pastoral Advice after Confirmation.	1	5 0
<i>Adams's</i> (Dr.) Pastoral Advice to Young Persons before Confirmation	2	12 0
The same in <i>French</i>	2	12 0
The same in <i>Welsh</i>	2	10 0
An Earnest Exhortation to Young Persons lately confirmed, by <i>William Nowell</i> , M. A. Rector of <i>Walsingham</i> , <i>Durham</i>	2	12 0

5. BAPTISM.

Serious Address to Godfathers and Godmothers	1 ½	6 6
<i>Bradford</i> (Bishop) on Baptismal and Spiritual Regeneration	1 ½	10 0
* <i>Wall</i> on Infant-Baptism	2 ½	18 0

6. The HOLY COMMUNION.

* <i>Ashton's</i> (Dr.) Exhortation to the Holy Communion, with the Nature of the Preparation for it	1	6 0
* A Friendly Call to the Holy Communion, wherein is shewn to the meanest Capacity, the Nature and End of the Lord's Supper, with a particular Address to Servants. To which are added Prayers, Meditations, &c.	5	40 0
* A Companion to the Altar	2 ½	20 0
* <i>Fleetwood's</i> (Bishop) Reasonable Communicant: Or, An Explanation of the Doctrine of the Sacrament of the Lord's Supper in all its Parts, from the Communion Service	1 ½	10 0
* Prayers before, at, and after Receiving the Sacrament	4	35 0
* The Sacrament of the Lord's Supper explained to the meanest Capacity, in a Dialogue between a Minister and his Parishioner, with Prayers proper for the Occasion; by Bp. <i>Greene</i>	2	16 0
* <i>Synge's</i> (Archbishop) Answer to all Excuses and Pretences for not coming to the Holy Communion	2 ½	19 0
* <i>Tillotson's</i> (Archbishop) Persuasive to frequent Communion	2 ½	19 0
* <i>Wilson's</i> (Bishop) Short Introduction to the Lord's Supper	6	40 0

Christ

7. Christian Doctrine and Practice.

	Single.	Hund.
* <i>Aspbeton</i> (Dr.) on a Death-bed Repentance	1	12 0
* The Christian Monitor	2	18 0
* The same, - - - Larger Letter	2	20 0
The Christian's Way to Heaven; or what he must do to be Saved	0	5 0
Conditions of obtaining Salvation by <i>Jesus Christ</i>	1	7 0
* Serious Exhortations, To the Observance of the Lord's Day, Frequent Communion, Decent Behaviour at Church, Reverent Use of God's holy Name, and Family Prayer; with Prayers for Families	2	16 0
<i>Gibson's</i> (Bishop) Serious Advice to Persons lately Recovered from Sicknes	1	6 6
----- Exhortation to a serious Reformation of Life and Manners, written in the Time of the Rebellion in 1745	1	6 6
----- Trust in God the best Remedy against Fears of all Kinds	1	6 6
* <i>Greene's</i> (Bishop) Principles of Christian Religion explained	2 1/4	18 0
* <i>Green's</i> Instructions for the Poor; shewing God's Goodness and Love to them; and how much it is their Duty and Interest to serve and please Him	2 1/4	18 0
<i>Kidder</i> (Bishop) of Sins of Infirmary and Wilful Sins	1	7 0
<i>Newton's</i> (Mr.) Pastoral Advice and Directions, in order to a Virtuous Life here, and Eternal Happiness hereafter	1 1/2	8 0
† Our Saviour's Sermon on the Mount. Contained in the 5th, 6th, and 7th Chapters of St. <i>Matthew's</i> Gospel	1	6 0
<i>Parsons's</i> (Mr.) Funeral Sermon for the Earl of <i>Rochester</i> , 1680	1 1/2	10 0
Pastoral Letter from a Minister to his Parishioners, or an earnest Exhortation to the Care of their Souls	0	4 6
<i>Porteus</i> (Bishop of <i>Chester's</i>) Earnest Exhortation to the Religious Observance of <i>Good Friday</i>	3	20 0
Reflections on the Seven Days of the Week. By a Lady	3	20 0
<i>Sherlock's</i> (Bishop) Letter on the late Earthquakes	0	5 0
* <i>Stanhope's</i> (Dr.) Meditations and Prayers for Sick Persons	2 1/2	18 0
* Several hundred Texts of Scripture, plainly proving that our Lord <i>Jesus Christ</i> is the Most High God	6	40 0
† <i>St. Paul's</i> Opinion of <i>Christ</i>	2	14 0
Single Sermons before the Society for Propagation of the Gospel	4 1/2	0 0

Stonhouse's

	Single.	Hund.
d.	s.	d.
<i>Stonhouse's</i> (Dr.) most important Truths and Duties of Christianity stated	1 ½	10 0
* <i>Synge's</i> (Dr. Archbishop of <i>Tuam</i>) Catholick Christianity	3	20 0
— Essay towards making the Knowledge of Religion easy to the meanest Capacity	1 ¾	12 0
— Way to eternal Salvation plainly pointed out	2	10 0
<i>Tillotson's</i> (Dr.) Letter to Mr. <i>Nicholas Hunt</i> of <i>Canterbury</i> , who died of a Cancer in 1687	0 ½	3 6
The Way of living in a Method and by Rule	0 ¼	5 0

8. Concerning Particular Duties.

* Advice and Warning to Servants, more especially of the Nobility and Gentry, by the late Rev. Mr. <i>Broughton</i>	2 ¼	16 0
* Country Clergyman's Advice to his Parishioners	2 ½	16 0
* The same, translated into Welch	3	20 0
Country Gentleman's Advice to his Neighbours	1	6 6
The Duty of paying Custom	1	8 0
An Exhortation to Chastity	0 ¼	4 6
A Plain and Serious Exhortation to Prisoners, both Debtors and Criminals	2	10 0
<i>Hort's</i> (Abp.) Instructions to the Clergy of the Diocese of <i>Tuam</i>	3	20 0
* The Husbandman's Manual: Directing him to improve the several Actions of his Calling to the Glory of God, and the Benefit of his own Soul	1 ¼	10 0
* <i>Kennet's</i> (Bishop) Excellent Daughter	2 ½	18 0
<i>Kettlewell's</i> Office for the Penitent	3	20 0
— Trial and Judgment of the Soul	2	12 0
— Office for one troubled in Mind	2	12 0
<i>Lucas's</i> (Dr.) Influence of Conversation	1 ½	8 0
Motives and Encouragements to bear Afflictions patiently	0 ¼	4 6
A Prayer proper to be used in Workhouses	0 ¼	1 0
<i>Owen's</i> (Dr.) Directions for Young Students in Divinity	6	42 0
* A Present for Servants, from their Masters, Mistresses, or other Friends. With proper Prayers	2	16 0
Publick Housekeeper's Monitor, with a recommendatory Letter	1 ¾	12 0
<i>Scougal's</i> (Mr.) Duty and Pleasure of Praise and Thanksgiving	1	6 0
* The Seaman's Monitor	2	16 0
* The Soldier's Monitor	2	16 0

	Single.	Hund.
* <i>Stonhouse's</i> (Dr.) Friendly Advice to a Patient, and Spiritual Directions to the Uninstructed	6	42 0
N. B. <i>These Tracts may be had separate, viz.</i>		
The Friendly Advice to a Patient	3	20 0
The Spiritual Directions to the Uninstructed	4	28 0
* <i>Woodward's</i> (Dr.) Young Man's Monitor	24	18 0

9. COMMON VICES.

An Earnest and Affectionate Address to the Poor, more particularly in regard to the prevailing Sin of Drunkenness; in a Letter from a Minister to his Parishioners	2	12 0
<i>Ellesby's</i> Caution against Ill Company	1	8 0
An Exercise against Lying	0 1/2	3 0
<i>Fleetwood</i> (Bishop) against Swearing	1	8 0
<i>Gibson's</i> (Bp.) Admonition against Profane and Common Swearing	1	6 6
———— Earnest Diffusive from Intemperance in Meats and Drinks: To which is added, An Appendix, with a View more particularly to Spirituous Liquors	2	13 0
———— Evil and Danger of Lukewarmness in Religion	1	6 6
<i>Hales's</i> (Dr.) Admonition to the Drinkers of Spirituous Liquors	1 1/2	8 0
<i>Pearce's</i> (Bishop of Rochester) Sermon against Self-Murder	2	12 0
Of Recreations on Shrove-Tuesday, 6 d. per Dozen, or 100 for	—	3 0
<i>Stonhouse's</i> (Dr.) Admonitions against Drunkenness, Swearing, and Sabbath-Breaking	1	6 0
The same, on a Broad Sheet	0 1/2	3 6
<i>Wells</i> (Dr.) against Swearing	1	6 0
<i>Woodward's</i> (Dr.) Kind Caution to Profane Swearers	0 1/2	3 0
———— Baseness of Slandering and Backbiting	0 3/4	5 0
———— Diffusive from Gaming	0 1/2	4 0
———— Diffusive from Drunkenness	0 3/4	4 6
———— Grievous Scandal of Profane Language	0 3/4	4 6
<i>White's</i> (Mr.) Diffusive from Stealing	1 1/2	10 0

10. Education and Instruction of Children and Families.

An Account of the Chief Truths of the Christian Religion	0 1/2	4 0
Child's First Book, 1 s. 3 d. per Dozen, or	1 1/2	8 0

The

	Single.	Hund.
d. s. d.		
† The Child's First Book, Part the Second	1	8 0
* Fox's (Mr.) Lessons for Children	2 1/4	18 0
* Kennet's (Bishop) Christian Scholar, or Directions for Youth	2 1/4	18 0
Regular Method of Governing a Family	1	8 0
Stonhouse's (Dr.) Religious Instruction of Children recom-	3	20 0
mended		
Wilson's (Bishop of Sodor and Mann) True Christian Method of	1 1/2	9 0
educating Children		

II. AGAINST POPERY.

Gibson's (Bishop) Danger and Mischiefs of Popery	1	6 6
Questions and Answers concerning the Two Religions, that	1	7 0
of the Church of England, and that of Rome		
A Short Refutation of the Principal Errors of the Church of	1 1/2	10 0
Rome; by Way of Question and Answer		
* Synges (Archbishop) St. Paul's Description of his own Religion	3	22 0
* Charitable Address to all that are of the	5	40 0
Communion of the Church of Rome		
Sincere Christian and Convert from the	2 1/4	18 0
Church of Rome, exemplified in the Life of Daniel Herley,		
a poor Irish Peasant		
A Protestant Catechism, shewing the principal Errors of the	1 1/2	10 0
Church of Rome		
* A Protestant's Reasons why he cannot turn Papist, with	6	42 0
large Notes, in French		
Tillotson's (Archbishop) Dissuasive from Popery, in a Letter	3	20 0
to the Right Honourable Charles then Earl and afterwards		
Duke of Shrewsbury		
* Discourse against Transubstantiation	1 1/2	14 0
A View of the Articles of the Protestant and Popish Faith	0 1/4	6 0

12. ENTHUSIASM.

An Earnest and Affectionate Address to Methodists
Gibson's (Bishop) Caution against Enthusiasm

A Set of the foregoing Tracts, neatly bound in Eleven Volumes, may be
had by any Member of the SOCIETY for 17s.

11. AGAINST POPEY.

As the SOCIETY, at their annual Audit in April, pay their Bookseller in
full to the End of the preceding Month; it is desired that the Members will,
as soon as they can conveniently after that Time, remit what may be due for
any Packets of Books.

N. B. The SOCIETY have formerly taken into their Catalogue Translations of several
of the foregoing Tracts into the Welsh Language, together with other Books, which,
being now out of Print, are not above particularized; but if they should hereafter be
reprinted, they will be again added to the Catalogue.

S P E C I M E N S

OF THE

SEVERAL CHARACTERS

USED IN

Printing the Bibles, Common Prayers, &c. dispersed
by the SOCIETY.

Pica Character.

Blessed is the man that hath not walked in the counsel
of the ungodly, nor stood in the way of sinners: and
hath not sat in the seat of the scornful.

Long Primer Character.

Blessed is the man that hath not walked in the counsel of the
ungodly, nor stood in the way of sinners: and hath not sat in the
seat of the scornful.

Brevier Character.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in
the way of sinners: and hath not sat in the seat of the scornful.

Minion Character.

Blessed is the man that hath not walked in the counsel of the ungodly, nor
stood in the way of sinners: and hath not sat in the seat of the scornful.

Nonpareil Character.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way
of sinners: and hath not sat in the seat of the scornful.

N^o IV.

A C C O U N T

OF THE

SOCIETY'S Protestant Missions in the
East-Indies for the Year 1779.

THE SOCIETY, since the last Accounts which they laid before the Public, have received Letters from all their Missionaries in *India*, and it is thought proper to publish the following Abstract of such Letters.

Madras.

The Reverend Messieurs *Fabricius* and *Breithaupt*, in a Letter from *Madras*, acquaint the SOCIETY, that it had pleased God to preserve them and their *Indian* Assistants alive, and mercifully to restore them to their former Health, which had been impaired by Sickness. Mr. *Breithaupt* had not failed to preach the Gospel to the Heathens in the Towns and Villages near *Madras*; but neither he nor Mr. *Fabricius* had in the Course of the Year taken a Journey to any distant Place.

The Increase, which their *Malabar* and *Portuguese* Congregations had received in the Year past, consisted of

of Children born in the Congregations and christened, to the Number of forty-four; of Heathens, who had been baptized, and of Converts from the Romish to the Protestant Communion to the Number of Thirty-one; amounting in the whole to Seventy-five Souls. Thirty-eight Persons had died. The Number of their Communicants had been pretty large. On *Easter-Day* Two Hundred Twenty-one Persons, and on the *Sunday* after *Christmas* One Hundred and Seventy-two Persons had received the Holy Sacrament; among whom were Twenty-two, who were admitted the first Time to the Lord's Table, after they had been instructed by the Missionaries, and had publicly renewed their baptismal Covenant.

The Reverend Mr. *Hutteman*, in a Letter dated *January* 20, 1779, says that he continues to preach alternately in *English* and *Malabar*, and that four Days in the Week, from Ten to Eleven o'Clock, he explains the Christian Religion in the *English* School, and at the same Time uses all Opportunities to converse with the Heathens, and to convince them of the Error and Danger of their Opinions.

The Reverend Mr. *Gerické*, in a Letter dated *January* 30, 1779, containing an Account of his Labours, and the State of the Mission, says, that in the Beginning of last Year, after having finished his *European* Correspondence, he went to visit the Christians in the Country, that he preached and catechized several Times at *Pollam*, and held Conferences with such Heathens, as had often been exhorted, and now came to see him. The Circumstances of these People, says he, arising from their Situation and Connexions, hinder their Conversion much more than their Attachment to the Superstitions of the Nation. Their Knowledge and Conviction of the Truth is but little and weak, and their Fear of suffering for it great and strong; and a Missionary can give them no other Comfort, than that Eternity will make them
Amends,

Amends, the surest indeed, but such, as their wavering Faith cannot sufficiently comprehend. He expounded to them as much of the Eleventh Chapter of the Epistle to the *Hebrews*, as he could with Ease apply to them. They felt the Excellency of the Faith spoken of in that Chapter, and complained of their not having it. He exhorted them to pray for it, and to attend and hear the Sermon that on *Sunday* Mornings was read by the Catechist *Manoel*, and the short Catechism that was repeated by him in the Afternoon. From *Pollam* he travelled through the Country to *Madras*, endeavouring to make some good Impressions upon the Minds of the Inhabitants of every Place he went through by talking to them, and persuading such as could read to accept of a small *Malabar* Tract printed for their Instruction in easy Language. That his Journey might be of some little Service to a few *Europeans* also, he chose the Road over *Permakoil* and *Chingaliput*. At *Permakoil* were only, besides a Surgeon, a few Officers and Serjeants commanding three Companies of Seapoys, among whom there were a few Christians from *Cuddalore*. The Commandant one Lieutenant *Hearst* went afterwards to *Cuddalore* sick together with the Surgeon. The latter requested Mr. *Gerické* to visit the sick Officer, and to make him sensible of his Danger; which he did, continuing his Visits till he died. At *Chingaliput*, where there is always, besides a Battalion of Seapoys, a Company of *European* Invalids, Mr. *Gerické* arrived on a *Saturday*. On the Morrow he read Prayers and preached a Sermon in the Adjutant's Quarters. Being afterwards requested to baptize an *European's* Child, he had the Pleasure to find at the House some of those Soldiers, whom he had formerly prepared for the Sacrament at *Vellore*, and whom he had married to black Women, that had been there instructed and baptized by him. These Men live content and happy with their Wives, and have united into a Society for daily Prayers and reading of the Scriptures and other Books, which Mr. *Gerické* had formerly furnished.

furnished them with. They told him that since the Time of their receiving the Sacrament at *Wellore*, they had been in different Garrisons, in each of which they had kept up the Custom of meeting for the Exercise of Devotion and mutual Edification, which had caused several others to leave evil Company, and to join theirs. Whilst Mr. Gerické was with them, a Roman Catholick Serjeant came in, to whom they had till then refused Admittance; for fear of his not being sincere: but upon his declaring before the Missionary that he was convinced of the Errors of the Roman Catholick Church, and was desirous of farther Instruction from them, they admitted him. They wished Mr. Gerické to administer the Sacrament; but as he never does that in a strange Place, unless he can stay in it for some Time, he advised them to go for that Purpose to *Madras* against *Easter-day*. He had afterwards the Pleasure to hear the Paymaster and the Officers expressing their Satisfaction at the regular Life and good Behaviour of these People. At *Madras* he staid above a Month, preached at *Weperv* Church once in *Portuguese*, several Times in *Malabar*, visited together with Mr. *Breithaupt* the Families of their *Portuguese* Congregation, and their *Malabar* Christians, that live dispersed throughout the Great Town of *Madras*, and in some of the neighbouring Villages, and conversed with the Heathens, as Opportunity offered. In his Return along the Sea-Coast, he went half a Day's Journey Inland to a Place called *Tirukoolikunnam*, where there is a vast Number of Bramins maintained by the Income of the great Pagoda that is there. The Pagoda lies between two Hills, upon the Top of the highest of which is built another, to which there is an easy Ascent of broad and regular Steps of Free-stone, which half Way up the Hill branches out into two, for the Convenience of going up by the one and coming down by the other, in order to accommodate the great Croud of People that come to worship there on a stated Day every Year, viz. at the full Moon

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in November. It was with Difficulty that he was permitted by the Bramins to go up the Hill. Yet when he came to talk with them, and to tell them what he thought of this, and all their celebrated Places, Bago-das, Rivers, Images, Deities, and what they in Reason ought to think of them, and what they would think of them, if they would incline their Heart to hear and to attend to the Gospel of Christ, which he was come into that Country to preach among them, wherein the most High God had revealed his Glory, his divine Perfections, Will and Works, and taught them what to think of the Sun, Moon, Stars and the rest of the visible Creation, which they in their Ignorance of the true God looked upon as so many Deities, whilst they were the Works of the great and living God — When I came, says he, to talk to them of these Things, they rejoiced, they behaved civilly, they commended me greatly, applauded my Doctrine, and said they would gladly embrace it, if all the Nation would embrace it with them, and provide a Livelihood for them.

From *Tirukkoolikunnam* Mr. Genické went to *Sadras*, where he staid two Days and a half, one of which being *Sunday* he was invited by the *Dutch* Chief, with whom he lodged, to preach. In the Morning he preached in *German* to the *Dutch* Inhabitants and Soldiers, amongst whom there are many *Germans*, in the Afternoon in *Portuguese*, and baptized two Children. One of them was born of *Malabar* Christian Parents from *Wepery*, who were at *Sadras* in the Service of a *Dutch* Gentleman.

After *Easter* he visited again the Christians in the Country, administered the Sacrament to fifteen Communicants at *Pollam*, and catechized an Heathen Husbandman, who had some Time before begun to frequent the School, wherein ten Children are instructed and partly maintained, their Parents living a great Way off. At his Return, he was invited by the Missionaries at *Tranquebar* to the Ordination of the *Tanjore* Catechist *Rajappen*.

In his Way to *Tranquebar* Mr. Gerické had an Opportunity of talking at *Sidambaram*, a famous Place for Idolatry and populous, to a great Concourse of People from Morning till Noon. At *Dewuchttah* he discoursed in the House of the Catechist *Gabriel*, and administered the Sacrament to his and three other Families that live there, and talked to such Heathens as came to see him.

At *Tranquebar* he remained the greatest Part of a Week, assisted at the Ordination, catechized once on a Week-Day at the Church in Town, and preached at their Church without Town on a Sunday.

Some Time after *Whitsunday* Mr. Gerické made another Visit to *Pollam*, when he baptized the above-mentioned Catechumen and married a Couple.

During the Siege of *Pondicherry*, which is only eighteen Miles distant from *Cuddalore*, Mr. Gerické went twice to Camp. The first Time he was invited by his Brother-in-law Captain *de Morgan* of the Artillery, who desired to confer with him about the Plan of the Education of his Sons in *England*. He went the second Time on Account of the sudden Death of Captain *Morgan*, a Cannon-Ball having taken off his Head in the *Sap-Battery*, to see whether his Papers were safe. At both Times he visited the sick and wounded *Europeans*, and dispersed a Number of the Society's Books among them, and exhorted the *Malabar* Christians that were in Camp. For the Benefit of the last, he sent every other Sunday the Catechist *Tirusfluwei* thither, who gathered them together sometimes in one Place, sometimes in another, as their Occupations would permit, and read Prayers and a Sermon to them. Mr. Gerické says his first Stay in the Camp lasted almost a Week, being desired by the *English* Clergyman of *Madras* to continue there till Sunday, and assist him, because the *Europeans* were so dispersed through the Camp, that they were obliged to meet in several different Tents. However the following Sunday happening to be a Day of much Business and great Hurry, and no Orders being given for the Performance of

Divine Service, he employed his Time among the Sick and Wounded.

After this Mr. Gerické went again into the Country once before the Rains set in at the End of *October*, and once after they had abated, in order to repair the Damages which the Rains and Winds had done to the little Chapel at *Pollam*.

As to his daily Business at Home, Mr. Gerické says, he employs his Time in the following Manner—From 8 to 9 o'Clock he catechizes in the *English*, and from 10 to 11 in the *Malabar* School. In the Afternoon from 1 till 7 he generally goes out to visit the Sick, to remind the *Malabar* Christians of what they have heard at Church, and to talk to such Heathens as he meets with. When it happens that he passes near the Hospital, he generally goes in to visit the sick Soldiers. In the Evening from 7 till 8 he expounds a Portion of the New Testament in the *Malabar* School, when besides some of the biggest Children, the Catechists and those Christians that live near the Church attend. After this the Catechists relate what Conferences they have had with Heathens, what Objections they have answered, and how they have answered them, and what in the Course of the Day has fallen under their Observation, that in any Respect concerns the Mission. This gives him daily Opportunity to instruct them in, and exhort them to, their Duty. The rest of his Time he employs in visiting the Schools, which are both near his House, in corresponding with his Friends, in the Study of Languages and the Scriptures, collecting Materials for his Discourses, and writing down almost every Sermon he preaches both in *English* and *Malabar*, dictating sometimes the former to the *English* Schoolmaster, the latter to the *Malabar* Schoolmaster, which serves both his Convenience, and their Advantage.

In another Letter dated *April 9, 1779*, he says that last Year he baptized besides twenty-three Children, seven adult Persons. There were, continues he, some more that

that began to attend the Instructions, but proved unfit for being received as Members of the Church. Fourteen had died. Among whom he could not help taking Notice of a young Man, who two Years before turned Christian, forsaking his Relations, who live in a Village five Miles from *Cuddalore*; to whom he did not return for Fear of being perverted among them, though much solicited by them both before and in his last Illness. Thirteen Couple had been married.

The Catechist *Gabriel*, Mr. *Gerické* says, had been recalled from *Dewucottah* to *Cuddalore*, after the Death of *Jesadian*. The Catechist *Jesadian* died at *Tanjore* in June 1778, where he desired to go for the Advice of a Physician, in whom he placed great Confidence, after having tried all the Physicians in *Cuddalore* and *Tranquebar*, in vain. It was much against my Will, says Mr. *Gerické*, that he ventured in that weak State amongst his Roman Catholick Relations. But the *Tanjore* Catechists and Christians testify, that he adhered to the Protestant Faith to the last, notwithstanding the many Solicitations of his Relations and other Papists, whose Catechist he had been before, whereby they endeavoured to bring him back into their Communion.

In the *Malabar* School about thirty Children, he says, are instructed; in the *English* School, together with his own and Mr. *Hutteman's*, eighteen Children, two of whom are Boarders in his House. One of these Boarders, a Girl about 15 Years of Age, a Captain's Daughter, that had been in his Family three Years and a half, had made such Proficiency in Knowledge and Piety, that she had been admitted to the Sacrament, on the *Sunday* before the Date of his Letter; and also among the rest that were then admitted for the first Time, were two young Women whom he had formerly taken into his House to save them from Ruin, having kept them at the *English* School, till they were married a short Time before to Serjeants in the Honourable *East-India* Company's Service.

The

Calcutta.

The Society are informed by a Letter from the Rev. Messrs. Kiernander, Diemer and Gerlach, dated Calcutta, December 31, 1778, that Mr. Kiernander is blessed with a good State of Health, and that he seems a little to recover his Sight; that Mr. Diemer had enjoyed an almost uninterrupted good State of Health for the whole Year, till the 7th of November, when he was seized with a spitting of Blood, which had returned three different Times; and that Mr. Gerlach who arrived at Calcutta in the Month of August had had several Attacks of a Fever, which, they observe, is common to New-comers. That Mr. Bento, who had that Year been much indisposed, found himself then in a better State of Health, so that he was able to do Duty; and that they had admitted Mr. Marcellino Ramallete on Account of his Qualifications into the Service of the Mission as a Catechist.

They acquaint the Society that there had in the Course of the Year been seventy-five Persons christened in the English and Portuguese Congregations, among whom were 14 adult Persons; of the Gentoo Cast 3, of the Malay 3, of the Malabar 1, of the Mahometan Religion 6, and one Person of the Robilla Country;—that the Communicants in the English Congregation were 148, in the Portuguese 105; that seventy-seven Children had been instructed in the School, of whom twenty are the Town Charity Children, thirty-eight the Out-Scholars who partake of the Bounty of the Society, fifteen who pay for their Instruction, and four who are entirely maintained. They mention that Mr. Robert-William Kiernander continued very willing to assist in reading Prayers and preaching in English, at such Times as Mr. Diemer happened to be indisposed and incapable of doing his Duty. Mr. Kiernander in a Letter of a subsequent Date says, that in Regard to himself he has great Reason to thank God for the Enjoyment of as good a State of Health as can well be expected both on Account of his advanced Age, being entered into his 68th Year, and of his having for near a Twelvemonth been under the Necessity of taking

taking Medicine constantly for the Sake of his Eyes; from which he had certainly found Benefit, although his Sight mended but slowly. He began to distinguish large Objects, and could find his Way to walk about, and could write a little, though he could not well read what he wrote. He hoped however that by persevering in the Use of the Medicine, his Sight would be more improved. He says that he had occasionally preached extempore to the *Portuguese* Congregation, when Mr. *Bento* was ill: but as Mr. *Gerlach* from *Tranquebar* was arrived among them, and perfectly recovered of the Fever he was attacked with at his first coming, that Congregation through his Assistance was very well taken Care of.

The Reverend Mr. *Swartz* in a Letter dated *February* ^{*Tirutshinapally.*} 24, 1779, returns his Thanks to the SOCIETY for the large Supply of Common-Prayer Books they had sent, which were particularly acceptable to the Congregations both at *Tirutshinapally* and *Tanjore*; and also for the Books which had been sent for the Use of the Schools.

He says that his Colleague Mr. *Poble* had made so great Advances in learning the *English* as well as *Malabar* Language, that he was able to preach in both to the great Satisfaction of the Congregations. Mr. *Swartz* during the short Time Mr. *Poble* had been with him, had had an Opportunity of visiting the small Congregations in the Country, and particularly the *English* and *Malabar* Protestants in *Tanjore*.

The Garrison at *Tanjore* being numerous, Mr. *Swartz* says he had addressed the Governor and Council at *Madras* in Respect to the building of a Church, in which Divine Service might be performed in a proper and decent Manner. They immediately favoured his Proposal not only with their public Sanction, but with their Subscription likewise. The Foundation had been dug, and General *Munro* had kindly promised to lay the first Stone of the intended Church.

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He writes that in the last Year the *Malabar* Congregation had an Addition of fixty Members, amongst whom were twenty Children; that the two *English* Schools at *Tirutshinapally* and *Tanjore* were frequented by above fifty Children; and that some of the Children, who were educated at the Expence of the Garrison, had been put out to serve as Writers and Servants: that in the two *Malabar* Schools the Number of Children amounted to above forty; all of whom are instructed in Reading, Writing and Arithmetic, except the Girls, who, instead of writing, learn to knit Stockings: and likewise that the Catechists and Schoolmasters, who were Natives, were nine.

Mr. Swartz observes that amongst the Heathens both at *Tirutshinapally* and *Tanjore* are many thousands, even amongst Bramins, who confess that their Idolatry is a vain and sinful Thing, and that nothing but Fear keeps them at present from embracing the Christian Religion. It is to be hoped that this Conviction will embolden them one Day or other to shake off that inglorious Servitude of Sin and Satan. He says that there hardly passeth a Day, in which Bramins do not visit his House at *Tanjore*; that they hear attentively what is said to them, that they frequently take up a Book, in which the Doctrine of the Christian Religion is explained, and that they praise that Doctrine as a divine one.

A Bramin being asked what he would now resolve upon, whether he purposed to stifle all Conviction, or whether he intended to receive that divine Doctrine and to profess it, replied, that he could not deny the Conviction he had received, and that accordingly he had founded some of his Acquaintance, but that they all insisted upon the Task as too difficult and dangerous, on Account of the great Number of the Professors of Idolatry.

“For my Part, continues he, I entertain a chearful
 “Hope of seeing better Days, and therefore rejoice in
 “the present Opportunity of preaching the salutary
 “Doctrine

“ Doctrine of CHRIST, frequently calling to my Mind,
 “ that there is a Time of sowing preceding that of reap-
 “ ing. At *Tirutshinapally*, says he, we begin and end
 “ the Day with public Prayer. At *Tanjore* I have in-
 “ troduced the same Custom. Very often Bramins and
 “ other Heathens have been present, observing our
 “ reading the Word of God, our singing and praying.
 “ I never discourage the Heathens from being present
 “ at any of our solemn Acts of Worship.”

The Reverend Mr. *Poble*, in a Letter dated the 28th
 of *February* 1779, says that upon his being called to the
 Assistance of the Reverend Mr. *Swartz*, he applied
 himself immediately to the learning of the *English* and
Malabar Languages, without which he could be of no
 Service in the Employment he had undertaken, and that
 he had made such Progress in both Languages as to be
 able to perform Divine Service in each of them; that he
 had for the best Part of the last Year preached a Sermon
 to the *Malabar* Congregation every Week in their own
 Language, which he still continued to do; and that
 every *Sunday* he had performed Divine Service in the
English Congregation, which he had constantly done
 during the Absence of Mr. *Swartz*, who was obliged to
 do the Duty of a Missionary at other Places, and particu-
 larly at *Tanjore*.

Besides this, it is my Business, adds he, to take Care
 of the *English* and *Malabar* Schools, in the first of which I
 continued catechizing a considerable Part of the last Year;
 but when I was afterwards desired to do it in the *Malabar*
 School, I was obliged to desist from catechizing in the
English. I have begun likewise to go out along with
 the Catechists among the Country People, to make
 known to them the only true God, and what he has done
 for their Salvation, to acquaint them with the Means of
 Grace and the Hope of Glory.

The Reverend the *Danish* Missionaries in their Letter *Tranque-*
 dated *March* 3, 1779, desire to express their Thanks *bar.*

M

to

to the SOCIETY for their kind Presents and Stores, which arrived safe and without the least Damage. They acknowledge their Gratitude to God for having been graciously pleased to spare their Lives, and enable them to continue their Labours in endeavouring to propagate the Knowledge of Salvation among the People to whom they are sent. They own that their Success is not equal to their Wishes; "yet when we reflect," say they, "on the uncultivated Minds of a People bred under a Government so different from any in Europe; on the Behaviour of many, who call themselves Christians, but who surpass the Heathens in Vice and Wickedness, the Loss of worldly Profit and Advantage, which those frequently suffer, who enter into the Church of Christ, and the many other Impediments to the Propagation of the Gospel in these Parts, we must cease to wonder that the Number of true Christians is so small. But so it has been in all Ages, when the same Causes produced the same Effects; yet this Reflection will never discourage us from continuing our Labours, which we trust will not be in vain."

On the First of July, 1778, Mr. Gerlach went to Bengal, in order to assist their Brethren there; and arrived safe in the Month of August. His Departure added to some Difficulties had prevented the Establishment of the intended School for European Children. However as they are convinced of the Necessity of educating their Youth in the best Manner possible, they unite their ardent Endeavours for that Purpose; and the Method they have adopted promises Success, which was evident on their last Examination. They write that the Number of School Children both in Town and in the Country was upwards of three Hundred, and that their Christian Congregation had in the Course of the Year been increased by two Hundred and Forty-six. Those born of Christian Parents were one Hundred and Sixty-two, Roman Catholics Fifteen, and Heathens Sixty-nine. They commend the Zeal of their Country-Priests Philip and

and *Rajappen*, who proved very faithful in the Discharge of their Duty, and exerted their utmost Endeavours to propagate the Knowledge of the Gospel both among ~~Christians and Heathens~~; for which Purpose they were then on a Journey in the Country, but intended to return before the Monsoons. One of their Number Mr. *Klein*, who, at the Time when their Letter was dated, was on a Journey to *Tanjore* and *Tiruchinapally*, had wrote them Word of the Success Mr. *Swartz* had met with in building a Church and establishing a School at *Tanjore*. These Accounts were very agreeable to them, and encouraged them to hope that this might, thro' the Blessing of Providence, prove a Means of promoting in that capital City the Knowledge of the Christian Religion both among the *Europeans* and Heathens.

The Missionaries desired to be favoured with a good Globe and large Maps of the four Parts of the World, for the Use of those Children who learn History and Geography: Which Articles the Society have made them a Present of, and have sent them by the last Ships to *India*.

The Reverend Mr. Professor *Fraglinghaufen* in a Letter *Halle* he has obligingly favoured the Society with dated February 26, 1780, expresses his Hopes of Mr. *Poble's* proving a faithful Assistant to Mr. *Swartz*, and informs the Society that an Assistant for Mr. *Kiernander's* School at *Calcutta*, the Expence of whose Passage the Society have paid, had embarked on board a *Danish East-India* Ship in the Month of December last.

The Stores and Presents have this Year been sent as usual to the respective Missionaries, through the continued Favour of the Honourable *East-India* Company, who are hereby desired to accept the grateful Thanks of the Society for the Indulgence they have shewn them.

and Knapton, who proved very faithful in the Discharge of their Duty, and exerted their utmost Endeavours to propagate the Knowledge of the Gospel both among

then on a Journey in the Country, but intended to re- turn before the Monsoons. One of their Number Mr.

NEW, who at the Time when their Letter was dated, was on a Journey to the Coast, and had not yet re- ceived the Word of the success Mr. Stevens had met with in

building a Church and establishing a School at Famine. These Accounts were very agreeable to them, and en- couraged them to persevere in their good work.

of Providence, prove a means of promoting in this capital City the Knowledge of the Christian Religion both among the Europeans and the Natives.

THE Missionaries, who were sent to the Coast, and large Maps of the four Parts of the World, for the Use of those Children who learn History and

EBENEZER in GEORGIA.

THE Society have received a Letter from the Re- verend Mr. Triebner, dated the 22d of May, 1780,

wherein he says, that though he and his Family have suffered greatly from the Calamities of War, yet he has never abandoned the Care of his Congregation, that

he has preached to them thrice a Week, and adminis- tered the Sacrament once every six Weeks. The Num- ber of Communicants on the Sunday preceding the Date

of his Letter was fifty-four at Ebenezer, and at Gospen forty-three. Thirty-six of his Congregation had died

in the Course of three Months.

Ship in the Month of December last.

The Society and Friends have this Year been sent as usual to the respective Missions, through the com- mended Favour of the Honorable East India Company, who are hereby desired to accept the grateful Thanks of the Society for the Indulgence they have shown them.

M I S

S O M E
A C C O U N T
O F T H E
S O C I E T Y ' S M I S S I O N *to the*
I s l a n d s o f S c i l l y .

THE SOCIETY having laid out a Sum of Money to furnish some Cloathing for the poor Widows and Children, whose Husbands and Fathers had been drowned in endeavouring to pilot in some Ships, as mentioned in the last Account, Mr. *Troutbeck* informs the SOCIETY that he had received every Article of the said Cloathing, which he had distributed to the most distressed, who received it with joyful Hearts, and every Token of Gratitude to their Benefactors. He told them that the SOCIETY would look upon their future good Conduct as the best and most acceptable Expression of their Gratitude; and strictly charged the Widows to bring their Children to Church every *Sunday*, and to send them to School. He also told them that if he heard of their being guilty of any Misbehaviour, such as Drunkenness, Swearing, or Stealing, he would never take any further Notice of them, but would do any Thing in his Power to befriend those who behaved well, and set a good Example to their Children. He says that he had visited all the Off-Islands that are inhabited, several Times, which are *St. Martin, St. Agnes, Breber, St. Sampson, and Jean*. They are all very barren, and

so dry that the Inhabitants of several of them cannot in Summer get Water to drink, but are obliged to fetch it in Casks from the other Islands. They produce but little Corn, no Hay, nor Grass sufficient for the small Cattle, which live chiefly upon Weeds driven ashore by the Tide.

He observes that though these poor Islanders be rough and unpolished People, yet they are excellent Pilots; and whenever they see any Ship off at Sea hoisting a Signal for them, they immediately get eight or ten together into small Boats, and venture out, though the Sea swells Mountains-high, to bring them into Harbour, for so small a Reward as five or six Shillings, at the Hazard of their Lives. By which Means many of them are often drowned and leave their poor Families in the greatest Distress. The Situation of the Islands is such, continues he, and there are such Numbers of unseen, dangerous Rocks every where around them, that it is impossible, but many Hundreds of Sea-faring People must inevitably perish by Shipwreck every Year, if they were not inhabited by such venturesome Persons. And yet notwithstanding the Hazards they run, several Masters of Vessels, after they are brought into Harbour and out of Danger, are so ungrateful as to put to Sea, if they can get out without the Assistance of a Pilot, without paying these poor Islanders any Recompence for their Trouble in preserving their Ships and the Lives of them and their Crews. The Islands being small and naturally very barren, are now quite over-peopled, and having no Trade or Manufactory of any Kind carried on in them to employ Women and Children, the Inhabitants being so numerous starve one another, for Want of some Way to earn Money to procure Necessaries. Their Poverty is so great, and Way of Life such, that they are driven through Necessity to unjustifiable Proceedings for a Livelihood. There are in *England* many Institutions for the Relief of the distressed Poor of every Kind supported by the charitable Benefactions of well-disposed Persons; and where these fail, the Law has provided by obliging

obliging the Rich, (but there are none such in *Scilly*) in every Parish to maintain their own Poor. Such Blessings do not extend to these Islands. Provided, says Mr. *Troutbeck*, the miserable Condition, Importance and Usefulness of the Islanders to the commercial Part of the Kingdom in saving of Ships and the Lives of many of his Majesty's Subjects were laid before the Public, I trust that among so many generous Benefactors in *England* abounding in Wealth and Benevolence, some may be found so charitably disposed as to extend their Regard and Compassion towards the Hardships of their Fellow-Creatures, born in this barren Wilderness and retired Part of the Creation; where many Cripples, through Age and Infirmities are so wretchedly poor as scarce to have Food to eat, Raiment to put on, or Houses to defend them from the Inclemency of the Weather, to say nothing of the many Widows, helpless Orphans, and base-born Children. He says there are on several of the Islands far more Widows, than Women whose Husbands are living, owing to the Circumstance he has mentioned before, namely, the Hazards they run in piloting Ships.

Some ACCOUNT of the MANKS IMPRESSION.

A Letter from the Reverend Mr. *Moore* of *Douglash*, in the *Isle of Man*, says, "Our *Manks* Impressions come in very fast, and are as fast distributed to the several Parishes, according to the Directions given by our late Diocesan before he left the Island. The Books," continues he, "are so joyfully and thankfully received, that I have no small Satisfaction in being employed in the Distribution of them."

No V.

**An A B S T R A C T of the Proceedings
of the SOCIETY for Promoting Christian
Knowledge, for the Year 1779.**

THE *Subscribing and Corresponding* Members of the SOCIETY, in *Great-Britain* and *Foreign Parts*, are now upwards of *Nine Hundred*; to which were added, since publishing the last Account, 45 *Subscribing*, and 9 *Corresponding* Members. 2 *Ladies* have likewise commenced annual Contributors.

BOOKS and PAPERS presented to the SOCIETY.

- 50 Copies of the Honourable and Right Reverend the Lord Bishop of St. David's Sermon preached before the Society for Propagating the Gospel in Foreign Parts at their last Anniversary Meeting: A Present from that Society.
- 50 Copies of a Tract entitled, Three Dialogues between a Minister and one of his Parishioners, on the true Principles of Religion, and Salvation of Sinners by JESUS CHRIST, the only Redeemer and Saviour: A Present from the Author, who desires to be unknown.

100 Carried over.

BOOKS,

Books, &c. Continued.

- 100 Brought over.
- 50 Copies of a Sermon preached by the Rev. Mr. *John Trontbeck*, at *Edenball*, and *Longwathby*, in *Cumberland*: A Present from the Author.
- 25 Copies of a Tract entitled *St. Paul's Opinion of JESUS CHRIST*: A Present from the Author, who desires to be unknown.
- 50 Copies of *Welch Piety*: or, A further Account of the Circulating *Welch* Charity-Schools, from *Michaelmas* 1778, to *Michaelmas* 1779: A Present from Mrs. *Bevan*.
- 12 Copies of Dr. *Kettibby's* Sermon preached Sept. 29, 1779, at the Parish Church of *St. Lawrence Jewry*, before the Right Honourable the Lord Mayor, the Court of Aldermen, and the Liveries of the several Companies of the City of *London*: A Present from the Author.
- 100 Copies in Sheets, of a Tract, entitled, A Caution against the Abuse of Psalmody; and the rational Use of it recommended: To which is added, Portions of Psalms and Hymns, proper for the ordinary and extraordinary Occasions of Christians: A Present from Mr. *Laskey*.
- 200 Copies of the Lord Bishop of *Down* and *Connor's* Sermon preached at *Christ-Church*, in *Dublin*, on the 7th of *February*, 1779, before the Incorporated Society for Promoting *English* Protestant Schools in *Ireland*: A Present from that Society.

537 Total

BOOKS and PAPERS Bought or Printed by Order
of the SOCIETY.

2350	Copies of the Reverend Dr. <i>Markham's</i> Sermon preached at Anniversary Meeting, &c.
2350	Copies of the Origin and Designs of the Society.
10000	Copies of the Church Catechism and Litany in <i>Welch</i> , for the Use of the <i>Welch</i> Charity- Schools.
10000	Copies of Mr. <i>Broughton's</i> Christian Soldier.
2500	Hymns for the Use of the Charity Children.
373	Directions for the devout Use of the Common- Prayer, in <i>Octavo</i> .
750	Copies of St. <i>Paul's</i> Opinion of JESUS CHRIST.
1000	Second Part of the Child's first Book.

29323 Total

640 PACKETS sent to Subscribing and Correspond-
ing Members; consisting of

3401	Bibles.
3354	New Testaments and Psalters.
4781	Common Prayers.
7749	Other Bound Books.
42749	Small Tracts.—Some in Half Binding—Others Stitched.

In all —

62034

The

The Names of the Missionaries, employed by the SOCIETY, with the certain Annual Salaries paid to them respectively.

In the EAST-INDIES.

THE Reverend Mr. <i>John Zachary Kiernander</i> , Missionary at <i>Calcutta</i> in <i>Bengal</i> - - - - -	} 50
The Reverend Mr. <i>John Christman Diemer</i> , Mis- sionary at <i>Calcutta</i> - - - - -	} 50
The Reverend Mr. <i>John Philip Fabricius</i> , Mis- sionary at <i>Madras</i> - - - - -	} 50
The Reverend Mr. <i>Breithaupt</i> , Missionary at <i>Madras</i>	50
The Reverend Mr. <i>George Hutteman</i> , Missionary at <i>Cuddalore</i> - - - - -	} 50
The Reverend Mr. <i>William Christian Gerické</i> , Mis- sionary at <i>Cuddalore</i> - - - - -	} 50
The Reverend Mr. <i>Christian Frederick Swartz</i> , Missionary at <i>Tirutshinapally</i> - - - - -	} 50
The Rev. Mr. <i>Poble</i> , Missionary at <i>Tirutshinapally</i>	50
The Rev. Mr. <i>Bento</i> , Catechist at <i>Calcutta</i> in <i>Bengal</i>	20

In GEORGIA.

Two Missionaries and a Schoolmaster at *Ebenezer* 100

In the ISLANDS OF SCILLY.

The Reverend Mr. *Troutbeck*, Assistant-Minister 50

The SOCIETY farther lay before the Public an Account of their Receipts and Disbursements, from the former Audit, 16 April 1779, to their last Audit, 8 April 1780, in order to satisfy their Benefactors that the Sums with which they are intrusted are justly and properly applied.

RECEIPTS and PAYMENTS of the from 16 April, 1779,

R E C E I P T S.		£.	s.	d.
B alance in the Hands of the Treasurers at the last Audit, <i>April 16, 1779</i>	}	200	11	6
Benefactions and Legacies to the General Designs of the Society	}	598	3	1
Subscriptions from the Members of the Society	-	858	13	3
Received of the Members, Arrears for Packets	-	510	0	10
Dividends of Funds for the General Designs	-	239	10	0
Benefactions and Dividends for the Support of the <i>East-India</i> Mission	}	175	10	6
Received for <i>Welch</i> Bibles	-	6	15	0
Benefactions to the <i>Manks</i> Impression, and Dividends	-	33	0	0
Dividends from Mrs. <i>Palmer's</i> Legacy of £. 4000	-	126	0	0
Dividends and Rent for Mr. <i>Belke's</i> Charities	-	53	18	0
Dividends to the <i>Georgia</i> Mission	-	100	0	0
Dividends and Benefactions towards the Support of a Mission and Schools in the Islands of <i>Scilly</i>	}	36	3	0
Dividends of £. 100 in Trust for a Sacrament on Holy-days at <i>Bow</i> Church	}	3	0	0
		£. 2941 5 2		

SOCIETY for Promoting Christian Knowledge,
to 8th April, 1780.

PAYMENTS.

	£.	s.	d.
BOOKS and Packets sent to the Members	-	1193	12 0
Paper and Printing for the Anniversary Sermon, with an Account of the Society, and other Books	}	125	1 6
Expences of the Anniversary Meeting of the Charity-Children, 20 May, 1779	}	27	17 0
Salaries, Presents, and Remittances to the <i>English</i> and <i>Danish</i> Missionaries in the <i>East-Indies</i> ; Books, Stationary, Materials for Printing, and Necessaries; Packing, Shipping, Insurance, and other accidental Charges relating to that Mission	}	788	11 5
Paid on Account of the <i>Manks</i> Impression	-	104	10 0
Paid on Account of the <i>Welsh</i> Bibles	-	1	10 0
Expences towards the Support of the <i>Scilly</i> Mission	-	64	13 6
Paid towards the Morning Sacrament at <i>Bow</i> Church	-	3	0 0
Boxes for Packing, Postage, Stationary Wares, House Repairs, dispersing the Anniversary Sermon, and other accidental Expences	}	71	14 5
Land-Tax, Parish Dues, and Salaries to the Officers of the Society	}	227	8 4
Paid on Account of the <i>Georgia</i> Mission	-	43	10 0
Balance in the Hands of the Treasurers	-	289	17 0
		<u>£. 2941</u>	<u>5 2</u>

N. B. Arrears remaining due from the	}		
Subscribing Members amount to	}	493	0 0
Ditto for Packets	-	696	0 4
		<u>£. 1189</u>	<u>0 4</u>

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Casual BENEFACTIONS and LEGACIES

to the General Designs of the SOCIETY, from

16 April, 1779, to the Audit 8 April, 1780.

		A.	£.	s.	d.
1779	Dec. 7. A. P.		2	12	6
		B.			
1779	April 27. Rev. Mr Baynes		2	2	0
	Thomas Barker, Esq;		2	2	0
	Mrs. Barker, jun.		0	10	6
	Rev. Mr. Bell, of Bridekirk, Cumberland,		0	10	6
	Corresponding Member				
OÆ.	9. Rev. Mr. Brewer, the Overplus of a Bill		0	6	7
1780	Feb. 1. Mr. Bennett		2	2	0
	Mrs. Baker, sen. of Lindon, Rutlandshire		1	1	0
	Mrs. Sarab Baker, of ditto		0	10	6
	Mrs. Elizabeth Baker, of ditto		0	10	6
	Mrs. Ann Baker, of ditto		0	10	6
	Mrs. Belitha, of Wimbleton		2	2	0
	22. Rev. Dr. Barker, at Admission		2	2	0
April	4. Rev. Mr. Baynes, at ditto		2	2	0
	Robert Pope Blackford, Esq; by Dr. Jefferson		1	1	0
	Rev. Mr. Bell, of Bridekirk, Cumberland,		0	10	6
	Corresponding Member				
Carried over			20	16	1

			£.	s.	d.
C.			20	16	1
1779	April 27.	George Courtborp, Esq; - - -	1	1	0
		Mr. Robert Chapman, at Admission	2	2	0
	Aug. 3.	Richard Cross, Esq; at ditto - - -	2	2	0
1780	Feb. 22.	Rev. Mr. C. Cave, at ditto - - -	1	1	0
	April 4.	Rev. Mr. Commings, at ditto - - -	1	1	0
		Rev. Mr. Crispin - - -	1	1	0
		The Right Rev. Edmund Lord Bishop of Carlisle, at Admission - - - }	2	2	0

D.					
1779	Oct. 1.	Dr. Dickson, of New Broad-street Build- ings, at Admission - - - }	1	1	0
1780	Jan. 11.	Mr. Robert Dixon, by the Rev. Mr. Potter	1	1	0
	April 4.	John English Dolben, Esq; at Admission	1	1	0

E.					
1779	Oct. 19.	Mrs. E. S. - - - - -	1	1	0
	Dec. 7.	Charles Eyre, Esq; of Clapham - - -	4	4	0
		Daniel Eyre, Esq; of Salisbury - - -	2	2	0
		Miss Catharine Eyre, of ditto - - -	2	2	0
1780	Feb. 1.	Rev. Mr. Eccles, of Bow, at Admission	1	1	0

F.					
1779	April 17.	Rev. Mr. Flammank, at Admission	1	1	0
		Rev. Mr. Foley, at ditto - - -	1	1	0
		Rev. Mr. Featherstonhaugh, at ditto - - -	1	1	0
	Oct. 19.	Rev. Mr. Farrer, at ditto - - -	1	1	0
1780	Feb. 1.	Rev. Mr. Finley - - - - -	1	1	0

G.					
1779	April 17.	Mr. Robert Glendoning, at Admission	1	1	0

H.					
1779	April 27.	Rev. Mr. Hull, at Admission - - -	1	1	0
		Benjamin Hayes, Esq; of Wimbledon, } Surry, at ditto - - - }	1	1	0
		Rev. Mr. Harper, at ditto - - -	1	1	0

Carried over — 54 8 1

			£.	s.	d.
		Brought over	—	54	8 1
1779	Oct.	1. Rev. Mr. Hewthwaite	-	2	2 0
1780	Jan.	11. William Hargrave, Esq; by the Rev. Mr. Potter	-	1	1 0
		Mrs. Hacket, by the Rev. Mr. Hughes	-	1	1 0
	April	4. Rev. Mr. Hawtry, at Admission	-	2	2 0
		L. I. Holmes, Esq; of the Isle of Wight	-	1	1 0
I.					
1779	April	17. Mrs. Ives, of Norwich	-	1	1 0
	Aug.	3. Richard Jenkins, Esq; at Admission	-	1	1 0
1780	April	4. Rev. Dr. Jefferson, of the Isle of Wight, Corresponding Member	-	1	1 0
K.					
1779	June	23. Rev. Dr. Kirshaw, of Leeds	-	2	2 0
1780	Feb.	1. Benjamin Kenton, Esq; at Admission	-	1	1 0
L.					
1779	June	23. Mrs. Legard, of York	-	4	0 0
	Oct.	1. Legacy of the late Rev. Mr. Taylor, of Winchester	-	200	0 0
1780	Feb.	1. Legacy of Mrs. Burton, of Maningtree, Essex	-	50	0 0
		Rev. Dr. Lloyd, Dean of Bangor	-	1	1 0
		Legacy of Alexander Courthope, Esq;	-	100	0 0
	April	4. The Right Reverend Richard Lord Bishop of Litchfield and Coventry, at Admission	-	2	2 0
M.					
1779	April	17. Rev. Mr. Aaron Mathejus, at Admission	-	1	1 0
	Oct.	1. M. A.	-	6	6 0
		Miss Mander, at Admission	-	1	1 0
		Rev. Mr. Mayor, at ditto	-	1	1 0
1780	Jan.	11. Mrs. Moncaster, by the Rev. Mr. Potter	-	1	1 0
	Feb.	1. The Honourable Mrs. Marsham	-	1	1 0
	April	4. Rev. Mr. Mantell, at Admission	-	1	1 0
				437	16 1

			£.	s.	d.
		N.	437	16	1
1779	Oct. 19.	Rev. Dr. Nicholl, at Admission	1	1	0
		O.			
1779	April 17.	Dr. Osborne	1	1	0
1780	Feb. 1.	Rev. Mr. Archdeacon Oliver, at Adm.	1	1	0
		P.			
1779	April 17.	Rev. Mr. Pages, C. M.	1	1	0
		Rev. Mr. Parker, C. M.	1	1	0
	Dec. 7.	Rev. Mr. Phelps, at Admission	1	1	0
		William Pooley, Esq; at ditto	1	1	0
		Mrs. Peck, of Tottenham	2	2	0
1780	Jan. 11.	Rev. Mr. Potter, of Wallsend, near } Newcastle, C. M. }	0	10	6
	April 4.	Rev. Mr. Pages	1	1	0
		R.			
1779	April 17.	Rev. Mr. Randolph, at Admission	1	1	0
		R. J. F. C.	3	3	0
	Oct. 1.	Mr. Edward Ridsdale, of Wakefield	25	0	0
1780	Feb. 1.	Henry Charles Ragueneau, Esq; of Beverley	0	10	6
		Rev. Mr. Robinson, of Hull, C. M.	1	1	0
	22.	Rev. Mr. Robinson, of Leicester, C. M.	0	10	6
		S.			
1779	April 17.	Rev. Mr. M. S. Smith, at Admission	2	2	0
		Rev. Dr. Sheffield, at ditto	1	1	0
	Oct. 1.	Mrs. S. N.	3	3	0
		Mr. Charles Simeon, at Admission	1	1	0
		Mrs. Margaret Southcote, at ditto	1	1	0
	19.	Rev. Mr. Stokes	1	1	0
		T.			
1780	April 4.	Rev. Mr. Trist, at Admission	1	1	0
		U.			
1779	April 17.	A Lady unknown, by Mr. Emeris	1	1	0
	June 23.	A Lady unknown, by Mr. Hepworth	2	2	0
O			Carried over	493	15 7

			£.	s.	d.
		Brought over —	493	15	7
Aug.	3.	A Person unknown, by Rev. Mr. Beard	3	3	0
		A Lady unknown, by Rev. Mr. Randolph	1	1	0
Oct.	4.	A Lady unknown. — — —	2	2	0
		A Lady unknown, by Mr. Tilbury	15	0	0
		A Lady unknown, by Mr. Bark	1	1	0
1780 Feb.	1.	A Person unknown, by Samuel Wegg, Esq;	50	0	0
April	4.	A Person unknown	1	1	0
		A Lady unknown, by Dr. Kirshaw	2	2	0
		A German Lady unknown, by the Rev. Mr. Vaughan, of Hamburgh	2	2	0
V.					
1779 April	17.	Mr. V.	10	10	0
1780 Feb.	1.	Mr. Vaughan, at Admission	1	1	0
W.					
1779 April	17.	Rev. Mr. Wintle, at Admission	1	1	0
1780 April	4.	Rev. Mr. Wilson, of Empingham	0	10	6
		Rev. Mr. Wright, at Admission	2	2	0
		Rev. Mr. Walton, of the Isle of Wight	1	1	0
Z.					
1779 Oct.	1.	Z.Z.Z.	10	10	0
Total			£. 598	3	1

BENEFACTOR

BENEFACTIONS *and* DIVIDENDS *to the Protestant Mission in East-India, from* 16 April, 1779, *to the SOCIETY'S Audit, 8 April, 1780.*

1780 Feb. 22.	TWELVE Months Dividend on	
	£. 1700 New South Sea Annu-	51 0 0
	ities, due at Christmas, 1779	-
	Mrs. Watson, of New Norfolk-street	0 10 6
Mar. 29.	By the Hands of the Reverend Mr.	
	Pasche, to be remitted to the several Missions, collected in the same	96 0 0
	Manner as usual	
	A Lady unknown, by the Secretary	28 0 0
		£. 175 10 6

DIVIDENDS *to the Impression of the HOLY BIBLE, and other Religious Books, in the Vulgar Language of the Isle of Mann, from* 16 April, 1779, *to the Audit 8 April, 1780.*

1780 Feb. 22.	TWELVE Months Dividend on	
	£. 1100 New South Sea Annu-	33 0 0
	ities, due at Christmas, 1779	-

BENEFACTIONS and DIVIDENDS to the Establishment
of a Mission in the Scilly Islands, from the Audit
16 April, 1779, to the Audit 8 April, 1780.

			£.	s.	d.
1779 April 17.	WILLIAM Tayleur, Esq; of		2	2	0
	Skrewsbury				
	Rev. Mr. Jane, of Iron Acton		3	3	0
1780 Feb. 1.	Rev. Mr. Robinson, of Hull		1	1	0
	22. A Person unknown, by the Rev. Mr.		1	1	0
	Sturges, of Reading				
	Mr. Denyer		2	2	0
	Twelve Months Dividend on £. 750				
	New South Sea Annuities, due at		22	10	0
	Christmas, 1779				
April 4.	A Gentleman unknown, by the Rev.		2	2	0
	Dr. Finch				
	8. William Tayleur, Esq; of Skrewsbury,		2	2	0
	being omitted in 1777				
			£. 36	3	0

The SOCIETY hereby desire all the foregoing Benefactors to their
several Designs to accept of their most hearty Thanks.

The proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows:

ITEM, I A. B. do hereby give and bequeath unto C. D. of _____ and E. F. of _____ the Sum of _____ to be raised and paid by and out of all my ready Money, Plate, Goods, and Personal Effects, which by Law I may, or can charge with the Payment of the same, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Trust, and to the Intent that they, or either of them, do pay the same to the Treasurer or Treasurers for the Time being, of a Voluntary Society, commonly called or known by the Name of, **THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE**, which first met about the latter End of the Year 1698; and now do, or lately did, hold their Weekly Meetings at their House in Bartlett's Buildings, Holborn: Which said Sum of _____ I desire may be applied towards carrying on the Charitable Designs of the said Society.

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

* * If the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY'S Designs, he may add, either in Great-Britain, Palestine, the East-Indies, Georgia, the Scilly Islands, the the Manks, or Welch Impression of the Holy Scriptures.

A LIST

L I S T

B I S H O P S , D E A N S , &c.

Who have Preached at the

Yearly Meeting of the CHILDREN Educated
in the CHARITY SCHOOLS, in and about
the Cities of *London* and *Westminster*.

Anno

- 1704 **T**HE Reverend Dr. *Willis*, Dean of *Lincoln*.
 1705 The Rev. Dr. *Stanhope*, Dean of *Canterbury*.
 1706 The Rev. Dr. *Kennet*, Archdeacon of *Huntingdon*.
 1707 The Reverend Dr. *Gastrell*, Canon of *Christ-Church*,
Oxford.
 1708 The Reverend Dr. *Moss*.
 1709 The Reverend Dr. *Bradford*.
 1710 The Reverend Dr. *Smalridge*.
 1711 The Reverend Dr. *Snape*.
 1712 The Reverend and Right Honourable George Lord
Willoughby de Broke.
 1713 The Lord Bishop of *Chester*, Sir *William Dawes*.
 1714 The Lord Bishop of *London*, Dr. *Robinson*.
 1715 The Lord Bishop of *Lincoln*, Dr. *Wake*.
 1716 The Lord Bishop of *Lincoln*, Dr. *Gibson*.

1717

Anno

- 1717 The Lord Bishop of *Salisbury*, Dr. *Talbot*.
 1718 The Reverend Dr. *Lupton*, Prebendary of *Durham*.
 1719 The Reverend Dr. *Sherlock*, Dean of *Chichester*.
 1720 The Reverend Dr. *Knight*.
 1721 The Reverend Dr. *Marshall*.
 1722 The Lord Bishop of *Bristol*, Dr. *Boulter*.
 1723 The Reverend Dr. *Waterland*, Master of *Magdalen*
 College, Cambridge.
 1724 The Lord Bishop of *Sodor and Mann*, Dr. *Wilson*.
 1725 The Reverend Dr. *Berriman*.
 1726 The Reverend Dr. *Mangey*, Prebendary of *Durham*.
 1727 The Reverend Dr. *Watson*.
 1728 The Reverend Dr. *Talden*, Prebendary of *Chul-*
 meigh, Devon.
 1729 The Reverend Dr. *Rogers*.
 1730 The Lord Bishop of *Chester*, Dr. *Peploe*.
 1731 The Lord Bishop of *Glocester*, Dr. *Wilcox*.
 1732 The Reverend Dr. *Stebbing*.
 1733 The Lord Bishop of *Peterborough*, Dr. *Clavering*.
 1734 The Reverend Dr. *Heylyn*.
 1735 The Reverend Dr. *Pearce*.
 1736 The Reverend Dr. *Denne*, Archdeacon of *Rochester*.
 1737 The Reverend Dr. *Thomas*.
 1738 The Reverend Dr. *Combeare*, Dean of *Christ-Church*,
 Oxon.
 1739 The Lord Bishop of *St. David's*, Dr. *Clagett*.
 1740 The Reverend Dr. *Thomas*, Dean of *Peterborough*.
 1741 The Lord Bishop of *St. Asaph*, Dr. *Maddox*.
 1742 The Reverend Dr. *Trapp*.
 1743 The Lord Bishop of *Oxford*, Dr. *Secker*.
 1744 The Lord Bishop of *Bangor*, Dr. *Hutton*.
 1745 The Lord Bishop of *Bristol*, Dr. *Butler*.
 1746 The Rev. Dr. *Lavington*, Residentiary of *St. Paul's*.
 1747 The Lord Bishop of *St. David's*, Dr. *Trevor*.
 1748 The Reverend Dr. *Bearcroft*.
 1749 The Reverend Mr. *Squire*, Archeacon of *Bath*.
 1750 The Rev. Mr. *Yardley*, Archdeacon of *Cardigan*.

Anno

- 1751 The Rev. Dr. *Church*, Prebendary of *St. Paul's*.
- 1752 The Rev. Dr. *Chapman*, Archdeacon of *Sudbury*.
- 1753 The Lord Bishop of *St. Asaph*, Dr. *Drummond*.
- 1754 The Reverend Dr. *Cobden*, Archdeacon of *London*.
- 1755 The Lord Bishop of *Norwich*, Dr. *Hayter*.
- 1756 The Reverend Dr. *Nicolls*, Master of the *Temple*.
- 1757 The Reverend Mr. *Glocester Ridley*.
- 1758 The Reverend Dr. *Dodwell*, Canon Residentiary of
Sarum.
- 1759 The Rev. Dr. *Burton*, Fellow of *Eton College*.
- 1760 The Rev. Dr. *Ashton*, Fellow of *Eton College*.
- 1761 The Reverend Mr. *Negus*.
- 1762 The Honourable and Right. Rev. the Lord Bishop
of *Litchfield and Coventry*, Dr. *Cornwallis*.
- 1763 The Reverend Dr. *Delany*, Dean of *Down*.
- 1764 The Reverend Sir *Peter Rivers*, Bart.
- 1765 The Lord Bishop of *Bristol*, Dr. *Newton*.
- 1766 The Rev. Dr. *Tucker*, Dean of *Glocester*.
- 1767 The Lord Bishop of *Chester*, Dr. *Keene*.
- 1768 The Rev. Dr. *Worthington*, Prebendary of *York*.
- 1769 The Lord Bishop of *Norwich*, Dr. *Yonge*.
- 1770 The Rev. Dr. *Richard Eyre*.
- 1771 The Rev. Dr. *James Hallifax*.
- 1772 The Reverend Dr. *Bentham*, Regius Professor of
Divinity, *Oxford*.
- 1773 The Lord Bishop of *Lincoln*, Dr. *Green*.
- 1774 The Rev. Dr. *Finch*.
- 1775 The Rev. Dr. *Ogle*, Dean of *Winchester*.
- 1776 The Reverend Dr. *Kaye*, Sub-Almoner to His Ma-
jesty.
- 1777 The Lord Bishop of *St. Asaph*, Dr. *Skipley*.
- 1778 The Rev. Dr. *Hamilton*, Archdeacon of *Colchester*.
- 1779 The Reverend Dr. *Markham*, Rector of *St. Mary's*,
Whitechapel.
- 1780 The Lord Bishop of *Oxford*, Dr. *Butler*.

*An ACCOUNT of the Rates of Cloathing
the Poor belonging to WORK-HOUSES
and CHARITY-SCHOOLS.*

The Charge of Cloathing a MAN.

	l.	s.	d.
ONE Man's Suit	1	2	0
One Shirt Dowlas	0	4	6
One Pair of Hose	0	1	3
One Pair of Shoes	0	5	0
Total	1	12	9

The Charge of Cloathing a WOMAN.

ONE Gown and Petticoat	0	15	0
One Shift Dowlas	0	4	6
One Cap	0	0	10
One Pair of Hose	0	1	2
One Pair of Shoes	0	3	0
One Check'd Apron	0	2	2
One Handkerchief	0	1	0
Total	1	7	8

You may be furnished with these Things by
Thomas Meek, (Successor to the late Mr. *John Lodge*) at his Charity-School Warehouse, N^o 58,
in *Little-Britain*, near *Newgate-Street*, LONDON.

The Charge of Cloathing a B O Y.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
A Boy's Suit - - - - -	0	14	0
A Shirt of Dowlas Cloth - - - - -	0	2	6
A Pair of Stockings - - - - -	0	0	10
A Knit Cap, with Tuft and String, of any Colour - - - - -	0	0	10
A Band - - - - -	0	0	3
A Pair of Shoes - - - - -	0	3	0
Total	1	1	5

The Charge of Cloathing a G I R L.

A Gown and Petticoat - - - - -	0	9	6
A Coif and Band of fine Ghenting - - - - -	0	1	6
A Shift of Dowlas Cloth - - - - -	0	2	6
A White, Blue, or Checquer'd Apron - - - - -	0	1	0
A Pair of Leather Stays - - - - -	0	4	6
A Pair of Woollen Stockings - - - - -	0	0	10
A Pair of Shoes - - - - -	0	2	6
A Pair of Buckles - - - - -	0	0	2
Total	1	2	6

This ESTIMATE of CLOATHING is humbly submitted to the Attention and Perusal of TRUSTEES of SCHOOLS, and also to CHURCH-WARDENS and OVERSEERS of the POOR.

* * * The different Stature of Children is allowed for in this Estimate, and any Number may be cloathed at the above Rates, by THOMAS MEEK, (Successor to the late Mr. JOHN LODGE) at his Charity-School Warehouse, N^o 58, in LITTLE-BRITAIN, near NEWGATE-STREET, LONDON.

N. B. Any Gentleman or Lady who is inclined to clothe poor People, or Children, may be supplied with proper Clothing on the above Terms; or any of the Articles may be had separately.

